WHO IS ESAU-EDOM?

By Charles A. Weisman

WHO

IS

ESAU-EDOM?

The Life, History, Genealogy, Prophecy, Predestination and Modern Identity of the Biblical Esau

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"As it is written, Jacob have I loved,
but Esau have I hated."

--- Romans 9:13

"Esau was a designing and
deceitful man."

--- Book of Jasher 26:17

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Charles A. Weisman

Cover illustrations, from left to right:

Jacob H. Schiff	Karl Marx	Sigmund Freud
Henry Kissinger	Rabbi Hayyim Azulai	Rabbi Stephen S. Wise
David Ben-Gurion	Meyer A. Rothschild	Henry Morgenthau, Jr.

A cultivated plant, smaller than the garden pea, but of the same family. In the markets of Palestine red lentils are still sold as the best variety, and from them a pottage is made which Dr. Robinson and others who have eaten it affirm would be a savory meal for a weary hunter (Gen. xxv :29. 34).

Reproduced from: *The Popular and Critical Bible Encyclopedia*, Vol. II, 1901, p. 1056.

For a mess of red lentil pottage (stew) Esau sold his birthright to Jacob

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INTRODUCTION

The title of this book poses a question which may well prove to be the most important question in understanding the Bible, history and world events.

Who is Esau-Edom? Esau was the firstborn son of lsaac who was the son of Abraham, with whom God had made a special covenant with. The Bible story tells us that Esau would have a destiny unique and separate from that of his twin brother Jacob. The dissimilar and conflicting destinies of these two individuals would affect the course of history to the present day.

This material presents the "strong meat" of God's word which is intended to edify and nourish strong Christians (Heb. 5:12-14). It thus is specifically intended for those who have advanced to the stage of understanding the racial perspective of the Bible. In revealing the mysteries of Scripture surrounding Esau-Edom, this book deals with history, prophecy, ethnology, providence, symbology, and eschatology. **1**

This book traces the life and destiny of Esau and his descendants, the Edomites, and their relationship to Jacob-Israel, to God, to historical and current events, and to other races, plus their place in prophecy and judgment.

A main goal of this material is to reveal the plans and ways of God regarding the role of Esau and his descendants in the world. Thus, this book may well provide the definitive answers to some of the world's most perplexing questions.

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1 Eschatology gives a presentation of ideas regarding the ultimate condition of the world and of man as is represented in Scripture. Broadly, it includes also ideas regarding events leading to the end.

-----1-----

THE LEGACY OF ESAU-EDOM

To help answer the question of who is Esau-Edom, the first necessary step is to examine the racial and genealogical history of Esau and his descendants.

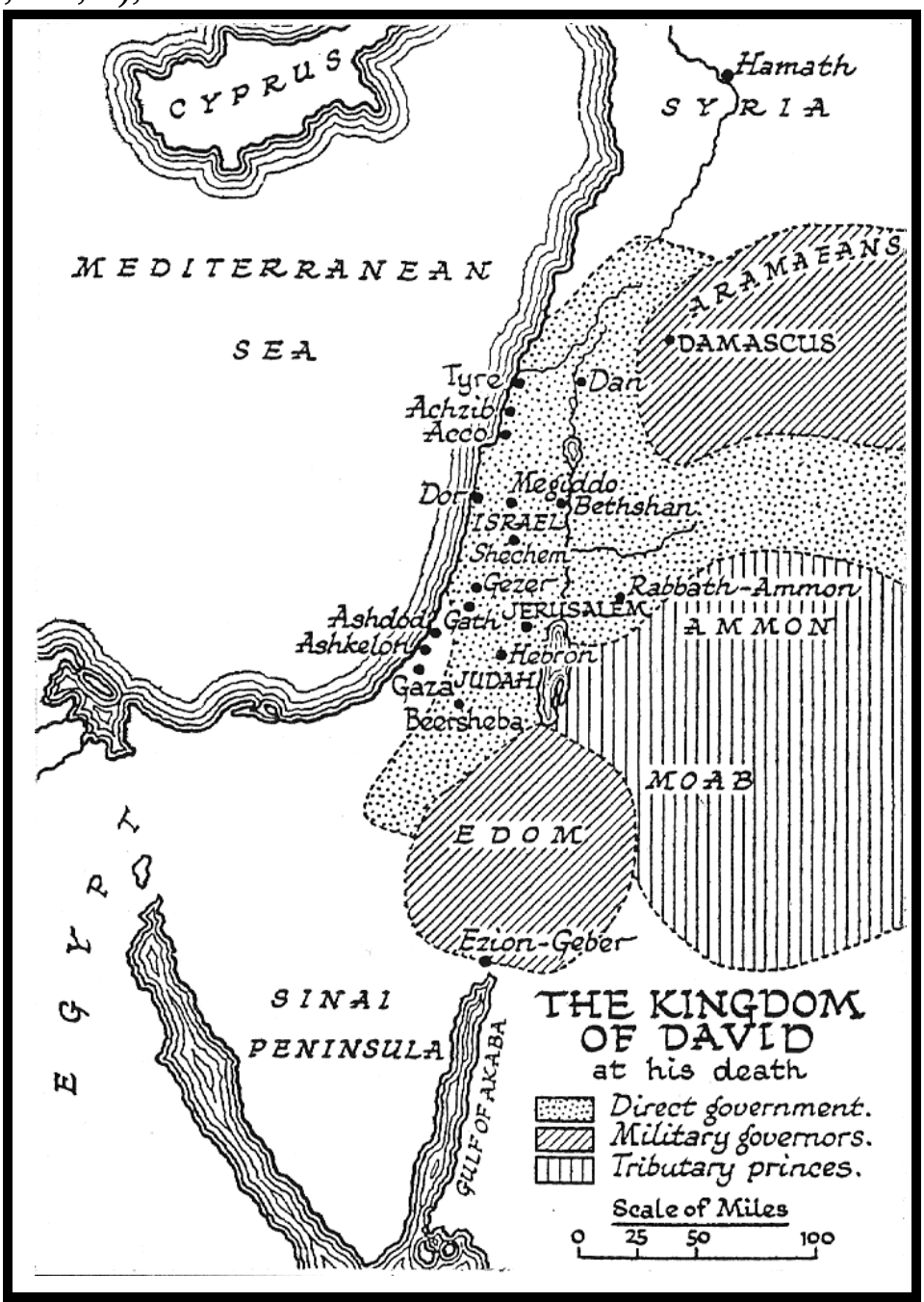
Life and History of Esau

Esau was the first born of Isaac, and thus was heir to the birthright derived from the direct racial lineage of Adam to Noah to Abraham. Thus Esau was racially an Adamite, a Semite, and a Hebrew-the racial stock of the white race.

Just as "*Esau despised his birthright*" (Gen. 25:34) when he sold it to Jacob, he also despised his race by marrying strange women outside of his race. Esau married the daughters of Canaan or Canaanites (Gen. 28:6; 36:2), the daughters of Heth or Hittites (Gen. 26:34; 27:46; 36:2), the daughters of Ishmael (Gen. 28:9; 36:3), the daughters of the Hivites (Gen. 36:2), and had intermarried with the Horites (Gen. 36:19-21; Jasher 30:28). These interracial marriages "were a grief of mind to Isaac and Rebekah," Esau's parents (Gen. 26:35). The descendants of Esau from these marriages became known as "Edomites" or as "Edom" (Gen. 36:1, 9). The Edomites also possessed some Israelite blood by intermarriages as in the case of Solomon (1 Kings 11:1).

Esau and the Edomites dwelt in mount Seir (Gen. 36:8-9), which God gave to Esau for a possession (Deut. 2:5, Joshua 24:4). This land was also known as "Idumea" (Isa. 34:6). The land of Edom, mount Seir, lied south of

the Dead Sea, stretching south to its seaport at Elath (Deut. 1:2; 2:1, 8), and included the ravine known as Petra.



A map showing the extent of the Israel Kingdom at the time of David's death (c. 1000 B.C.), and the location of the land of Edom which David had conquered.

After the conquest of Judah by the Babylonians, some of the Edomites who had mixed with the "Jews" in their land, resettled with them in Judea (Jer. 40:11-12). Two centuries later all of Edom was driven out of Mt. Seir.

> The Edomites were driven from Petra westward by the Nabatheans in 312 B.C., and before the middle of the second century B.C. they were occupying, not only southern Judah, but also Hebron and the country to its north as far as Bethzur (1 Mac. 4:29; 5:65).**1**

The Nabatheans now occupied Mt. Seir and the Edomites were driven into the old territory of Judah. The Maccabean family (a remnant of the true Judahites) had ruled Judea from 166 to 37 B.c., and under Judas Maccabee (I Mac. 5:3), recaptured the city of Hebron from the Edomites in 164 B.c. During the time of John Hyrcanus (135-105 B.C.), the nephew of Judas, the Judahites were again faced with the hostility of the Idumeans. Hyrcanus confronted the Edomites causing a decisive change in the relations between the two factions:

> John Hyrcanus conquered the whole of Edom and undertook the forced conversion of its inhabitants to Judaism (Joseph., Ant. XIII, 9, 1). Thenceforth the Edomites became a section of the Jewish people.**2**

Thus, at this juncture of time the Edomites "were then incorporated with the Jewish nation, and their country was called by the Greeks and Romans 'Idumea' (Mark iii. 8; Ptolemy, "Geography, "v.16)."**3** But the tide turned in favor of the Edomite faction when Julius Caesar made Antipater, an Edomite, Procurator of Judea in 47 B.C. When Antipater was killed four years later his son Herod gained power but was rejected by the Judahites. Herod shrewdly gained the support of Rome. With a Roman army at his heels he returned to Palestine, and after a six-month siege he captured Jerusalem, and became king of Judea in 37 B.c.

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1 John D. Davis, A Dictionary of the Bible, (1934) p.332.

2 Encyclopaedia Judaica, Vol. 6, (1971) p. 378. The New Standard Jewish Encyclopedia (1977) p. 589, reiterates the same account.

3 The Jewish Encyclopedia, Vol. V, (1904), p.41.

Herod was a shrewd and unscrupulous tyrant, and was despised by the Judahites because he was an Idumean and not one of their own stock. Herod hated the people of Judah and one of his first acts was to execute forty-five of the leaders of the old aristocracy to eliminate any rivalry for leadership. Having secured the kingship, Herod next destroyed the priestly line of Hyrcanus, the last being Antigonus, who taunted Herod with his Idumean origin, and asserted that the kingdom should fall "on one of the royal family.,,4 Finally he murdered Aristobulus, the last of the Aaronic high priests. Herod then sought to affiliate himself with the high priesthood through marrying Mariamne, Aristobulus' sister and the daughter of a high priest.

Herod even rebuilt the Temple as it was in ruins from repeated sieges, part of which Herod was responsible for by his attack upon the city. The Temple of God became in a sense Herod's temple. We thus find that in the years just before the time of Christ, Judea was controlled by an Edomite faction, who usurped the Judahite name, land and heritage. Under Hyrcanus, the Edomites were forced to be part of Judean culture; but under Herod the Herodian faction had control over the Judean's culture and way of life. Confounding the matter is the fact that some Judahites had intermixed with Edomite, Canaanite and other alien stock at the time they returned from the Babylonian captivity (Ezra 9:1, 2; Neh. 13:3, 23-25). These mixedblood people were also hostile toward the Judean Israelites.

The land was not the Kingdom of Judah, but the nation of the Jews (Judeans). Historically the Edomites became known as "Jews," a term derived from "Judea," which was derived from the name "Judah," being the royal line of Israel, though they were never of Judah or Israel.

4 Josephus, Antiquities of the Jews, Book XIV, Chap. 15, Para. 2.

During Titus' siege of Jerusalem (66-70 A.D.), "20,000 Idumeans appeared before Jerusalem to fight in behalf of the Zealots who were besieged in the Temple."s About 97,000 inhabitants of Judea were taken captive, and an unknown number had fled either before or during the siege.

This is the last mention of the Edomites as a people in history. Yet Bible prophecy indicates that Edom would be an enemy of Israel in latter times. We find that their only connection to a present day people and religion is with the Jews and Judaism. We thus need to trace back the origin of the Jews to see who they are and how they fit into the puzzle of who is Esau-Edom.

The Origins of the Jews

The Jews of today fall within two main types-the Sephardic Jew and the Ashkenazi Jew. The Sephardim are also know as "Spanish Jews" and constitute about 5% of the Jews in the world. The Ashkenazim are the "East European Jews" which were found in Poland, Russia, Germany, and Western Asia. This group of Jews make up 90% of the so-called "Jews" in the world.

Many reference and historical sources have unequivocally identified that the bulk of the Ashkenazi Jews were derived from a people known as Khazars (or Chazars in some texts). The original Jewish Encyclopedia of 1905, revealed that the main stock of the Jews came from this Asiatic people known as Chazars or Khazars:

> CHAZARS: A People of Turkish origin whose life and history are interwoven with the very beginnings of the history of the Jews of Russia .... Historical evidence points to the region of the Urals as the home of the Chazars.6

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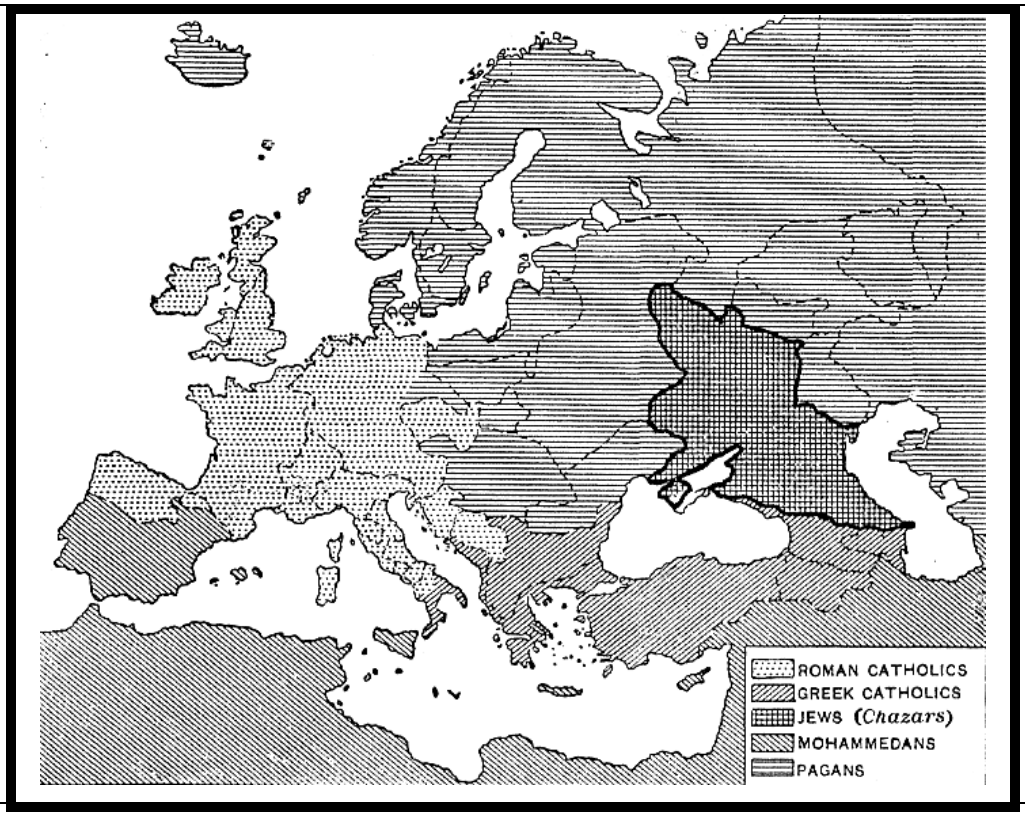
5 *The Jewish Encyclopedia*, Vol. V, (1904), p.41.

6 *The Jewish Encyclopedia*, Vol. IV, (1905), p. 1.



Map Showing the Distribution of Religions in Europe in the Tenth Century, A.D. Indicating the Extent of the Jews as Chazars. From: The Jewish Encyclopedia, Vol. IV (1905) p. 2.

The Khazars were a nomadic people who had no traces of Hebraic culture. They had been following a pagan and sex-oriented religion until they had officially embraced Judaism in 740 A.D., while rejecting Christianity' and Mohammedism. The Jewish author and historian, Arthur Koestler, also concludes that the majority of east European Jews-and hence of world Jewry-is of Khazar and not of Semitic origin. In the beginning of his book he states:

> "... the large majority of surviving Jews in the world is of Eastern European---and thus perhaps mainly of Khazar--origin. If so, this would mean that their ancestors came not from the Jordan but from the Volga, not from Canaan, but from the Caucasus; ... and that genetically they are more closely related to the Hun, Uigur and Magyar tribes than to the seed of Abraham, Isaac and Jacob." **7**

7 Arthur Koestler, The Thirteenth Tribe, Random House, 1967, p. 17.

Koestler then devotes the remainder of his 255 page book to prove this premise. For instance, a record of a letter by a Khazar King shows that he traced his people to Noah's son. Japheth, not Shem, and to "Japheth's grandson, Togarma, the ancestor of all Turkish tribes."8

The Khazar government was destroyed by the Slavs of Russia in 1016 A.D. Around 1200 A.D., the land was invaded by the hordes of Genghis Kahn. These two events caused large numbers of Khazars to migrate to Poland and western Russia forming the cradle of Western Jewry.

> "There is an abundance of ancient place names in the Ukraine and Poland, which derive from 'Khazar' or 'Zhid' (Jew)." 9

As the Khazars left their homeland of Khazaria and migrated north and west, they lost their name and became known as Jews. Their Yiddish language and alphabet is not that of the Israelites (Phoenician-Greek style), but an amalgamation of Aramaic, medieval German, Slovak and Russian dialects.

The best historical evidence therefore, shows that the Jews are not descended directly from the Israelites of the Bible but derive much of their ancestry from the Khazars and other people of Turkish-Asiatic blood. The Khazars are also of Edomite stock and both stocks make up the present day Jews, as the historian **H. G. Wells** states, *" ... the ldumeans (Edomites) were ... made Jews, .. anda Turkish people (Khazars) were mainly Jews in South Russia .... The main part of Jewry never was in Judea and had never come out of Judea,*,10 According to the Jewish Encyclopedia, the original stock of the Khazars came from the land of Edom:

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8 Koestler, op. cit., p.72.

9 Ibid., p. 145.

10 H.G. Wells, *The Outline of History*, 3rd ed, MacMillian-1921, p.494.

> Hasdai ibn Shaprut, who was foreign minister to Abd al-Rahman, Sultan of Cordova, in his letter to King Joseph of the Chazars (about 960), ... speaks of the tradition according to which the Chazars once dwelt near the Seir Mountains

The "Seir Mountains" are none other than the original land of Esau-Edom -"Thus dwelt Esau in mount Seir: Esau is Edom" (Genesis 36:8). Seir was a mountain range south of the Dead Sea and was also known as the "land of Edom" (Gen. 36:21). The Seir mountains were the home of the Edomites for nearly a millennium.12 Thus, it should be no surprise that migrants from that land would recall the name of their original homeland.

If the Khazars did originally "dwell near the Seir Mountains" then the Khazars, and thus world Jewry, are racially of Edomite stock. But how and when did Edomites get to Khazaria? There is evidence that in the 6th century B.c., some of the Edomites fled their homeland of Seir and migrated north:

> "After the fall of Jerusalem, in 586 B.C., the Edomites began to press northward (Ezek. 36:5)."13

The extent and ultimate destination of this northward trek is not found in history but it is likely that it brought some Edomites to the region of Khazaria. The Edomites were also cast out of Palestine and dispersed in different directions in 70 A.D., when the Romans sacked Jerusalem. Many thousands of these people are known to have migrated northward to Asia Minor and around the Black Sea region.14

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11 *The Jewish Encyclopedia*, Vol. IV, (1905) p.3.

12 "The Edomites arrived in Edom or Seir at the end of the 14th and beginning of the 13th century B.C." *Ency. Judaica*, Vol. 6, p. 372.

13 The New Westminster Dictionary of the Bible, Ed. by Henry S. Gehman, The Westminster Press -Philadelphia, 1970, p.418.

14 Ewald, History of Israel, (J.E. Carpenter, Trans. 1874) vol. 5, p. 239.

When dealing with a people of a mixed racial heritage, I t becomes a real quandary to ascertain their origin. The .I cws of today are such a people. In fact the Jews themselves tlssert they are mongrels because of:

> "... the original mixed ancestry of the Jews and their subsequent history of intermixture with every people among whom they have lived and continue to live ... ,,15

The anthropologist, Prof. Carleton Coon, has also demonstrated the admixture of the different Jewish types with other races. He explains that while the 'Jews' cannot be classed as a 'race' per se, they are an ethnic group.

> "... the Jews form an ethnic group; that like all ethnic groups they have their own racial elements distributed in their own proportions; like all or most ethnic groups they have their "look," a part of their cultural heritage that both preserves and expresses their cultural solidarity ... they have developed a special racial sub-type and a special pattern of facial and bodily expression.,,16

When we talk of the racial mixtures that brought about the Jews of today, we must highlight the events surrounding the Babylonian captivity of Judah. The remainder of the Judah nation, which included some of the tribes of Benjamin, Levi, and Simeon, was taken captive by Nebuchadnezzar king of Babylon. But at the same time Edom was also put under Babylonian rule causing some of the Edomites to be brought to Babylon (Jer. 27:2-7).

When Persia overthrew Babylon, King Cyrus issued a decree (538 B.c.) allowing the Judahites to return to their land and rebuild the temple (Ezra 1:1-5). However, only about 50,000 returned to Palestine (Ezra 2:64-65). Some of them had apparently departed to their kinsmen in

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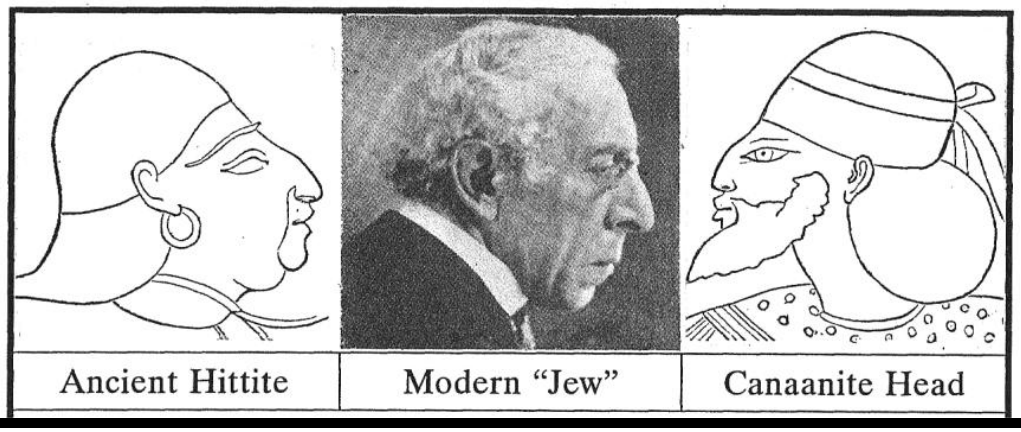
15 Ashley Montagu, *Man's Most Dangerous Myth*, (1974) p.375.

16 Carleton S. Coon, *The Races of Europe*, The MacMillan Co., N.Y.-1939, p. 442.

Europe. However, many of the Judahites and Benjamites preferred to remain in Babylonia becoming a part of the indigenous population. Those remaining had intermarried with the Babylonians and Edomites that were in the land and adopted their religion and law-the Babylonian Talmud-which became the foundation for Judaism. These then became the Babylonian Jews -"*Then many of the people of the land became Jews*" (Esther 8:17).

Although they are called "Jews," a term which is derived from the word "Judah," these people are not true Judahites but became a mixed or hybridized people, consisting of Edomites, Hittites, Canaanites, Judahites, Babylonians, Ishmaelites, Huns, Khazars, etc. When they migrated to other lands throughout the centuries, they retained their "Jew" or Judahite identity but brought with them the religion of Babylon.



The Jews bear the features of the races Esau intermixed with.

Because of the Jews' mixed ancestry, history is sketchy as to their origins from Japheth, Esau, or other people in the Bible. However, identification of these persons or tribes can also be ascertained by the characteristics, prophecies, etc., revealed about them in the Bible. Since Esau-Edom is one of the more predominate figures in the Bible we will endeavor to ascertain his identification and place in historical and current events by these means.

-----2-----

ALL THE WORLD'S A STAGE

World Events & Problems

There is a great deal of confusion as to the nature of world events. There are mysterious political changes, sudden international conflicts, wars, peace talks, financial upheavals and disasters, government corruption and oppression, problems with churches and schools, a change in moral values, and talk of a new world order.

Much of what has happened, and much of what is happening in the world is being misconstrued and misunderstood by ministers and politicians, statesmen and writers, teachers and historians and all for the same reason. This book is intended to shed some light on why most are in ignorance about such things which are or have occurred in the world.

In order to help us understand certain historical and current events in the world, • let us reflect back on what the great English playwright William Shakespeare once stated, that "All the world's a stage, and the men and women in it merely players."

This statement is based on an obvious observation, that certain people and nations appear to be acting out a prescribed role in history, as though it were planned in a play. It is as though some persons or races or nations were assigned a character role and are destined to follow this role assigned to them while on the earth.

The Script

The statement by Shakespeare also has a divine significance to it and a definite Scriptural basis, as much of what has happened in the world has been acted out in accordance to God's word and His plan for the world. It is not by accident that certain things happen the way they do or that certain people act the way they do. The plans of God and the providence of God revealed in the Bible are at work in the world.

Thus, the Bible is actually much like a script for a play. It is a writing or type of manuscript from God about certain people and events. It should be noted that the word 'scripture' means "anything written." Webster says it comes from the Latin word scribo -meaning to write. The word script comes from the same Latin word and means the same thing. The word 'scripture' as used in the New Testament is the Greek word graphe (Strong's # 1124), and is derived from the word grapho (#1125), which means: "to write, or describe by writing.,,1

Thus, in Scripture God is describing things, through his messengers, by writing. The Bible then, is much like a script for a play. It describes and contains in its writing those things essential to any production or play to be acted out on stage. The Bible, being like a script, contains the following attributes of a script:

-- It has a story or stories to tell.
-- It has an author, which is God.
-- It tells of and describes certain actors or characters and their role in the story. The characters in this Script (Bible) are individuals, nations or peoples. Some have short roles, others long and continuing roles.

1 Strong's Exhaustive Concordance of the Bible.

-- It describes certain scenes or events that have or will or are currently transpiring on stage.
-- The stage is, as Shakespeare stated, the world or the earth. This is where everything takes place, or where all acts and scenes are performed.
-- It has a theme or themes which the stories and events revolve around.

So the Bible is God's Script or writing of what is to transpire in the world and identifies the characters involved. The confusion and misunderstanding so many are having with what is going on in the world today is that they don't know who the main characters are or their roles in the script. For instance, imagine yourself watching a play on stage and one character who you believe to be a servant is actually a nobleman. And the actor who appears to be the hero is playing the role of a thief or villain. One character enters on stage and you don't know what role he is following and are unable to identify him as one of the characters in the script.

You can see how all the events transpiring on stage right before your eyes make no sense, and any attempt to interpret what is happening and what the play is about could only lead to erroneous conclusions. Even with the script in front of you the story still would be misconstrued if unable to identify the characters in the play.

This same situation exists with many events in the history of the world and how they relate to the Bible. God had chosen certain characters or people to act out certain roles and be part of certain events in the world. Without knowing who these characters are, not only are the events that take place in the world confusing and misconstrued, but it will close much of the Bible to true understanding.

It is critical we understand who the characters are and their proper role in the Script.

To help clear up the confusion we will attempt to identify one of the main characters in God's Script -that being Esau or Esau-Edom.

We can identify who is Esau-Edom by reading in the Script (Bible) what was written about him, what he was to be doing on stage (earth), what his role was to be (predestination), and what characteristics and attributes were assigned to this actor (prophecy) by the author (God). We then need to compare all this to historical and current events and see if any of the persons or nations involved fit the role of Esau-Edom or possess any of his attributes. Just like when we see a creature who has a flattened scaly tail, who cuts down trees with its teeth, has thick brownish fur, prodigiously builds dams, has aquatic habits, and is warm-blooded we can identified it as a beaver. God had assigned these roles and characteristics to the beaver and they are permanent marks of its identification. In like manner, the Script of God reveals certain roles and characteristics surrounding Esau-Edom by which we can identify this people.

From the foregoing chapter, we have one good clue as to who may occupy the character of Esau-Edom, that being the Jewish people. The following material will help to verify this. If we know that one of God's actors, such as Esau-Edom, is to perform a certain act or possess a certain characteristic, then when we see someone doing the act or expressing the characteristic, we have identified the actor on stage or in the world.

No student of history or modern affairs can appreciate the significance of world events without the knowledge of who is Esau-Edom and their connection with Jewry.

-----3-----

THE CHARACTERISTICS OF ESAU-EDOM

As with any script the Bible reveals certain traits, attributes and characteristics of the various actors or characters it talks about. We can thus find in the Bible some attributes and characteristics of Esau-Edom, which will help identify who this actor was in history and perhaps in the world today. There is much evidence showing that the seed of Esau may safely be identified with modern Jewry.

Edom's Symbolic Name

The first revealing attribute associated with Esau-Edom in Scripture is that of a color association with his name. Esau-Edom is symbolically associated with the color red. Esau was actually born with this attribute, as is described in the account of his birth:

> And the first [Esau] came out red, all over like a hairy garment; and they called his name Esau.1

Here we find that Esau had the physical attribute of being red and hairy, which is contrasted with Jacob's appearance who "was a plain man" (Gen. 25:27). The red color of Esau was to be a sign that he would later sell his birthright to Jacob for some red pottage.

> And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom.2

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1 Genesis 25:25

2 Genesis 25:30

The word ‘Edom’ actually means “red,”3 just as the name Esau signifies red. This character thus represents the color red. When we look at the meaning and symbology associated with the color red in both Scripture and secular history we have a better understanding of the nature and identity of Esau-Edom, and who he is to be identified with. Here are some illustrations:

- Red is representative of blood and bloodshed (2 Kings 3:22; Isa. 1:15).
- Scarlet or red is symbolic of sin in general (Isa. 1:18).
- The red horse of the Book of Revelation signifies war and the ability to cause wars (Rev. 6:4). Esau was to be war-like and live by the sword (Gen. 27:40).
- The anti-Christian, satanic system which ruled Rome was identified as a red dragon (Rev. 12:3). Jews are the most antichristian people on the face of the earth.
- The great beast of Mystery Babylon which was to spread abominations and death to the whole earth is scarlet or red in color. And the woman on the beast controlling it is dressed in scarlet (Rev. 17:3-4). Jews are the major promoters of the Babylonian religion called Judaism.
- The banking industry, which is a part of red Babylon’s economic control over Christendom, is led by the Jewish banking family of Rothschild, which means “red shield. JJ
- The Red Flag symbolizes revolutionary socialism. “The socialist movement, from its inception up to the present day, has been largely dominated by Jewish influence.,,4
- In the Jewish Cabala red signifies bloodshed and also justice for the Jew.s .
- The Jewish author and historian Arthur Koestler shows that the Jewish Khazars (from which many Jews are derived) were commonly known as the “Red Jews.,,6

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3 *Strong’s Exhaustive Concordance*, O.T. #123.

4 Joseph Jacobs, *Jewish Contributions To Civilization*, Philadelphia, The Jewish Publication Society of America, (1919) p. 306.

5 *The Jewish Encyclopedia*, Vol. IV, p. 178 (1905).

- The color of Jewish-Communism is red as indicated by such terms as red nation, red star, 'Red Square', etc. The Russian Revolution that brought about 'Red Communism' was planned and financed by Jews, and "the revolutionary leaders nearly all belonged to the Jewish race."7
- Red, in the West, has become a universal sign for warning or danger. Red Edom (Communism) has proven to be a danger to the Christian West.

The color red is as predominately associated with the Jews and their activities as it is with that of Esau-Edom. Also note that there are no positive or redeeming attributes Associated with the color red in connection to Esau, or in t s association to the Jews. Red is always representative of something bad or negative, such as bloodshed, sins, the Babylonian system, war, communism, etc. Esau-Edom and his descendants are possessors of these characteristics.

Esau Hated by God

Perhaps the most unique and unusual attribute possessed by Esau-Edom is his adverse relationship with God. The script reveals that God never had any love for Esau as He did with Jacob, and in fact, God hates Esau:

> "I have loved you [Israel], says the LORD, Yet you say,
> How hast thou loved us? Was not Esau Jacob's brother?
> says the LORD: yet I loved Jacob,
> <u>And I hated Esau</u>, and laid his mountains and his heritage
> to waste for the dragons of the wilderness."8

That God's hatred and anger towards Esau-Edom is not a one-time event is conveyed in the fact that Edom was "*The*

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6 Arthur Koestler, *The Thirteenth Tribe*, p. 135 (1976).

7 *National Geographic Magazine*, Vol. XVIII, No.5, p. 314 (May, 1907). "Out of 556 important functionaries of the Bolshevik State, 457 were Jews." Rev. Denis Fahey, The Rulers of Russia, p. 8.

8 Malachi 1:2-3.

people against whom the LORD has indignation forever" (Malachi 1:4). This is no mistranslation as the same concept is also conveyed in the New Testament:

> "As it was written, Jacob have I loved, but Esau have I hated" (Romans 9:13).

This hatred by God towards Esau is an attribute that the human heart cannot accept or embrace, and therefore many will try to explain it away. Thus scores of theologians have avoided this truth of Scripture or have whitewashed it into something more appealing to human nature.

God not only hates Esau-Edom and is against these people, but refers to them as "the people of my curse" (Isa. 34:5). This curse is not just on Esau but also his "seed" and his "brethren."

> But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbors, and he is no more.9

Among Esau's brethren were the **Amalekites** which were descended from one of Esau's grandsons (Gen. 36:4, 12). It was these Edomite kinsmen whom God had sworn "*war against from generation to generation*" (Exod. 17:16).

God's hatred of Edom is not a temporary thing but is perpetual. The doctrine that God loves everyone does not stand up in light of what the Bible has to say regarding God's merciless position towards the race of people called Edom.10 Although the churches have tried to alter God's true nature, we find that throughout the Bible God's position towards Esau-Edom does not change:

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9 Jeremiah 49:10.

10 The God of the Bible says "I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion" (Rom. 9:15). No regard is given to what man thinks on the matter.

> Therefore thus says the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea... 11
>
> Shall I not in that day, says the LORD, even destroy the wise men out of Edom, and the understanding out of the mount of Esau?12
>
> Thus says the Lord GOD; Behold, O mount Seir, I am against you, and will stretch out My hand against you.l3

There is not one favorable or positive statement in the Bible in relation to Esau-Edom. But how does this adverse relationship which God has towards Esau-Edom help us to identify who this character is in the world today? To help us answer this we have to put ourselves into the role which I Esau has been assigned in God's Script. If God hated you and your ancestors how would you react and what would you do? By natural reaction you would be against God and His people, and try to prevent them from finding out you are Esau, the one God is against, knowing that if God is against something, so will His followers.

Who is it that tries to conceal their identity as Edom, I he one hated by God, by claiming to be Israel, the one loved by God? Only one group of people reacts as though ad has a hatred for them-that is the Jews.

Why do you suppose the Jews form organizations, such as the Anti-Defamation League, to monitor and combat "hate" and to identify "hate groups?" Would not Esau want to do this? Why is it that it is predominately Jews who promote the "anti-hate laws" and other "hate-crime" legislation? If you were Esau-Edom would you not do the same? An Edomite would also want to infiltrate churches

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11 Ezekiel 36:5.

12 Obadiah 1:8

l3 Ezekiel35:3

and seminaries to get God's people to believe that there is no God of hate, only a God of love and mercy. The Jews have done just that in Christendom.

The Edomite Jews of today are the main ones who are concerned about hate, and with good reason. They are desperately trying to suppress all hate, even any acts or words that could be construed as causing "mental anguish." In response to their role as being the "people against whom the LORD has indignation for ever," the Jews have made the concept of hate a taboo. The Jew **Elie Wiesel** stated on Public Television that "Even hate of hate is dangerous. ,,14 This is an example of how paranoid the Edomite Jews are regarding God's hatred of them, and the lengths they will go to eliminate from the mind's of God's people any aspect of the idea of hate.

Yes, God hates and has indignation for the Edomite Jews, and if any dare take God's side on this matter, they will be met with great opposition and persecution from those who believe the Edomite Jews are God's chosen people.

787. Lending – **N.** lending &c. *v.*; loan, advance, accommodation; mortgage &c. 771; investment.
pawnshop, spout, my uncle's.
lender, pawnbroker, money-lender, usurer, Jew, Shylock.
V. lend, advance, loan, accommodate with; lend on security; pawn &c.

819. *Parsimony* – N. parsimony; parsimoniousness, stinginess &c. *adj.*; stint; illiberality, avarice, tenacity, avidity, rapacity, extortion, venality, cupidity; selfishness &c. 943.
miser, niggard, churl, screw, tightwad, skinflint, crib, codger, money-grubber, lickpenny, curmudgeon, harpy, extortioner, Jew, usurer.

In two entries here, taken from an English dictionary of synonyms published in 1957 (Penguin Books, London), the word "Jew" has meaning in two negative contexts. In later editions, Jews had these definitions removed because they promoted "hate" of the Jew.

14 In the TV special "Beyond Hate," hosted by Bill Moyers, 1990.

No Edomite Civilization

As Esau and Jacob grew, their different natural endowments began to be displayed in their dissimilar aptitudes and pursuits. Their way of life was to be a consequence of their inborn characteristics.

The Bible describes Esau as being "*a cunning hunter, a man of the field*" (Gen. 25:27). This reveals the nomadic characteristics of Esau as opposed to the more domesticated and home-settled nature of Jacob who would be "*dwelling in tents*" or in houses and communities (Gen. 25:27). Fenton says Jacob would be "*a stayer in the tent,*" thus Indicating he would not live a wandering nomadic life but have a permanent home or land. But a hunter's life is one of uncertainty and hardship always wandering to and fro, never having a settled existence. Like the legendary "*Wandering Jew*" the Edomites are cursed to be continually roaming the earth without end.

The Jew has been a wanderer and a nomad nearly all of his existence. The greatest extent of a Jewish nation was the Khazar kingdom. Arthur Koestler, speaking of the Khazars, says that they were a "*nomadic people,*" and that compared to other nomadic empires, "*it occupies an intermediary position in size and degree of civilization.*"15

Esau's dwelling was to be "*far away from the fertility of the earth*" (Gen. 27:39-N.A.S.V, Moffatt Trans., et al.). Like the Jew, Esau never had a home in a rich and fertile land. The Edomites original nation, Mount Seir, was a rocky and calcareous country, and God later made it even more desolate.

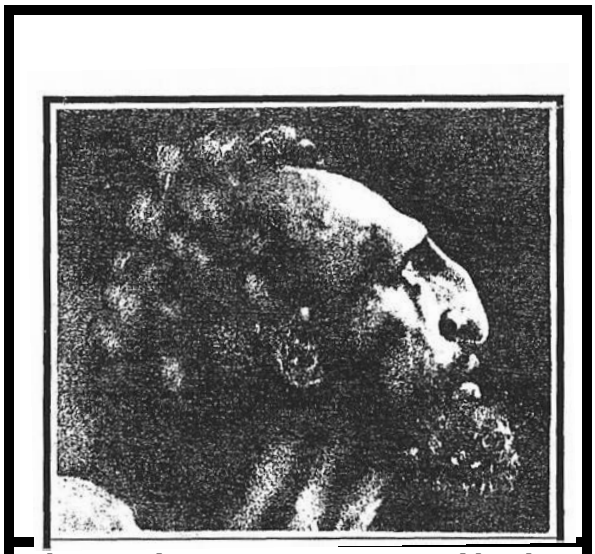
> *Also Edom shall be a desolation: everyone that goes by it shall be astonished, and shall hiss at all the plagues thereof.16*

15 Arthur Koestler, *The Thirteenth Tribe*, p. 17-19.

16 Jeremiah 49:17

The desolation that God brought upon the race or nation of Edom was to be a permanent condition regarding the prosperity and civilization of this people. After God had made Edom's original nation desolate, they would no longer have any great nation or cities of its own:

> 2 Son of man, set thy face against Mount Seir, and prophesy against it,
>
> 3 And say unto it, Thus saith the Lord, God; Behold, O Mount Seir, I am against thee, and I will stretch out my hand against thee, and I will make thee most desolate.
>
> 4 I will lay thy cities waste, and thou shalt be desolate. and thou shalt know that I am the LORD.
>
> 9 I will make thee a perpetual desolation, and thy cities shall not return: and you shall know that I am the LORD.17



The Wandering Jew, as portrayed by the Jew Nahum Zemach in the drama "*The Eternal Jew*" in the Hebrew Theater, Moscow, 1922. The character was said to be cursed by Jesus to wander the earth without hope of rest. The character role is not only an epitome of the Jews as a whole, but also of the Biblical characters Esau and Cain (Gen. 4:12; 25:27)

The promise is quite clear that the desolate condition of the Edomite nation was to be "perpetual." Its cities would never exist again, not at its old site and not at a new location. In fact, any attempt by Edom to build up its nation or cities would fail:

> Whereas Edom says, We are impoverished, but we will return and build the desolate places; Thus says the Lord of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and The people against whom the LORD hath indignation for ever. 18

17 Ezekiel 35:2, 3, 4, 9

18 Malachi 1:4

God's position towards Edom in this regard was not going to change, and it would forever prevent Edom from establishing a civilized nation. The Jews are perhaps the only race that has never had a land or a nation of their own. Even the most primitive tribes have their own land and nation. The Jews, however, are a parasitic people, who roam the civilized world seeking a host nation they can subsist on and prosper at the expense of others while contributing nothing. To quote the Jew Samuel Roth:

> Our major vice of old, as of today, is parasitism. We are a people of vultures living on the labor and the good nature of the rest of the world....
> What a sorry spectacle the Jew makes on this continent which he pretends to have enriched! Not only does he fail to contribute any glamor [culture and art] to the scene. He does not even contribute man-power. He does not dig wells, plough fields, forge skyscrapers, lay bricks, cut out trenches, spin wheels, bake dough, fell trees, pack tin cans, sweep streets, heave coal, fire furnaces, weave cloth, dig subways, raise ramparts, wall floods, rivet bridges, hinge gates, or fight fires .... Towards the man-power of America, Jewry contributes only that which it catches in its own sweatshops, as in so many rat traps -set by itself. It seems to be part of the Jew's unwritten code that he should never work. Unless something happens to change his vision, I venture to add that he never will, either. .. I cannot find anything of value that Jews have created in their 250 years residence on the American continent.19

It takes work and labor to build and maintain a civilization. It is the Jew's fate, as bearers of the blood and characteristics of Esau-Edom, to lack the essential attributes needed to create and build a civilization of their own. The Jews are so barren in these qualities of industry and labor that even in an established civilization they will rarely

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19 Samuel Roth, *Jews Must Live*, The Golden Hind Press-New York, (1934) pp.56, 101, 108.

exercise them. Their inclination is towards occupations of a more parasitic nature, such as lawyers and bankers.

> *The genius of the Jew is to live off people; not off land, nor off the production of commodities from raw material, but off people. Let other people till the soil; the Jew, if he can, will live off the tiller. Let other people toil at trades and manufacturers; the Jew will exploit the fruits of their work. That is his peculiar genius. 20*

Due to this inherent characteristic of the Jew, there is no such thing as a Jewish civilization or even a Jewish nation. Wherever Jews exist in a large concentration, that area becomes run down and desolate like a ghetto. In fact, the word 'ghetto' is synonymous with the Jews:

> **ghetto,** section of a city in which Jews lived. In the early Middle Ages their segregation in separate streets or localities was voluntary .... The reason generally given for compulsory ghettos was that the faith of Christians would be weakened by the presence of Jews. 21

Regardless of the living conditions that existed in a ghetto, when the Jews inhabited them they never got better but only worse. This is the fruit of Jewish "law" and of the Jewish "mind." As descendants of the predatory Idumeans, the Jews seem to have been unable to boast of anything worthy of the name of culture.

Although the Jews have appeared in the histories of other nations throughout the centuries, they were never able or willing to establish a nation of their own. They remain forever desolate in this regard. The only way the Jews got possession of Palestine was by using other people to steal it from the Turks and Arabs for them. The so-called "Israeli" state is nothing but a parasitic state, since it is

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20 *The International Jew*: *The World's Foremost Problem*, Dearborn Publishing Co.-1921, Vol. II, p. 31.

21 *The Columbia Encyclopedia*, 2nd Ed., (1950) p. 772.

occupied by parasites. The Jews get billions of dollars from ermany as "*reparations*" and "*restitution payments*" for its alleged "war crimes" against Jews. They get billions more 'very year from the United States. It has to steal or buy technology from Western nations as the Jews have not the 'reativity to develop their own. The Jewish state of Israeli would collapse in a minute without the continued support, protection and assistance from Jacob-Israel (the white nations of Christendom). It is not, never has been, and never will be a self-sustaining nation.

The curse of desolation brought upon Esau is apparent in every civilization which the Edomite Jews exist. The signs of their peculiar characteristic of desolation is readily seen:

> *The Jewish idea has a tremendous infiltrating force and a serious degenerative power. It is a powerfully disintegrating influence. It eats the substance out of the civilization which it attacks, destroys its moral virility, throws down its reverence, saps its respect for authority, casts a shadow on every basic principle. This is the way the Jewish idea works in American civilization .... They have built their international power upon the exact opposite of the Mosaic law. 22*

The fact is that the Jews were known only as destroyers in ancient history, not creators. They have developed no science, have produced no art, have built no great cities, and alone have no talent for the finer things of civilized life. The Jews claim to be the torchbearers of civilization, but through their parasitic habits have deteriorated or destroyed every nation in which they have existed in large numbers.

Bad Figs and Fruit

When the House of Judah was broken in pieces, those that God regarded as "good figs" in Jerusalem were preserved in the Babylonian captivity (Jer. 24:5-6). But the

22 *The International Jew*, Dearborn Pub.-1922, Vol. IV, p. 227.

"bad figs," who were "very evil," and had adopted the Canaanite ways, God said He would scatter them "*into all the kingdoms of the earth for their hurt, to be a reproach and proverb, a taunt and a curse. in all places where I shall drive them*" (Jer. 24:9). Nothing more accurately describes the characteristics of the Jews and the effect they have had on other peoples in the past two thousand years. They continually do ungodly works producing no good fruit.

Some of the bad figs of Judah remained in the city of Jerusalem after the captivity by Nebuchadnezar (2 Kings 25:22). These post-captivity inhabitants of Jerusalem were joined by Hittites, Egyptians, Edomites, etc. When the good fig people of Judah, Benjamin and Levi returned to the land, many fell under the influenced of the bad figs.

Edom's poisonous sap, infused into the rebuilt nation of Judah, made it sterile for ever, so that it bore no fruit or figs. These people are thus represented in the drama of the barren fig tree which Jesus cursed saying: "Let no fruit grow on thee henceforward for ever" (Matt. 21:19). Thus this fig tree, like the "Jews" it represents, was to be forever fruitless. Jesus had referred to these bad figs and their distinguishing characteristics on several occasions. He also said:

> You shall know them by their fruits ... Even so every good tree brings forth good fruit; but a corrupt tree brings forth evil fruit (Matt. 7:16-17).

The seed of Esau and the cursed Judahites masquerading under the name of Jew (Judah) have been revealing who they really are by their bad fruits and barrenness in doing the will of God. They have lost all blessings of the birthright by the condemnation which God placed upon them.

Perpetual Characteristics - It should be understood that whatever characteristics, roles, or attributes the Bible reveals about Esau, Jacob or any other character, they are

transmitted to their descendants (just like with the beaver). Thus the roles, prophecies, attributes and aptitudes of Esau and Jacob are personified in their descendants today.

Just like the characteristics and roles of the old city of Babylon were transmitted to its succeeding kingdomsPersia, Greece and Rome, individuals transmit their characteristics to their successors. Thus a descendant or successor of Esau-Edom will possess the roles and attributes of its ancestor.

We can identify Edom today and in history as the Jews because they are the ones that are cursed and rejected by God, and are the ones who despise every godly thing as did Esau. The hatred and desire for revenge Esau had towards Jacob can be found in the Jews' attitude toward the white Christian people. The red symbology of Esau-Edom has followed their descendants down to the red revolutionary Jews. The curse of a desolate nation God put upon Edom is clearly evident in the Jewish people. They are "for ever" destitute of good works like the barren fig tree Jesus cursed.

When God assigned specific characteristics and roles to Esau, Jacob, and other characters, He established a pattern which their descendants would follow. Since each character or race retains these characteristics they tend to repeat their history. As we observe this drama unfolding on stage, we see that the Jews are repeating the life and events and roles of Esau-Edom.

When a symbol, attribute or characteristic is established in Scripture it does not change. Like any other symbol, it can never be understood if its meaning were to change. Esau's characteristics are thus permanent and perpetual, being assigned to him by God, just as any writer of a play would assign an actor the roles and attributes he must follow and act out on stage.

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THE ANCIENT HIGH PLACES

Much of the world scene today seems to be centered in the region of the Middle East or the area of Palestine. This land is significant from an historical and biblical perspective since it is the "land of the Bible" and was the ancient site where Israel once lived. But what is its significance today?

There are many references to the ancient "high places" in the Old Testament. The "high places" were sites of preeminence in the land such as centers of worship, places of sacrifice, offerings and prayer, and sanctuary sites (1 Sam. 9:12-14; 1 Chron. 16:39; 1 Kings 3:2-4; Isa. 16:12; Lev. 26:30,31; Amos 7:9). Jerusalem was a "high place" (Micah 1:5) as was Gibeon (1 Chron. 21:29). These high places in Palestine were thus the center of attention and the most important areas of the land.

While these places were the center of attention during biblical times, the events surrounding the Jewish occupation of Palestine has apparently led many to believe they are still relevant today as in the days of old.

How does the Jewish occupation of Palestine help in the identification of Esau-Edom? Let's reflect upon the biblical maxim that what is popular among men is not representative of the ways of God (Isaiah 55:8). The common or popular doctrine among men is that the Jews are Israelites, and as such they must return to Palestine to fulfill Bible prophecy. This erroneous concept has become known as "Zionism," which has developed into a political movement for the benefit of the Jew. Although the term

"Zionism" is derived from the biblical word "Zion," we must distinguish between what the Bible says about Zion from I he popular concept known as political Zionism.

The Bible and Zion

Zion, or mount Zion, was the highest of several hills on which Jerusalem was built, and thus represents the greatness and majesty of Jerusalem. Zion was originally a Jebusite stronghold which David had captured and was thus called the "city of David" (2 Sam. 5:7; 1 Chron. 11:5). It was here at mount Zion that David brought the Ark of God (2 Sam. 6:12-18). Zion was the seat of David's rule, it was where his house or palace was erected and where the Tabernacle was first set up.

Zion thus became a sacred site and regarded by God as "my holy hill of Zion" (Psa. 2:6), and called it "Zion, my holy mountain" (Joel 3:17). The gates of Zion were loved by God more than all others in Israel (Psa. 87:2), and it is the place where God dwells (Psa. 9:11; 68:16; 132:13; Joel 3:17,21). Zion was thus the highest and most sacred of the "ancient high places."

Prophetic Zion -- Much is spoken of Zion within the area of prophecy. The term Zion is frequently used as the title for Jerusalem as a whole in its quality as a holy city (Isa. 8:18; 10:24; 30:19; Psa. 48:2, 11-12). In Isaiah 52:1, Zion is used in a prophetic sense and is compared to the "new Jerusalem" of Revelation 21:2, 27, as the "beautiful" city in which the unclean and ungodly are not allowed to enter. It is in the land of this prophetic Zion or Jerusalem which God has promised to gather together His people Israel.

> *"I will take you [Israel) one of a city, and two of a family, and I will bring you to Zion"* 1

1 Jeremiah 3:14

Location of Zion- The Zion or Jerusalem of prophecy was also to be in captivity (Isa. 52:2), it was to be in pain and trouble and thus needing to be "delivered" or "redeemed from the hands of its enemies" (Micah 4:9-10). This Zion is thus not some heavenly abode or spiritual city. It is to be a physical place on earth. An indication of where this gathering of the Israel people would be was revealed in a prophetic promise to David, where God said:

> "Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more." 2

Note that this planting of Israel is something God "will" do, not has done. To help identify where this place of regathering would be, we need to ask, where was David when these words were spoken to him? He was sitting in mount Zion of old Jerusalem! Thus God was not referring to that geographical area as the land where He would plant Israel. God said He was going to plant Israel in another place, and was not going to bring them back to the ancient high places in Palestine, for once they were planted in this new place they were to "move no more." That there would be a new Zion is indicated by the phrase "daughter of Zion" (Isa. 1:8; Isa. 62:11; JeI. 4:31; Lam. 1:6; Mic. 4:8, 10; Zeph 3:14; Zech. 2:10, 9:9). This was to be the successor of the old Zion and therefore was not the old city of Jerusalem .

Based upon the biblical identification of the white European people as being God's true and literal Israel people, the nation of America has often been recognized as this Zion of prophecy or the new Jerusalem. The biblical proofs are overwhelmingly in favor of America and not Palestine as this Zion where Israel is to be placed or gathered. The following are some of these proofs:

2 2 Samuel 7:10 and 1 Chronicles 17:9, see also Isa. 49:20.

- The land Israel was to be gathered into is described as a "wilderness" or an undeveloped land, but with their arrival "it shall blossom abundantly," as God gives it "vineyards" or abundance (Isa. 35:1-2; Hos. 2:14-15). Palestine was never a wilderness and it never blossomed abundantly. God was to make Zion's "wilderness like Eden" (Isa. 51:3). This is exactly what happened in America which had attained great material blessings and the highest living standards.

- Zion was to be a land from sea to sea (Zech. 9:10; Psa. 72:8). America is bordered by two great seas or oceans, Palestine is not.

- In the land where God "shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth," Jesus Christ was to be "set up as an ensign" for God's people (Isa. 11:1-12). In the state of Israeli, even the mention of Jesus Christ is prohibited. America is the only nation that was ever legally established as a Christian nation.

- Israel's restoration was to take place in a land "afar," or "very far off," where they would "Look upon Zion" (Isa. 33:13-20; Jer. 30:10). Since this was spoken in Palestine it could not include Palestine.

- Zion was to be bountiful in produce and resources, as indicated by its "wheat," "oil," "flocks," "herds," "corn" and a land "as a watered garden" (JeI. 31:12; Joel 2:15- 19, 23-26). This is a good prophetic description of America, while Palestine is rather barren in such resources.

- The New Jerusalem was to "be inhabited as towns without walls for the multitude of men and cattle therein" (Zech. 2:4). Old Palestine is full of walled cities.

- The New Jerusalem was to be a very large land, as indicated by the need for an angel to measure it, with its length arid width being 12,000 furlongs (Zech. 2:1-2; Rev. 21:15-16). This could hardly be referring to little Palestine.

There are many other earmarks of the Zion of prophecy or New Jerusalem in the Bible which indicate it was not to be in the ancient land of Palestine. However, all such signs do fit America. Thus, not all prophecies regarding Zion or

Jerusalem are in reference to the old land of Palestine. Nor are they referring to a heavenly abode, but, like the old Zion and Jerusalem, is earthly and physical. Only America fits the Zion of Bible prophecy. God had cast out His people from the old land for their apostasy, never to return. So what then is all the commotion and fuss for having Jews in Palestine? What is the significance of the Jews occupying the ancient places of the Bible? To answer this we need to understand what is "Zionism" and who is behind it and why.

Political Zionism

Zionism has its roots in a Jewish Messianic Movement that seeks to establish an independent Jewish state through which their Messiah, the Jewish people as a whole, could rule the world. The place that they decided to occupy was old Palestine.

> The modern term Zionism first appeared at the end of the 19th century, denoting the movement whose goal was the return of the Jewish people to Erez Israel [Palestine]. It was coined by Nathan Birnbaum [a Jew] in his journal Selbstemanzipation (April 1, 1890).3

The term 'Zionism' as used by Birnbaum was intended to express a political orientation toward Palestine, as he spoke of a "national-political Zionist party." This concept was different from the prevailing philanthropic approach. Before this time it was thought practical that the Jews, being a scattered and integrated people, should have a homeland of their own, and humanitarian pleas were made in this regard. It was at this time that some theologians started supporting the idea as being a fulfillment of Bible prophecy.

The actual transition of Zionism from its practical and philanthropic aspect to its political, economic and military

3 *Encyclopaedia Judaica*, Vol. 16, (1971) p. 1032.

objectives clearly developed with the efforts of the Jewish, Zionist leader **Theodor Herzl**.

Herzl argued that "the Jews of Western Europe, even after receiving equal rights, had been unable to assimilate," and still comprised a "nation within a nation." Herzl warned that: "*Jews would be pushed into the arms of the socialist revolution; and the stability of the present order would he severely undermined. It was therefore incumbent upon the states of Europe to assist in establishing a Jewish state and assuring it of international legitimation*."4

Theodor Herzl (1860-1904), founder of political Zionism and the Zionist movement.

In response to the Jewish-Zionist efforts, there was an "offer made by the British government in 1903, for a Jewish self-governing settlement in Uganda, East Africa."5 The Zionists look back at this measure as one which "nearly wrecked the Zionist movement.,,6 In another endeavor to appease the Zionists, "the British Colonial Secretary agreed to give the Jews the British-held Sinai Peninsula (the E1-Arish Project), but this, too, came to naught,,7 A plan to make Madagascar a Jewish nation also generated no Jewish interest. Clearly, not all Jews were in favor of the Zionist plans as they viewed Herzl as "somewhat deranged." Leading

4 *Encyclopedia of Jewish History*, Massada Pub., Israel, 1986, p. 120.

5 *The International Jewish* Encyclopedia, ed. Rabbi Ben Isaacson, Prentice-Hall, N.J., 1973, p. 142.

6 *Ibid*.

7 *Encyclopedia of Jewish History*, p. 120, note 5.

rabbis feared that Herzl's ideas would provoke "a new wave of anti-Semitism;" they denounced "the Jewish State" concept in pamphlets and at conferences.8 Likewise, when Napoleon, years earlier, gave invitation to the Jews to settle in Jerusalem under his egis it aroused no Jewish interest.9

Why then were the leaders of the Zionist movement insistent upon a Jewish state in Palestine and nowhere else? If half of Europe would have been offered to these Zionists they would still rather have the small barren land of Palestine. Why? It is partly because the Jews are incapable of existing on their own, but in Palestine they could draw Christian support as "God's chosen people" returning to "Zion." There would clearly be great political and financial leverage to be had by possessing "the ancient high places" of the true Israel people. The leaders of Edom did have a plan. As the counterfeit Israel people they could use their "cover" to fulfill Edomite goals-not Israelite ones.

> *Zionism is the best advertised of all present Jewish activities and has exerted a greater influence upon world events than the average man realizes.*
> *Because of the admixture of the religious sentiment, it will be rather difficult for a certain class of people to scrutinize modern Political Zionism; they have been too well propagandized into believing that Political Zionism and the "return" promised by the prophets are the same thing.10*

Now at the turn of the century the time was right for a change. A great and significant scene was about to unfold on center stage that was to be in line with God's Script, and the Zionist Jews were to be characters in that Script acting out the role of Esau, not Jacob.

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8 *Encyclopedia of Jewish History*, p. 120, note 5.
9 *The Jewish Encyclopedia*, Funk & Wagnalls, Vol. 12, (1905), p.668.
10 *The International Jew*, Dearborn Pub.-1921, Vol. III, p. 114.

World War I & The Balfour Declaration

The area of Palestine had been under the control and rule of Turkey or its Ottoman Empire, which had existed Mince 1299 A.D. In 1882, Edmund Rothschild (a Jew) hegan financing a Jewish society which attempted the Immigration of "a considerable number of Jewish settlers" into Palestine, "prompting the Turkish authorities immediately to publish orders to forbid further entry."l1

On May 17, 1901, Herzl met with the Turkish Sultan regarding Zionist's plans and terms for a Jewish National Home in Palestine, and an agreement was made. Herzl immediately went to London, "where he spoke with much confidence of the success of his mission with the sultan and asked the Jewish people for £1,500,000 for the purpose of obtaining the charter. But the Jewish people kept silent.,,12 Although the Jewish population in general had no interest in settling in Palestine, the Zionists persisted.

This disinterest stems from the bulk of Jewry being ignorant of their own religion, and what the Talmud and the Protocols have to say regarding world control, the essence of Zionism. Political Zionism is part of the Jewish religion as revealed by Rabbi Stephen S. Wise in stating:

> *"Zionism is Judaism, and Judaism is unthinkable without Zionism."13*

To establish their political goals the Zionists needed a political change in the Palestinian territory, and there is nothing that can cause political change more assuredly than war. The International Zionists, Bankers, and Plutocrats

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11 *Encyclopaedia Judaica*, (1971) Vol. 16, p. 1039.

12 *The Jewish Encyclopedia*, (1905) Vol. 12, p. 676.

13 *Harper's Encyclopaedia of United States History*, Harper & Bros. Publishers-1912, Vol. X, "Zionists."

thus instigated the Balkan War (1912-13), which brought a revolt against Turkey ‘weakening it and causing it to lose some of its territory.

The Balkan crisis was like a powder keg in the European arena and its repercussions helped to precipitate World War I on July 28, 1914. It was necessary to bring Turkey in on the side of Germany and the Central Powers, because the Zionists knew that “an Allied victory was expected to result in major territorial changes in the Ottoman Empire, of which Palestine was a part.,,14

On Turkey’s entry into the war, arch-Zionist and Jew Chaim Weizmann commenced a political campaign on behalf of Zionism. During this period (1915) Weizmann met with Britain’s first lord of the Admiralty, **Arthur Balfour**, explaining to him the historical roots of Zionism.

“*Balfour was willing to help promote the idea of restoring the Jewish homeland in Palestine if it was liberated from the Turks.*”15 The following year (1916), “several developments that greatly advanced the cause of Zionism took place.” There was a strange “Cabinet crisis” in December, 1916, after which “Lloyd George became Prime Minister and Arthur Balfour, Foreign Minister. Both these men and some of their immediate subordinates were outspoken supporters of Zionist aspirations.”16

With pro-Zionist individuals now controlling British affairs, it was essential that Britain prevailed in the war so Turkey could be conquered and its Ottoman Empire overthrown. The International Zionists agreed to bring the

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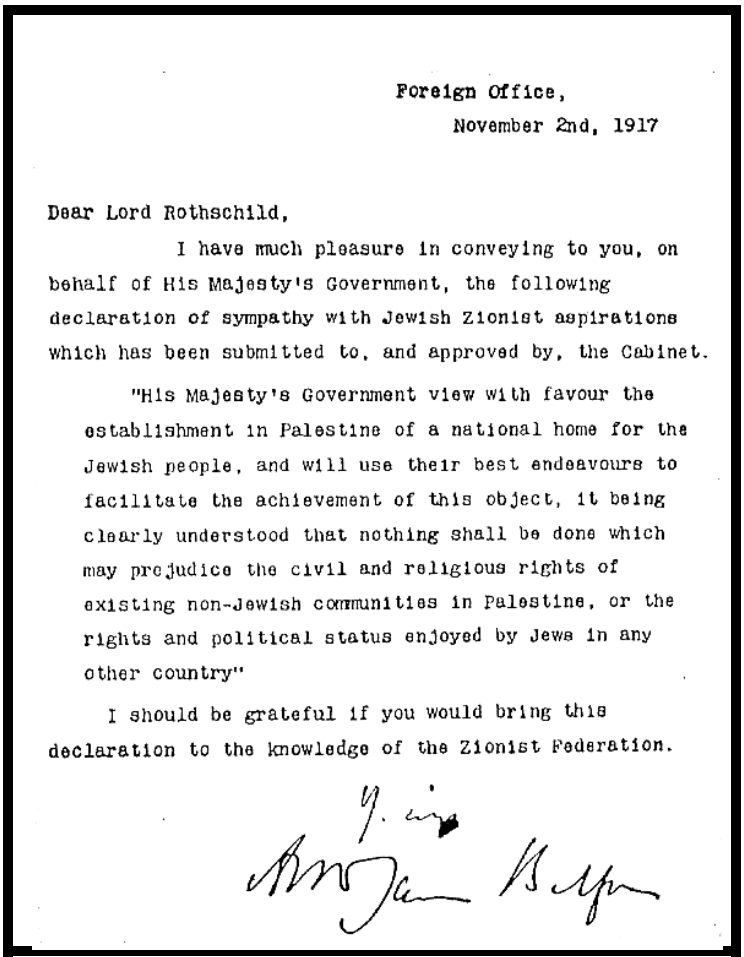
14 *Encyclopedia of Zionism and Israel*, ed. Raphael Patai, McGraw-Hill, N.Y. (1971), Vol. I, p. 103.

15 Joan Comar, *Who’s Who in Jewish History*, (1974), p. 73.

16 *Encyclopedia of Zionism and Israel*, Vol. I, p. 104.

United States into the war to help bailout Britain. Through the insistence of his "intimate adviser," Zionist agent Colonel Edward M. House, Woodrow Wilson brought the lJ .S. into the war in April, 1917.

The British forces took possession of Palestine from the Turks in 1917. Though the war persisted, the Zionists were pressuring the British to formally issue a declaration that stated Great Britain favored "*the establishment in Palestine of a National Home for the Jewish People.*" On July 18, 1917, Lord **Lionel Walter Rothschild** submitted a draft declaration to Balfour, expressing to him what the Zionists wanted. Later Balfour addressed the British War Cabinet on the matter, "and at that meeting the declaration was adopted. Two days later, on November 2, 1917, Lord Balfour wrote a letter to Lionel Rothschild, enclosing a copy of the declaration and requesting him to communicate it to the Zionist Federation."17 This became known as the Balfour Declaration.



Foreign Office,
November 2nd, 1917

Dear Lord Rothschild,

I have much pleasure in conveying to you, on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet.

"His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country"

I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation.

Yours sincerely
Arthur James Balfour

Facsimile of the Balfour Declaration

17 *Encyclopedia of Zionism and Israel*, Vol. I, p. 106.

To assure that Palestine would be in Zionist control, British forces were ordered to enter and occupy Jerusalem in December, 1917. The highest of the ancient high places was now secure for Jews to immigrate into and occupy. With the *Balfour Declaration*, which assured a Jewish National Home in Palestine under Britain as the protecting power, many Jews now for the first time gave their support to the World Zionist Organization.

At the conclusion of the war, the British received Palestine as a mandate under the *League of Nations* with the understanding that the Jewish people would be encouraged to settle there, but the discontent of the Arabs, . who desired self-government and resented the immigration of Jews, led to constant turmoi1.18

The Zionist plan was being threatened with the sympathy and support the Arabs had in Europe. Further, a spirit of nationalism was spreading through the Arabian world. Another dramatic scene was about to be acted out on center stage. Another political change was needed. The Edomite Zionist Jews were scheming world plans.

The U.N. Partition Plan

Palestine had been occupied and ruled by the Arabs ever since the Muslim forces conquered it in 637 A.D. The act of establishing a "national home" for one group of people in an occupied area such as this "*was an unprecedented innovation in international law*. „19 The Zionists faced the burden of convincing the world that the Jews should be given the "right" to occupy Palestine. "Since this country already had a population which had been there for centuries

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18 Wallace Ferguson, *A Survey of European Civilization* (1962) p. 861.

19 *The Universal Jewish Encyclopedia*, Vol. II (1940) p.46.

[1300 years], it could not be simply handed over to the Jewish people."20 The British government made several unsuccessful attempts to quiet Arab feelings of hostility to 1110 Zionist plans. Since the Balfour Declaration guarded I he rights of the Arab population, "no definite conclusions could be arrived at."

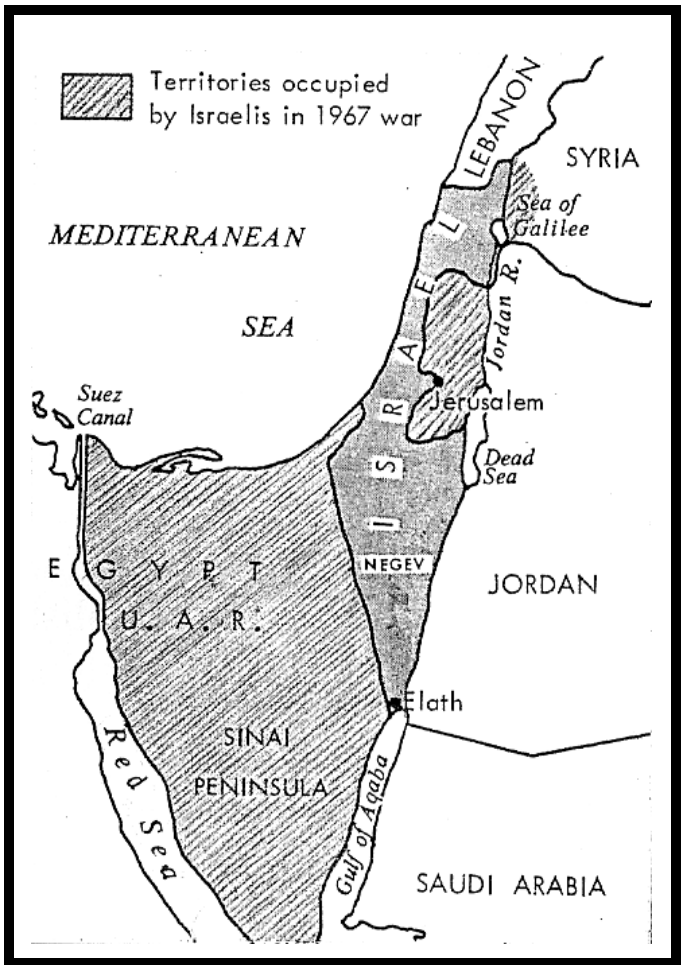
Another political change was needed, such as that only I war can bring. With Franklin D. Roosevelt and Winston Churchill willing partners of the Zionists, it took little effort to bring America and Britain into World War II. The aftermath of the war allowed the Jewish Zionists to establish t heir international organization called the United Nations on October 24, 1945.

In 1947, the British gave up their Palestine mandate and placed the Palestine problem in the hands of the Zionist-created, Communist controlled United Nations. The General Assembly approved plans to place Jerusalem under international control and to partition Palestine into separate Arab and Jewish states.

With the boundary lines drawn in Palestine according to the Zionist partition plan, a Jewish state in Palestine was established with the backing of the United Nations. On May 14, 1948, the Jewish state proclaimed its independence under its President Chaim Weizmann and Prime Minister David Ben-Gurion.

(May 1948). Truman instructed his country's U.N. delegate to vote in favor of the Partition Plan in spite of opposition from the U.S. State Department.

20 *The Universal Jewish Encyclopedia*, Vol. II (1940) p.46.



When the U.N. partitioned Palestine, the Zionists made sure that Jerusalem would be an "international city," allowing Jews to occupy it. The 1967 war was waged so that Jews could possess Jerusalem -- the highest of the ancient high places.

The Jewish author Arthur Koestler states that the "right of the State of Israel to exist" is not based on the "origins of the Jewish people" as being Israel, nor on the "covenant of Abraham with God." Rather, "it is based on international law -i.e., on the United Nations' decision in 1947 to partition Palestine.,,21 The Jews have not possessed the land according to Biblical requirements surrounding "Zion." The Israeli state was founded upon a systematic program of violence, deceit, murder and war instigated by the Jews, and this fact alone should dismiss the idea that they are Israel coming to Zion. We should now begin to see the modus operandi of Judaism and Zionism and how they are not the ways of Israel but of Edom. The Jewish World Program has used political upheavals and financial power to obtain its objectives. This was expressed by the Jewish Zionist leader Theodor Herzl:

> *When we sink, we become a revolutionary proletariat, the subordinate officers of the revolutionary party; when we rise, there rises also our terrible power of the purse. 22*

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21 Arthur Koestler, *The Thirteenth Tribe*, p. 223.

22 Theodor Herzl, *The Jewish State*, London, Pordes, 1967, p.23.

Zionism is part of a program for the political conquest of the world, the U.N. being its chief instrument or super government as mentioned in the Protocols. The possessing of the ancient lands and holy places of Israel is only a ruse, so the Zionist Jews can sucker the gullible Christians into supporting them as being "God's chosen people" fulfilling prophecy. Meanwhile, the Zionists are free to terrorize, murder, sabotage, spy, and get billions in free aid. Jewish Palestine is a Communistic and Atheist-ridden monstrosity whose only ambition is not to serve the world but to rule it.

Palestine in Prophecy

We have seen that the Bible speaks of the Israel people going to a new Jerusalem or Zion which is in a new Land. All for the story regarding their ancient land, its use by God's people was to come to an end:

> Thus saith the Lord God unto the land of Israel; An end, the end is come upon the four corners of the land.
>
> And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it.
>
> Wherefore I will bring the worst of the heathen, and they shall possess their [Israel's] houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled. 23

This prophecy was given to Ezekiel about 586 B.c. From that time on the land was destined to be in the possession of the stranger or alien, not Israel. Many non-Israelite people have occupied Palestine, and now the Jews, "the worst of the heathen," possess it, and by their acts of terrorism and filthy religion they have "polluted" the land and have "defiled" the ancient holy places. Thus the Jews cannot be Israel.

23 Ezekiel 7:2, 21, 24.

Why then were the Jews the ones destined to occupy the ancient lands of God's people Israel? Because it was so written in God's Script. They are actually following the role of Edom, who was to gain possession of this area.

> Thus saith the Lord God; Because the enemy [Idumea] hath said against you, Aha, even the ancient high places are ours in possession.
>
> Therefore thus saith the Lord God; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea. which have appointed mv land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey.24

According to this prophecy, there would be a time that the enemy of Israel would say in contempt and ridicule to Israel, we have the ancient high places in our possession. Verse 5 identifies that God is speaking here "*against all Idumea*" which is Edom.

There thus would be a time when Edom would possess the ancient lands of Israel. While Edom occupied parts of Judea at one time, they never had possession of this land at any time in biblical history, not even when Herod was ruler. If Palestine was destined to be possessed by Edom, then the Jews must be Edom, and through their Zionist plans are fulfilling prophecy about Edom, not about Israel.

The Zionist Jews have hidden their Edomite identity and true role in Palestine by claiming they are Israel returning to Zion. However, the prophecies concerning Zion and New Jerusalem had already been fulfilled in America even before the word "Zionism" was coined by the Jews in 1890. The Jews are indeed fulfilling prophecy in Palestine, but it is the role of Esau-Edom they are acting out, not that of Jacob-Israel. As Edom, the Jews' actions in the entire

24 Ezekiel 36:2, 5

Zionist movement, whether knowingly or not, was to possess the land God gave up to the heathen.

Preachers continue to harp on the subject matter of the Jews in Palestine despite the fact that God said he would abandon that land, and would do to Jerusalem "as I have done to Shiloh" (Jer. 7:14). God "forsook the tabernacle of Shiloh" (Psa. 78:60). With the Babylonian captivity of Jerusalem and the destruction of the temple of Solomon in 586 B.C., God had forsaken the old city of Jerusalem and will never rebuild His temple there.

> *I will make this house like Shiloh, and will make this city (Jerusalem] a curse to all the nations of the earth. 25*

Jeremiah was nearly put to death for giving this revelation of God against Jerusalem. Christ also said Jerusalem was to be left desolate (Matt. 23:37-39).

God has thus abandoned the ancient high places in old Palestine. When Israel inhabited the land it was described as "*a land flowing with milk and honey*" (Exod. 3:8, 17; Lev. 20:24). Ancient history identifies this land as being rich and fertile and as part of "*the fertile crescent.*" Look at it today. It is a wasteland, barren and desert-like. No significant life style could be maintained on this land as in the days of old. Only by continued infusions of money, aid, and technology from the Christian West are the Jews able to survive. What greater evidence need there be to prove this is not the great and beautiful Zion of prophecy, and that God has abandon this land and chosen another for His people.

Thus, the actions on the part of the Jews such as "rebuilding of Solomon's Temple," or bringing in Jewish immigrants from all parts of the world have no relevance to Israel, or to their role or prophecy in Scripture.

25 Jeremiah 26:6. See also verse 9

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WORLD CONFLICT AND ADVERSITY

A common theme found in most plays, novels, stories, movies, etc., is that of a conflict, usually existing between two of the main characters in a script. In the play Julius Caesar there was a conflict between Caesar and his conspirators -Brutus and Cassius. In the story of Cinderella, we find a conflict between the title character and her wicked step-mother.

Without this conflict and opposition the entire plot becomes pointless, as it gives life and meaning to the events and actions of the characters. Some manner of conflict or struggle is actually expected, just as they exist in nature, in our lives, in history, and in stories, usually in the form of the age-old conflict between good and evil.

Today even the casual observer to the events that are transpiring in the world can perceive the existence of a conflict or struggle between ideologies, philosophies, laws, religion, governments, etc., which produce the trouble, misfortunes and adversity in the world. However, it is not apparent to most who the actors or individuals are at the forefront of this conflict in the world, or why the conflicts and adversity exist.

God has written a Script for the world which identifies the two main characters who would be involved in an age-long struggle or conflict-that being Esau and Jacob. This is a constant theme throughout the Script. So let’s look at the Script and see what it has to say about them.

Esau vs. Jacob

Toward the beginning of God's Script (the Bible), we I'uad of the character Esau making his first appearance on tage, as he is being born to Rebekah and Isaac along with his twin brother Jacob. The scene opens with Isaac's Request to God on behalf of his wife:

> 21 And Isaac prayed to the LORD for his wife, because she was barren: and the LORD answered him, and Rebekah his wife conceived.
>
> 22 And the children struggled together within her; and she said, If it be so, why am I thus? And she went to inquire of the LORD.
>
> 23 And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people, and the elder shall serve the younger.1

Here we find that this conflicting and antagonistic relationship between these two characters, Jacob and Esau, was ordained by God even before their birth. Rebekah was barren and it was God who had allowed her to conceive, forming Esau and Jacob in the womb along with their unique and differing characteristics. God purposely made these two characters different and contrary to one another.

The contrasting differences between Esau and Jacob were represented by their struggle or conflict in their mother's womb. This was to set the stage for generations of conflict and antagonism between Esau and Jacob who were regarded by God as two different nations or racial groups (some translations say, "*two rival races*"). They thus were to be separate peoples, each with their own separate character roles and destinies - "*two manner of people shall be separated from thy bowels.*" Their struggle also represents the struggle between the kingdom of God and the kingdom of the world.

Here then we find the primary origin and Source of world conflicts, international strife, conspiracies, revolutions, and political upheavals. This conflict and struggle was a characteristic that was to exist between the descendants of Esau and Jacob -that is to say, a permanent and continuing conflict between "two nations" or races of people. This then brings the matter within the scope of **International Law**, and our conflicts today lie within this international sphere. So strong is this theme that it becomes a principle itself.

Throughout the Bible the nations of Edom and Israel were in conflict with one another. The struggle between Esau and Jacob in the womb was thus a sign of what was to .. come in the world on an international level. It was to set the stage for a continued conflict between the ideologies, laws, philosophies, governments, religion, and status of the descendants of these two characters.

The Jew vs. The Christian

The evidences of the God-ordained conflict and struggle between Esau and Jacob can be followed down through history to the present times. World conflicts, wars, persecutions, and social struggles are a result of two different systems generated by the two different peoples (nations) descended from Esau and Jacob.

While there are differences among any two races or nations, among no other two has such an antagonistic and conflicting relationship existed as between the Jews and the white Christian people. Throughout history these two peoples have been at odds with one another. Their manner of law, government, religion, and ideologies are diametrically opposite to one another. It is an ancient conflict between the ancient adversaries of Esau (Jews) and Jacob (white Christians).

The connection between the white race and Christianity, and the Jews with Judaism, is universally recognized. Judaism, or the religion of the Jews as expressed in their Talmud, is contrary to the precepts of the Christian Bible. What the Bible approves of, the Talmud disapproves of, and what the Bible prohibits, the Talmud allows in some form. The table on the following page bears witness to this.

Hundreds of such contrasting illustrations could easily be presented to further prove that Judaism and the Jewish Talmud are opposite and antagonistic to the Bible and Christianity, just as Esau and Jacob were. This exposes the false notion that Christianity was derived from Judaism and nullifies the term "Judeo-Christian."

The Talmud teaches the opposite laws and principles from that of the Bible. Even where a sound and well recognized moral law of God is concerned, the Talmud in every instance tries to find some exception to it. The exception, deviation or modification is then justified by the words and teaching of some ancient Rabbi or the "Sages" as they are called in the Talmud. The Talmud is not a book of Godly morals or virtuous ethics but is replete with perversion and teachings of sexual debauchery.2

Contrary to popular belief, the Jews are not followers of Old Testament law since they are not the people of the Old Testament (the Israelites). In fact, in the book Sanhedrin, section 88b; the Talmud teaches that its precepts and laws are of a "greater stringency" than in respect to those of the Bible. It also says that when a Jew claims there is no breach

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2 In 1923, Dr. Alfred Luzsenzsky, who had translated the Talmud into Hungarian (in 1910), was charged, by order of the public ministry of Hungary, with "pornography" and with "corruption of public morals." The court found that: "The horrors contained in the translation of Alfred Luzsenzsky are without exception found in the Talmud. His translation is accurate."

THE TWO MOST CONTRASTING RELIGIONS	
JUDAISM FROM THE TALMUD	**CHRISTIANITY FROM THE BIBLE**
Approves of Sodomy: "If one committed sodomy with a child of less than nine years, no guilt is incurred" (Sanhedrin 54b).	**Prohibits Sodomy:** "Thou shall not lie with mankind, as with womankind: it is abomination" (Lev. 18:22).
Approves of Child Sacrifice to Idols: "He who gives of his seed to Molech incurs no punishment" (Sanhedrin 64a).	**Prohibits Child Sacrifice to Idols:** "Whoever gives any of his seed to Molech: he shall surely be put to death" (Lev. 20:2).
Cursing Parents Allowed: "One who curses his parents isn't punished unless he curses them by Divine name" (Sanhedrin 66a).	**Cursing Parents Prohibited:** "He that curses his father or mother, shall be put to death" (Exod. 21:17, Matt. 15:4).
Allows Enchanting: "It is permitted to consult by a charm the spirits of oil and eggs, and make incantations" (Sanhedrin 101a).	**Disallows Enchanting:** "None of you shall be an enchanter or a charmer, or consulter with familiar spirits" (Dew. 18:10-11).
Bestiality Condoned: "Women having intercourse with a beast can marry a priest, the act is but a mere wound" (Yebamoth 59b).	**Bestiality Condemned:** "You shall not lie with any beast, nor shall any woman stand before a beast to lie with it" (Lev. 18:23).
Harlotry Lawful: "A harlot's hire is permitted, for what the woman has received is legally a gift" (Abodah Zarah 62b-63a).	**Harlotry Unlawful:** "She that plays the whore in her father's house shall be put to death. (Deuteronomy 22:21).
Blasphemy Allowed: "One can revile the Divine Name if mentally applying it to some other object" (Sanhedrin 65a-b).	**Blasphemy Punishable:** He that blasphemes the name of the LORD shall surely be put to death" (Leviticus 24:16).
Not required to Keep Vows: One may declare: "Every vow which I may make in the future shall be null" (Nedarim 23a-23b).	**Required to Keep Vows:** "If a man vows, he shall not break his word, he shall do according to all that he spoke" (Numbers 30:2).
Murder Condoned: "If ten men smote a man with ten staves and he died, they are exempt from punishment" (Sanhedrin 78a).	**Murder Forbidden:** "He that smites a man with a stave so he dies, he is a murderer and shall be put to death" (Num. 35:18).

of Talmudic law, he may act even though "a Biblical law may be transgressed." It is the Talmud that guides the life and spirit of the Jew:

> *The Talmud is to this day the circulating heart's blood of the Jewish religion. Whatever laws, customs, or ceremonies we [Jews] observe - whether we are Orthodox, Conservative, Reform or merely spasmodic sentimentalists - we follow the Talmud. It is our common law.3*

The nature of the Jew is inclined not towards Biblical precepts, but towards "Jewish lore and tradition (within the Talmud) which is the mainstay of Jewish existence,,4 The Bible then is used merely for show so as to give the Jews the appearance of being godly and God's people, while their true law and religion is derived from the teachings and traditions of the Talmud. The Talmud is the work of "numerous Jewish scholars over a period of some 700 years, roughly speaking, between 200 [B.C.] and 500 [A.D].,,5

> *The Jewish religion as it is today traces its descent, without a break, through all the centuries, from the Pharisees. Their leading ideas and methods found expression in a literature of enormous extent, of which a very great deal is still in existence. The Talmud is the largest and most important single member of that literature. 6*

The Talmud is actually "*the product of the Palestinian and Babylonian schools*" and is generally called "*the Babylonian Talmud*.,,7 The Pharisees were adherents of this Babylonian thought, and it was this thought and religion

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3 Herman Wouk in *New York Herald-Tribune*, November 17, 1959. Rabbi Bokser stated: "Judaism is not the religion of the Bible." Ben Zion Bokser, *Judaism and the Christian Predicament*, 1966, p. 159.

4 Solomon Grayzel, *A History of the Jews*, Jewish Publication Society, Philadelphia, 1947, p. 362.

5 Dr. Boaz Cohen, *Everyman's Talmud*, E.P. Dutton, N.Y. 1949, p.iii.

6 *The Universal Jewish Encyclopedia*, Vol. VIII, (1942) p.474.

7 *The Jewish Encyclopedia*, Vol. XII (1905) p. 1.

which Christ was always at war against. Christ rebuked them because they "*reject the commandments of God, so that you may keep your own [Babylonian} traditions*" (Mark 7:9). Judaism and Christianity are poles apart. The opposition between these two systems is as radical today as it was in the days of Christ. But Judaism is not only derived from "*Babylonian thought*," but also "from *Canaanite religious practices*.,,8 Esau had married women of the Canaanite race whose religious practices were "*abhorred*" by God (Lev. 20:23). Jacob, however, "learned the ways of the Lord and His commandments" (Jasher 29:11), but Edom rejected God's ways and worshipped other gods (2 Chron. 25:14).

The Jews, like their Edomite, Canaanite, Pharisaical and Babylonian ancestors, also *reject the commandments of God*. This rejection and defiance of God is what Judaism is based upon. As the Jew **Bernard Lazare** revealed:

> *It is the Jews who originated biblical exegesis [a critical analysis of the Bible], just as they were the first to criticize the forms and doctrines of Christianity .... Truly has Darmesteter written: The Jew was the apostle of unbelief, and every revolt of mind originated with him.,9*

Since Jews have an inclination towards this Talmudic religion which defies God, an obvious conflict will exist between them and anyone who adheres to the laws or ways of God. So repugnant was the Talmud to the white Christian people of Europe that on numerous occasions kings and popes issued edicts to have the Talmud burned.

Like Esau and Jacob, the Jews and white Christian people have been struggling and in conflict with each other from their first encounter with one another. A look

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8 *The Universal Jewish Encyclopedia*, Vol. VI, (1942) p. 235.

9 Bernard Lazare, *Antisemitism: It's History and Causes*, London: Britons Publishing Co., 1967, pp. 149-151.

A disputation between a Christian and a Jew. (From a Dresden 13th cent. ms of the *Sachsenspiegel*).

A heated argument between Jewish rabbis and Christian scholars. 16th cent. woodcut.

The basis of dispute and conflict between Jews and white Christians lies in the innate nature of the two races which guides them towards two dissimilar moral systems. These two systems are represented in the Talmud and the Bible which were frequently used in such disputes.

through history reveals the continual disputes, arguments, and disagreements between the Jews and Christians. "*One of the earliest instances is the Dialogue of Justin Martyr (d. 165) with 'Tryphon the Jew.*"10

Such dialogues and disputations between Jews and Christians have generally centered around the same subjects, such as the Virgin Birth, the nature ofthe messianic prophecies and their fulfillment, the divinity of Jesus, and various aspects of the law. Contrasting opinions on such topics have been permanent traits of these two peoples.

A Conflict of Genetic Traits

This contrasting and conflicting ways and thinking between Jews and the white European is not artificial or a result of their environment, but is based on the nature of their physical constitutions. Thus the conflict between them

10 *The New Standard Jewish Encyclopedia* (1977) 5th Ed., p. 562.

is not reconcilable any more than it was between Esau and Jacob. The Jew Maurice Samuel in speaking to those of the white race explained it well:

> There are two life-forces in the world I know: Jewish and gentile, ours and yours .... I do not believe that this primal difference between gentile and Jew is reconcilable. You and we may come to an understanding, never to a reconciliation. There will be irritation between us as long as we are in intimate contact. For nature and constitution and vision divide us from all of you forever.11

The conflicting differences that exist between Jews and those of the white race are primarily a result of their genetic differences, or their "nature and constitution." Jews act .. and think differently from white Christian peoples because there is a difference in their brains. According to **Dr. Richard Goodman**, in a study he made for John Hopkins University in Baltimore, there are 112 hereditary diseases within the Jewish race which originate from causes found within the Jewish brain and central nervous system.12 Some of these diseases include *Bloom Syndrome, Familial Dysautonomia, Gaucher's Disease and Tay-Sachs Disease*. These mental and neurological abnormalities have a direct relation on Jewish behavioral patterns which other peoples would find to be obnoxious and alien. These mental diseases no doubt account for some of the common Jewish traits, such as being abrasive, rude, stingy, sexually perverted, aggressive, schizophrenic, and hostile.

Such mental and neurological disorders among Jews has long been known to the science world. Dr . Joseph A Jacobs, a Jew, in The Journal of the Anthropological Institute of

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11 Maurice Samuel, *You Gentiles*, Harcourt, Brace & Co, New York, 1924, pp. 19, 23.

12 As documented in: *Genetic Disorders Among The Jewish People*, by Dr. Richard Goodman, John Hopkins University Press.

Great Britain, published in 1886, vol. 15, page 360, has lists comparing high percentage of Jews having mental diseases. In The Jewish Encvclopedia it states:

> The Jews are more subject to diseases of the nervous system than the other races and peoples among which they dwell. Hysteria and neurasthenia appear to be most frequent. Some physicians of large experience among the Jews have even gone so far as to state that most of them are neurasthenic and hysterical.13

Dr. Alexander Pilez, world famous psychiatrist from Vienna, states in his outstanding work, Wiener Klinische Rundschau, page 888: "*Cases where acute psychoses lend to idiocy and lunacy are of particular frequency with the Jews.*" By contrast, there are no hereditary diseases which exist exclusively within the white race, and the Negro race has only one-Sickle Cell Anemia. As a highly mixed and mongrelized people the Jews would be more prone to diseases than pure races. The same is true with hybridized plants and animals. This would include diseases of the mind.

> "Idiocy and imbecility are found comparatively more often among Jews than among non-Jews ... The Mongolian type of idiocy is also very frequently observed among Jews ... Among the Jews the proportion of insane has been observed to be very large ... Jews are more liable to the acute psychoses of early age than are Gentiles.,,14

The Jewish Encvclopedia also states the causes of these mental disorders in Jews is due to "*the neurotic taint of the race," "a racial characteristic," and "consanguineous marriages.*" This high proportion of insanity, idiocy, imbecility and lunacy in Jews helps to explain why the Talmud is a collection of imbecilic ramblings of insane minds. Jews and white people are genetically not of the same mind.

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13 *The Jewish Encyclopedia*, Vol. IX, (1905) p. 225.
14 *The Jewish Encyclopedia*, Vol. VI, (1904) p. 556, 603-04.

The Jews and white race are clearly two different characters in God's Script acting out the different roles of Esau and Jacob. They are two manner of people, spiritually, morally, mentally, and biologically; causing natural conflicts between them which are not "reconcilable."

Esau's Hatred of Jacob

The conflicting and antagonistic relationship between Esau and Jacob was magnified and intensified when Esau "*sold his birthright to Jacob*" for a mere bowl of pottage (Gen. 25:33). Jacob then had the legal right to receive the blessings of the inheritance which he received from Isaac by pretending he was Esau. When Esau realized what had happened and that Jacob now possessed the blessings that could have been his, "*Esau hated Jacob because of the blessing*" 15

This hatred was now to be an attribute and earmark of the character Esau-Edom. Throughout the rest of the Script this attribute does not change or subside.

It is clearly revealed by Scripture that Esau-Edom would be a perpetual adversary of Jacob-Israel, as it is written: "*The children of Esdu hated the sons of Jacob, and the hatred and enmity were very strong between them all the days, unto this day*" (Jasher 58:28). Thus the descendants of Esau would hate and despise the entire race descended from Jacob. Esau's hatred of Jacob was exhibited when "*Edom refused to give Israel passage through his border*" (Num. 20:21). During the eighth century B.C., the prophet Amos distinctly rebukes Edom for her cruelty and anger towards Israel:

> Thus says the LORD; For three transgressions of Edom, and for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever.16

15 Genesis 27:41

Some 200 years later, the prophet Ezekiel also offers condemnation against Edom or 'mount Seir' (the Edomites), because of their perpetual hatred for the children of Israel:

> Because thou [mount Seir] has had a perpetual hatred, and has shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end.17

Mount Seir, representing the nation or race of Esau-Edom, or the Edomites, has had a *perpetual hatred* for the children of Israel down through history. All throughout the Bible the Edomites had shown their hatred and opposition of God's chosen people Israel. This was a characteristic of these people which they would not lose.

Hatred by Edom's Descendants

Nowhere in Scripture is such hatred and animosity to be found as that which Esau-Edom had for Jacob-Israel. The question is, where in history can you find this manner of hatred of one group of people by another. The parallel is clearly revealed in the hatred which the Jews have for the white Christian people.

The most obvious evidence of the "*perpetual hatred*" Jews have towards the white Christian people is found in their own Talmud. In this work of hatred and perversion, the Jewish rabbis and sages throughout the centuries have expressed the Jewish attribute of hate towards white Christians.18 The following are some excerpts from the Talmud which demonstrate Jewish hatred of Christians:

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16 Amos 1:11 17 Ezekiel 35:5

18 Some of the terms used in the Talmud and other Jewish writings for Christians are: goy, goyim (meaning cattle), gentile, min, minim, minuth, heathen, Cuthean, Akum, idolaters, Nokhri, and Notsrim.

- It is allowed to cheat a gentile and take usury of him (Baba Mezia 61a, Abhodah Zarah 54a).
- The goyim [Christians] are regarded as unclean (Schabbath 145b, Abhodah Zarah 22b).
- It is not allowed to rob a brother Jew, but to rob a gentile is allowed (Baba Mezia 61a; Sanhedrin 57a).
- The goyim are not like men but are as animals (Kerithuth 6b). The seed of a goy is worth the same as that of a beast (Kethuboth 3b; Baba Mecia 114,6).
- A Jew must not enter the home of a Christian (Gittin 62a).
- The goyim are not to be cured or helped when sick, even for money (Abodah Zarah 27b; lore Dea 158,1).
- It is permitted to deceive a goy (Babha Kama 113b). Jews must try to deceive Christians (Zohar I,160a).
- A Jew may lie and perjure himself to condemn a Christian (Babha Kama 113a-113b).
- A Jew shall not do injury to other Jews, but the law does not prohibit injury to a goy (Mishna Sanhedryn 57).
- Those who do good to the Christian ... will not rise from the dead (Zohar 1,25b).
- All the festivals of the followers of Jesus are forbidden, and we must conduct ourselves towards them as we would towards idolaters (Abodah Zarah 2a, 78c).
- Do not save a goy in danger of death (HilkkothAkum, XX,I).
- When a Jew and a goy come to court, you must absolve the Jew and take his side as far as possible according to Jewish law. If, however, the Jew can be absolved according to gentile law, absolve him (Babha Kama 113a).
- A Jew may keep anything he finds belonging to the Akum [Christian], to return it is a sin (Choschem Ham 266,1).

The Talmud clearly represents an underlying Jewish object of hatred towards Christians. It teaches Jews to be against the “goyim” in every aspect of life, while working to destroy the Christians’ religion and undermining their culture and society.

This hatred of Christians, as taught by the ancient rabbis, has continued to succeeding generations and is prevalent in the words and feelings of Jews to this day.

Elie Wiesel, the Nobel Prize winning Jewish author and world famous "holocaust survivor," promotes hatred of white people by Jews. In one of his books he stated:

> *"Every Jew, somewhere in his being, should set apart a zone of hate -healthy, virile hate-for what the German personifies and what persists in the German. To do otherwise would be a betrayal of the dead. ,,19*

It is indeed interesting that the same enduring hate Edom had for Jacob, the Jews have towards Christians. It is also ironic that Jews, who have all this hate in them for Christians, have gone to great lengths to convince the world that they are completely innocent of such an attribute, and it is the Christian who hates the Jew.

Edom's Hatred of Jesus Christ

The prophecies of Christ's birth were well known to the people at that time. He was to be the King over all the earth (Zech. 14:9; Dan. 7:13), the Messiah (Dan. 9:25), the redeemer of Israel (Isa. 59:20; 62:11), and would be of the House of David (JeI. 23:5). The Script also reveals that Christ had enemies from the moment of His birth:

> Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,
> Saying, Where is he that is born King of the Jews [Judeans]? for we have seen his star in the east, and are come to worship him.
> When Herod the king had heard these things, he was troubled, and all Jerusalem with him. (Matt. 2:1-3).

19 Elie Wiesel, *Legends of our Time*, Holt-1968, p. 142.

Why was this Herod "troubled" about the birth and arrival of the Messiah, Jesus Christ? First we find that Herod was not of the same racial lineage as Christ:

> "Antipater, an Idumean by birth, was made by Caesar procurator of all Judea; and his son, commonly called Herod the Great, was, at the time of Christ's birth, king of Judea, including Idumea."20

Herod, like his father Antipater, was an "Idumean" or Edomite by birth. Josephus in his *Antiquities of the Jews*, also esteems Herod as an "Idumean" (Book. XIV, Chap. XV, Sec. 2, p.438). Herod had talked in "secret" to the wise men telling them to "*diligently search for the young child*," and when they found him to come back and tell him so he "*may come and worship him also*" (Matt. 2:7-8). This was actually a ruse so that Herod could kill Christ. When the wise men found Christ they were "*warned of God in a dream not to return to Herod*, (Matt. 2:12). Thus they did not return to Herod with the information of Christ's location, which made Herod the Edomite furious:

> Then when Herod saw that he had been tricked by the magi, he became very enraged, and sent and slew all the male children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.21

Herod the Edomite had such a hatred for Christ and what he represented, that he had ordered a mass execution to make sure Jesus would be killed. Had not "the angel of the Lord" instructed Joseph to flee to Egypt with Jesus, Herod would have surely succeeded in killing him.

Other enemies of Christ included the Pharisees, who were promoting and following the religion of Babylon which

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20 *The Popular & Critical Bible Encyclopedia*, vol. ii, p. 852 (1908).
21 Matthew 2:16

developed into the Talmud-the basis of Judaism.22 Thus, the Rabbis and Jewish Talmud have picked up where Herod and the Pharisees left off in their onslaught of hatred against Jesus Christ-the Redeemer of Israel. In the Talmud, Jesus is referred to as a sorcerer, idolater, seducer, blasphemer and a fool. It says he committed bestiality, sexual perversion, and performed magic. It assigns four deaths for Jesus---stoning, burning, decapitation and strangulation. The Jews' assault against Christ and Christianity is historic, as admitted by the Jew **Bernard Lazare:**

> The Jew .. .is not content merely to destroy Christianity, but he preaches the gospel of Judaism; he not only assails the Catholic or the Protestant faith, but he incites to unbelief, and then imposes on those whose faith he has undermined his own conception of the world, of morality and of life. He is engaged in his historic mission, the annihilation of the religion of Christ.23

Like Herod, the Jew has an *hereditary hatred* for Christ and Christianity, and this is clearly expressed in the Talmud and other Jewish works. Despite this fact, the organized church world cannot or will not acknowledge that the decline of their Christian nation is proportional to the number and influence of the Jews allowed to exist in it.

Anti-Semitism

The term "anti-Semitism" has been used by the Jews to counter and conceal God's natural order and plan in the world---an order which has assigned to the Jew the role of aggressor, hater, destroyer, seducer, invader, and corrupter. By simply calling one 'anti-Semitic' the Jews attempt to put

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22 The Jews admit that "the Pharisees and the Rabbis" were the same kind of "teachers." Rabbi A. Cohen, Everyman's Talmud, p. xxxiv.

23 Bernard Lazare, *Antisemitism: Its History and Causes*, Translated by Britons Publishing Co., London-1967, p. 158.

all blame for conflict on the other party. In other words, it is those Arabs or those Palestinians, or the Germans that are the haters and aggressors, when in fact it is the Jew. Writing in *The American Hebrew*, Jesse H. Holmes stated:

> It can hardly be an accident that antagonism directed against the Jews is to be found pretty much everywhere in the world where Jews and non-Jews are associated. And as the Jews are the common element of the situation it would seem probable... that the cause will be found in them rather than in the widely varying groups which feel this antagonism.24

The result of this name-calling tactic is to focus the attention on the effect of the conflict, and not at its cause. The cause is always some obnoxious trait of the Jew that precipitates conflict and action against the Jew. The Jews then say that it is "anti-Semitism" or unwarranted "Jew-hatred." Yet the hatred or action against the Jew is a natural response. Writing under the chapter title of "*Jew Hatred as a Natural Instinct*," **Samuel Roth** states:

> Anti-semitism [Jew-hatred] is so instinctive that it may quite simply be called one of the primal instincts of mankind, one of the important instincts by which the race helps to preserve itself against total destruction. I cannot emphasize the matter too strongly. Anti-semitism is not, as Jews have tried to make the world believe, an active prejudice. It is a deeply hidden instinct with which every man is born. He remains unconscious of it, as of all other instincts of self preservation, until something happens to awaken it. Just as when something flies in the direction of your eyes, the eyelids close instantly and of their own accord. So swiftly and surely is the instinct of anti-semitism awakened in man. . . . There is not a single instance when the Jews have not fully deserved the bitter fruit of the fury of their persecutors.2

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24 As quoted in, *The International Jew*, The Dearborn Publishing Co., 1920, Vol. IV, p. 222.

25 Samuel Roth, *Jews Must Live*, (1934) p. 64.

The Jew, like Esau, has revolted against God's order, and all are justified who do act against the Jew in this regard:

> *"Thus it would seem as if the grievance of the antisemite were well founded; the Jewish spirit is essentially a revolutionary spirit, and consciously or otherwise, the Jew is a revolutionist."26*

What we actually have in the world is Esau, who is the hater and aggressor, trying to conceal from the world his identity and innate attributes. If Esau's true identity and traits become publicly known, he would once again be powerless in the world. The Jews have inherited these attributes of Esau and frantically try to silence anyone who would reveal them.

The anti-Semitic charge, along with the "hate laws," is a tool the Jew uses in defense of his offensive, hostile, revolutionary and anti-Christian nature. If it can be insinuated that one charged with anti-Semitism is the hater and aggressor, an emotional response of the masses can be directed against that individual, forcing him into either silence or loss of status in society, business or politics.
Ever since the Jews invented the libel charge of "anti-Semitism" in the 1880's,27 it has been built up with Jewish money, organizations, propaganda, and lies (e.g., the Holocaust), so that now the word is like snake venom which paralyzes one's nervous system. Even the mention of the word 'Jew' is shunned unless used in a most favorable and positive context---e.g., being God's chosen people. This stigma exists even with conservative and "right-wing" individuals and organizations. They speak of world problems, conflicts, and wars as being caused by the

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26 Bernard Lazare, *Antisemitism: Its History and Causes*, p. 149.

27 "The word (anti-Semitism) was first printed in 1880." *The Jewish Encyclopedia*, Vol. I (1901) p,641.

communists, or the Zionists, or by those international bankers, or the CFR and Trilateral organizations. Even though there is clear evidence that Jews are behind all of these movements and organizations, the Jewish connection is avoided like the bubonic plague.

The end result is that those who fear being labeled "anti-Semitic" will never be effective in exposing the root of the problems in the land. No such fear existed in Jesus Christ who boldly spoke against the Talmudic Pharisees face-to-face in public gatherings. He specifically pointed out their characteristics, stating they were "hypocrites," "a generation of vipers," "full of dead men's bones, and of all uncleanness," "blind guides," "a wicked and adulterous generation," "full of iniquity," "serpents," "murderers," and "of their father the devil."

Because of Christ's exposure of the traits and ways of these Talmudic Jews, they could not easily continue in their ungodly practices. These 'Jews' thus sought to kill Him (John 8:37, 40), and eventually succeeded. In today's thought-controlled world, Jesus Christ would be considered a "hater" and an "anti-Semite." This is clear, for the Jews have made it known that the New Testament is "the most anti-Semitic book ever written."

JUDAISM (jū'dȧ-ĭzm), (Gr. *'Ιουδαϊσμός, ee-oo-day-is-mos'*).
Judaism denotes the Jewish faith in its extravagant form of blind attachment to rites and traditions, and national exclusiveness. This must have been prevalent in the time of Christ, because of his constant exposure of their formalism and self-assumption, and because in John's Gospel "the Jews" is used as synonymous with opposers of Christ and his teachings.

An excerpt from *The Popular and Critical Bible Encyclopedia,* vol. II (1901), p. 999. A factual comment as revealed here would not be printed today out of fear of being labeled "anti-Semitic."

The Key --- If the Jew is to live in Christian society, his true nature and attributes must be concealed and censored from the masses. Thus the Jew states that throughout

history he has been the one persecuted. Yet the cause of that persecution-anti-Christian and offensive Jewish traits- is never told. And when these traits are concealed, the cause and nature of much of the problems, conflicts, conspiracies and wars in the world are also concealed. Speaking on these problems Henry Ford stated:

> *Half the confusion which men meet in their efforts to account for the world is due to their ignorance of just where is the Jew. He is always a key. But if the key be disguised as something else, how can it be used?28*

Here we now have the key as to the origin and source for so much of the conflict and friction that is now so prevalent in the world. Two of the main characters acting on stage (in the world) have two diametrically opposite value systems and spiritual dispositions, 'and the twain shall never meet.' To quote the Jew **Maurice Samuels:**

> *I suspected from the first dawning of Jewish self-consciousness, that between you gentiles [white Christians], and us Jews, lies an unbridgeable gulf.*29

The Jews, being an offshoot or extraction of Esau-Edom, have a deep-seated hatred for God's people-the white (Israelite) people and their God. Edom's role in the Script calls out for this hatred to be acted out in the world. They cannot and will not deviate from their role.

Most see what is happening in the world but can offer no logical reason as to why there would exist this continual conflict, struggle and hatred between the Jew and those of the white race. Most do not understand, or refuse to accept the fact, that God has so ordained this conflict from the beginning. This is the only logical explanation for what we see in the world regarding such things.

28 *The International Jew*, Dearborn Publishing Co.-1921, Vol. II, p. 245. 29 Maurice Samuels, *You Gentiles*, (1924) p.9.

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THE DOMINION OF ESAU

Jacob's Blessing of Dominion

When Rebekah was pregnant and carrying Esau and Jacob in her womb, she was informed by God of the fate of the two children, telling her that "*the elder shall serve the younger*" (Gen. 25:23). At that time such a thing as the younger child being over the elder was unheard of and Rebekah no doubt kept this revelation to herself.

Esau was the first born or *elder* son and thus had the birthright, which he later sold to Jacob the *younger* son. Later, Jacob had gotten Isaac to officially give him the blessings that go along with the birthright, and it was said of Jacob:

> Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be everyone that curses thee, and blessed be he that blesses thee. 1

Jacob was thus to have rule and dominion over other people or races, and to be in a dominant position over other nations---"out of Jacob shall come he that shall have dominion" (Num. 24:19). This blessing belonged to the inheritor of the Adam-Noah-Abraham lineage, as Adam was to have "dominion over all the earth," and "dominion over every living thing that moves upon the earth" (Gen. 1:26-28). Rebekah, knowing Jacob's destiny through God's revelation, favored Jacob over Esau, and aided Jacob in securing his rightful blessings from Isaac.

1 Genesis 27:29

A biblical scene showing Jacob receiving the blessings of the birthright from Isaac while Rebekah watches the approach of Esau.

Throughout history the white European race has easily ruled over all other races and have surpassed them in technology and industry, while none have been able to subdue them. This dominance of the white race over others is an earmark of the blessings of the birthright:

> The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.
>
> And the LORD shall make you the head, and not the tail; and you shall be above only, and you shall not be beneath; if that you harken unto the commandments of the LORD thy God, which I commanded you this day, to observe and to do them.2

2 Deuteronomy 28:7, 13

What race of people easily rule over all other people? Several centuries ago, when our white ancestors were coming into the light of God's word and the Reformation was sweeping Europe, our Anglo-Saxon people began to go to other continents. There are many cases in history where a handful of white European people have conquered or put to flight a great multitude of the colored races. At one time Britain had control of all of India with less than 30,000 soldiers. When Attila the Hun, known as the "Scourge of God," had subjugated all of Asia, he decided to extend his barbaric dominion to the west into Gaul. The Visigoths under king Theodoric defeated the Huns in the battle of Chalons. During the settling of South Africa by the British and Dutch, a group of some 460 colonists were encircled by 30,000 Zulu warriors. The Afrikaner colonists prayed and made a covenant with God asking Him to "give our enemy into our hand that we might be victorious over him." At the end of the historic "Battle of Blood River," not a single colonist was injured but the Zulus lost 12,000 warriors.

When Santa Anna marched into Texas with the aims to "kill all the white gringos" in the land, his well trained and supplied army of 1300 was defeated by 600 volunteers under General Sam Houston in a battle that lasted only 20 minutes. During the Mexican War (1847), Santa Anna sent 20,000 troops to destroy the American forces under General Zachary Taylor. "But Taylor, with an army one fourth the size of Santa Anna's, drove the Mexicans back in the hotly contested battle of Buena Vista (Feb. 23, 1847)"3

Santa Anna retreated southward to defend Mexico City with a force of 30,000 soldiers. But General Winfield Scott with an army of about 10,000 entered the Mexican capital, subdued its forces, and raised the flag over "the palace of

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3 David S. Muzzey, *An American History*, Ginn & Co., 1933, p. 277.

the Montezumas." The colored race (Mexico) was forced to cede half of its territory, including California, Arizona, Texas, and New Mexico, into the hands of the white race (America). Thus was fulfilled the promises to Jacob-Israel:

> And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword. (Lev. 26:8).

History is full of many instances where the colored races could not stand up against God's Israel people. Why? Because God had given them dominion over other peoples. From Adam to Seth to Noah to Abraham to Jacob, the *birthright* included the right to govern or rule.

While the Israel (white) nations were to have this right of dominion, it was conditional on Israel abiding by God's Law. If that race departs too far from God's laws then:

> The LORD shall cause you to be smitten before your enemies.
>
> The stranger [alien] that is among you shall get up above you very high; and you shall come down very low.
>
> He shall lend to you, and you shall not lend to him: he shall be the head, and you shall be the tai1.4

The heathen races, knowing that this is the relationship God has with Jacob-Israel, have often attempted to use it to their advantage and gain dominion over Israel by seducing and deceiving them into violating God's Law. Thus God told us not to allow the heathen in our land or make covenants with them (Exod. 23:32-33, Deut. 7:1-5).

Esau's Status & Dominion

When Esau learned that Jacob had acquired the blessings of the birthright, he mourned and begged Isaac – "*Have you not reserved a blessing for me?*" (Gen. 27:36). Isaac

4 Deuteronomy 28:25, 43, 44

answered Esau saying that Jacob had received the blessing making him "thy lord" or master over Esau. But Esau persisted and asked "*Have you but one blessing for me?*" In what can be construed as a type of blessing and prophecy, Isaac stated this to Esau regarding his fate:

> And by thy sword shall you live, and you shall serve your brother [Jacob]; and it shall come to pass when you shall have the dominion, that you shall break his yoke from off your neck.5

The words 'have dominion' used here is in some versions translated as "become restless" or "grow restive," but this explains only part of what is meant here. The Hebrew word used here is "*ruwd*" (Strong's No. 7300) and means to ramble or tramp about, be free, disconsolate, ---have the dominion, be lord, mourn, rule.6

This verse is thus saying that there will come a time when Esau will be unhappy with the yoke of Jacob about him and will ramble and tramp about until he gains the position of rule or dominion. Only then will Esau be satisfied. Thus, although Esau was assigned to be a servant of Jacob, there would be a time when Esau would gain dominion over Jacob and "break the yoke" of Jacob off of his neck---that is to say, destroy the dominion of Jacob. So, did the Edomites ever have dominion over the Israelites in Bible history? No, not once did this ever occur. Therefore we must look to more recent times to find the fulfillment of this prophecy.

This dominion of Esau, through his wrestling free of the yoke or dominion of Jacob, is being fulfilled through the control and stranglehold the Jews have gained over the white

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5 Genesis 27:40.

6 *Strong's Concordance of the Bible*. This word is given the meaning "To rule" in *Young's Analytical Concordance to the Bible*. The word *ruwd* is also translated "We are lords" (Jer. 2:31) and "ruleth" (Hos. 11:12) in the King James Ver., *Wigram Englishman's Concordance*.

race. With two peoples that are so opposite in character as Jacob (the white race) and Esau (the Jews), one must predominate over the other. They can never have mutual agreement or equal status. If the laws, religion, government and morals that are characteristic of Jacob are followed in the land, then those of Esau are rejected. Esau will, by the nature of his character, be under the subjection of Jacob. And so it was with the Jews in much of European and American history. The Jews, because of their contrasting customs and religion were under specific regulations in white Christian nations. As one history book illustrates:

> Their [the Jews'] religion set them apart from the rest of the population of the country.... The whole of ordinary life was conducted on the supposition that men were members of the same religious body. The Jews did not fit into this framework and so had to live a life apart. They were allowed to live only in certain wards of the larger towns, which were known as "Jewries." They were required also to wear a special dress or a badge of yellow cloth on the breast. They were considered to be living in the country not by common right but by special consent of the king and under his protection. They were subject, therefore, not to the common law but to special regulations made for them by the king or his officers.7

Such was the case regarding the status of the Jew in much of Europe where they were subject to the rule of the white race. In early America Jews could not vote, hold public office, be a witness in court, and were socially regarded as a subordinate class of persons. Due to their contrasting traits, when the white race (Jacob) governs, the Jew (Esau) will always be in a subservient position. All of history verifies this. In a white Christian nation, the Jew will always be the "tail."

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7 Edward P. Cheyney, A *Short History of England*, Boston: Ginn & Company -1919, p.217.

The historical rule of the white race was the "yoke" of Jacob on Esau's neck, which Esau was prophesied to break some day; and this yoke could only be broken by Esau gaining the dominion or rule.

For Esau to rule or have the dominion in a nation over Jacob's descendants, he must establish his principles of law and government (socialism), his religion (Judaism), and his code of morals (Talmudic ethics). He must have his method of economics established (credit, usury) as well as his way of life (a Judaic society), thus bringing about the destruction of white rule and society:

> *The day when the Jew was first admitted to civil rights, the Christian state was in danger.... the entrance of the Jew into [white) society marked the destruction of the State, meaning by State, the Christian State.*8

Thus if the ideals, values, laws, and religion of Esau-Edom (Jews) becomes predominate in the land then the white Christian society will die and its people will be in subjection to the Jew and his ways. In the past 200 years Esau has gradually broken the yoke or rule of the white race in such areas by becoming predominate in them. Our debauched society is evidence to this as **Henry Ford** stated:

> It is true that there is a distinct "Jewish idea" in business and professional life which has eaten away the traditional principles of honor on which Anglo-Saxon life was erected. Every Jew knows that, every non-Jew knows it.... It is true that beneath all the network of trivializing influences in literature, art, politics, economics, fashion, and sport, is Jewish influence controlled by Jewish groups. Their Orientalism has served as a subtle poison to dry up the sound serum of Anglo-Saxon morality on which this country thrived in its formative years. 9

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8 Bernard Lazare, *Antisemitism: Its History and Causes*, p. 162.

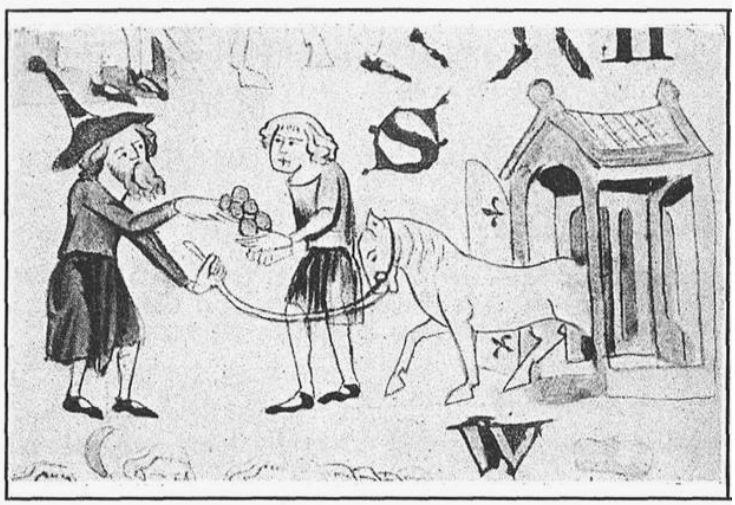
9 *The International Jew: The World's Foremost Problem*, Dearborn Publishing Co.-1922, Dearborn, Mich.,Vol. IV, pp. 224-25.

Economic Control

The history of money and monetary control is a history of freedom and slavery-this is to say, economic bondage or economic freedom. The Jews have long been adept at the primary means for putting other people under economic bondage via banking, money lending and usury.

The use and control of usury---the loaning of money at interest---is a powerful tool for gaining financial dominion over others. Not only is "*the borrower servant to the lender*" (Prov. 22:7), because of the debt he owes, but he must also pay more than what he borrowed. By making one's ability to pay off a debt more difficult, the lender can take possession of property put up as security.

The Jewish Talmud allows the use of usury by recognizing several different modes of obtaining "increase" or interest from money loaned.10 The Bible however prohibits any and all increase, interest, or gain when there is a loan of "money, food or any thing" (Deut. 23:19; Lev. 25:37). The Jews follow not the Bible but the Talmud as their code to



A drawing from the Sachsenspiegel, 1220 A.D., depicts a Jew (left) lending money to a German farmer, while taking his horse as security. Much of Christian property fell into the hands of the Jewish moneylenders when borrowers were unable to pay off the loan along with the usury.

10 See: *The Jewish Encyclopedia*, (1905) Vol. XII, p. 389. In the Talmud it states: "It is allowed to cheat a Gentile (non-Jew) and take usury from him" (Baba Kama, 113a).

live by. The Jewish writer Samuel Roth explains the Jews' economic role as follows:

> We see the Jew, then, in business, as promoter, money-lender, salesman par excellence, the author and chief instigator of a system of credit by which a nation-wide usury rises like a Golem [a created monster] with a million hands on a million throats, to choke the honor and the freedom-of-movement of a hard-working people.11

The Jews became moneylenders in most of Europe, lending to nations, princes, merchants and farmers-any that would need money. The word Jew became synonymous with moneylender and usurer.

The real key to the Jews' economic rule over nations, and the making of usury and credit more effective, is their **International Banking Dynasty.** This scheme began in England when the Jews, led by Rabbi Manasseh ben Israel, were allowed to return to that nation in 1657, by conspiring with **Oliver Cromwell.**12 With their foot in the door, the international Jews approached William of Orange and promised to help place him on the throne of England, in exchange for helping them secure a charter to establish a **Bank of England.** A Jew named Jacob Henriques was instrumental in this endeavor. William and Mary accepted the crown in 1689, but to justify the bank charter, wars between France and England were now instigated:

> The constant wars which followed William's accession had compelled the king to borrow large sums from the London

11 Samuel Roth, *Jews Must Live*, (1934) p.123.

12 The Jews were expelled from England in 1290, by King Edward I. When the plan for readmission of the Jews was discussed, "anti-Jewish prejudices had become strong, and the Council would not consent to it (1654)." Also, "the mercantile interests and the clergy united in opposition" to the admission of the Jews. It took Cromwell 3 years to overcome the opposition and secure the admission of the Jews. *The Jewish Encyclopedia*, Vol. IV, p. 366-68.

> merchants [Jews]. Out of these loans sprang, first the National Debt, which was destined to grow, eventually by, leaps and bounds, from less than a million of pounds up to so many hundred millions, that all thought of ever paying it is now given up. The second result was the organization of a company for the management of this colossal debt-the Bank of England.13

The Jewish merchants secured the bank charter in 1694. From that moment on Esau-Edom had financial dominion over all of Britain. As directors of the Bank they could regulate the gold standard, consolidate the national debt, and even impose direct taxation on the people as a means to secure loans. With control over this bank, the Jews would create wars, business panics, and political upheavals that would affect the entire world.

The existence of today's banking system, that is the taking of money on deposit and loaning it out at interest, actually gave rise in modern times through the endeavors of the Jewish **Rothschild** family.

> The financial career of the Rothschilds is the key to the history of Jewish Banking in the nineteenth century ... The plan adopted by him of establishing branches in the more important European capitals, over which he placed his sons, was followed by other Jewish banking-houses ... the influence of Jews on Banking ... was due to the preliminary advantage given to them by their international position.14

Other central banks were· established in Europe which would also branch out their operations.

> "*Warburg founded a bank in Hamburg in 1798... Jewish bankers played an important part in the development of joint*

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13 D. H. Montgomery, *The Leading Facts of English History*, Boston: Ginn & Company, 1893, 2nd Edition, p. 288

14 *The Jewish Encyclopedia* (1902) Vol. II, p.492-93. The other Jewish families that adopted the Rothschild plan of establishing local banking branches in European cities include-the Lazards, Sterns, Speyers, Seligmans, Warburgs, and Loeb family.

stock banks. Ludwig Bamberger and Herman Markuse were among the founders of the Deutsche Bank (1870) ... Among other important Jewish banks was the Banque de Paris (1872) ... Jewish Bankers played a leading part in the foundation of the Banca Commerciale Italiana and the Credito Italiano. ... Leading private banks in Hungary were of Jewish origin."15

The Jewish objective was to make all money, loans, credit and financial transactions world-wide become subject to their centralized control.

Esau's crowning achievement in gaining financial dominion over Jacob occurred with the establishment of the **Federal Reserve Act**, which was signed by the Zionist stooge Woodrow Wilson on December 23, 1913. The chief architect of this plan was the Edomite Jew **Paul Warburg** of Kuhn-Loeb and Co. The legislation created a corporation, The Federal Reserve Bank, whose stock is owned or controlled by Jewish Banking firms.16

With the Federal Reserve system the Edomites have the ability to create their own "money" (Federal Reserve Notes and bank book entries), merely by loaning it out into "circulation," and thus can manipulate loans and interest rates. The white people of America are now subject to their new Edomite masters who created their "money," allowing them to buy and sell with it, but monitors how much they receive (W2 Forms, etc.) and taxes them for the privilege of that use. The IRS is but a collection agency for the Edomite Federal Reserve Banking System.

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15 *Encyclopaedia Judaica*, Vol. 4, "Banking And Bankers" pp. 174-76.

16 Controlling stock in the *Federal Reserve System* is owned principally by eight International Jewish Banks, induding: **(1)** Rothschild Banks of London and Berlin, **(2)** Lazares Brothers Bank of Paris, **(3)** Israel Moses Seaf of Italy, **(4)** Warburg Bank of Hamburg, **(5)** Lehman Brothers of New York, **(6)** Kuhn, Loeb and Co. of Germany and New York, **(7)** Chase Manhattan (Rockefeller) Bank of New York, **(8)** Goldman-Sachs Bank of New York.

If some alien force wished to covertly take over a nation, no surer method could be devised than by supplanting the nation's money with their own. As **President James Garfield** said: "'*Whoever controls the volume of money in any country is absolute master of all industry and commerce.*" This is the situation that exists with the Jewish Federal Reserve Bank. The descendants of Esau have truly brought about the "Mark of the Beast," so that "no man might buy or sell, save he that had the mark" (Rev. 13:16-17). No one in the nation can buy or sell unless they use the Jewish script (Federal Reserve Notes, credit cards, bank checks, etc.). After the Edomite Jews had established their private banks in the individual nations, their next step was to solidify their financial control at the international level. At the close of World War II certain Jews spearheaded the *Bretton Woods Conference* in New Hampshire (July 1-22, 1944). Articles of Agreement were proposed for the establishment of the **International Monetary Fund** (IMF) and a **World Bank**. This agreement was based on the plans of the Jewish economist Harry Dexter White:

> **WHITE, HARRY D.** (1892-1948), U.S. economist. Born in Boston, Mass ... .In 1938 White was made director of monetary research. His monetary proposals were accepted as the basis for the Bretton Woods Conference, attended by representatives of 44 nations.17

Jews have always controlled the operations of the IMF and World Bank. Through them, interest rates, loans, currency values, and international trade practices are regulated, making the economic activities of every nation subject to the Jew by way of these financial devises. Their objective of a "*new international economic order*" was fulfilled with these international devices. Thus, Esau now has economic dominion over Jacob like never before.

17 *Encyclopaedia Judaica*, Vol. 16 (1971) p. 481.

Government & Political Control

The opposing traits and attributes of the two characters Esau and Jacob would indicate that their society, form of government and culture would be equally as different and contrary to one another as the two characters are.

The principles of Hebrew law, justice and government were adopted by the white European peoples and never by the Jews. Thus in white nations we find the individual rights of property, a system of free enterprise, local control of government, and biblical laws and judgment implemented. But Jews have historically promoted principles of democracy, socialism, and communism---all contrary to sound biblical principles of self-government.

A democracy is actually socialism cloaked in the veils of a free republican government. Since democracies easily masquerade as such a government, its insidious nature is undetectable to the bulk of the population who willingly support it. This political concept is not an American institution but rather is a Jewish contrivance.

> The egalitarian tendencies of Jewish religion and life fostered democratic feelings at all times... In the 19th cent., the Jews of Europe... threw their weight everywhere on the side of democracy. They were thus active in movements of this period, both "revolutionary" and constitutional, to secure the establishment of democratic government in all countries.18

America was always known as a republic, but that changed when the Jewish pawn **Woodrow Wilson** became President.

> The U.S. Constitution refers only to "republican form of government." Not until the administration of Woodrow Wilson (1913-21) was the U.S. commonly referred to as a democracy.19

18 *The New Standard Jewish Encyclopedia*, 5th Ed., Geoffrey Wigoder, ed., Doubleday & Co., New York-1977, p.541.

Wilson was "*an ardent advocate of democracy*," and "*on numerous occasions espoused Jewish causes. The period of his presidency, 1913 to 1921, was marked by the summoning if Jews to high positions.*"20 With the advent of Woodrow Wilson in 1913, the dominion by the Edomite Jews over American government took a giant step forward.

Wilson's political bent towards a pure democracy was contrary to what past statesmen stated. **James Madison** stated that democracies were a very poor form of government and had always been "*spectacles of turbulence and contention*," and were "*incompatible with personal security or the rights of property.*"21

Democracies operate by "mobocracy" or mob rule. This is a typical Jewish tactic by which they incite the masses to move in unison just as a droving team moves a large herd of cattle. All it takes is a little noise and commotion on their right flank to make them all move to the left. The Jewish **Anti-Defamation League**, in their recent promotional brochure, stated it is "*dedicated to the fulfillment of America's democratic promise*" and "*confronts threats to the security of democracy.*"22

Democracy, socialism, and communism are all oppressive to fundamental rights and liberties, hazardous to industry and commerce, and inherently unstable. As evidence that these modes of government are created and promoted by Jews, the following quotes should suffice:

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19 *The Universal Illustrated Encyclopedia*, Banner Press, New York (1978) p. 259. It is also noteworthy that World War I was proclaimed to be fought "to make the world safe for democracy." In this respect that war was very successful.

20 *The Universal Jewish Encyclopedia*, Vol. X, (1945) p. 526. 21 James Madison, The Federalist Papers, No.10.

22 Jack J. Zurofsky, The ADL brochure of May 1991.

- *The National Geographic Magazine*, Vol. XVIII, May, 1907, says of the 1905 Russian Revolution that "...the revolutionary leaders nearly all belonged to the Jewish Race, and the most effective revolutionary agency is the Jewish Bund" (p. 314).

- *The American Hebrew* magazine, September 10, 1920, stated: "The Bolshevist revolution in Russia was the work of Jewish brains, of Jewish dissatisfaction, of Jewish planning, whose goal is to create a new order in the world."

- Martin A. Meyer in his book, *Jew and Non-Jew* (Published by the Union of American Hebrew Congregations) stated that, "Socialism was originated by Jews; and today Jews play a leading role in its spread and interpretation."

- In the *Jewish Encyclopedia* of 1905, Vol. XI, it states that: "Jews have been prominently identified with the modern Socialist movement from its very inception" (p. 418).

- The Jew Chaim Weizmann stated: "The Jews stand by Great Britain and will fight on the side of the democracies." *The Universal Jewish Encyclopedia*. Vol. 2, p. 49.

- *The Universal Encyclopedia* Vol. IX (1943) under "Soviet Russia" states: "The majority of Jewish radicals adhered to democratic socialism" (p. 668).

- The Jew Stuart Kahan in, *Wolf In The Kremlin*, 1987, wrote: "After all, wasn't the revolution prepared and fashioned by Jews? Both of Karl Marx's grandfathers were rabbis, and Lenin's grandfather was also Jewish. And wasn't Yakov (Jacob) Sverdlov, the first chief of state, a Jew, as was Trotsky himself?" (p. 81).

- Rabbi Stephen S. Wise is quoted in The American Bulletin of May 15, 1935 as stating: "Some call it Marxism-I call it Judaism."

- The Jewish Chronicle of April 4, 1919, printed; "There is much in the fact that so many Jews are Bolsheviks, in the fact that the ideals of Bolshevism are at many points consonant with the finest ideals of Judaism."

- George Marlen in his book, Stalin. Trotskv. or Lenin (1937), stated: "If the tide of history does not turn toward Communist Internationalism then the Jewish race is doomed" (p. 414).

- Harry Waton in A program for the Jews and an Answer to all Anti-Semites (1939) wrote: "It is not an accident that Jews readily took up Marxism. All that is in perfect accord with the progress of Judaism and the Jews" (p.148).

It is the natural inclination for the Jew to reject all Godly or Biblical aspects of government and to promote atheistic and humanistic forms of government such as democracy, socialism, or communist regime.23 These political concepts stem from Talmudic and Babylonian philosophies of government whose end is total control and dominion.

The Edomites, as well as the Judahites who remained in Babylon after the captivity, had exposure to the Babylonian ways of law and government. Both of these groups form a significant part of the modern-day Jews.

It should be self-evident that nearly every government on earth is either a democracy, a socialist state or a communist regime. It makes little difference which, since they are all Jewish initiated and controlled. This was not accidental but a necessary plan for Esau to gain dominion.

Not only are our governments the product of Jewish manipulation but our political leaders have succumbed to their power. Leaders worldwide have become Jewish puppets and yes men as they buckle under and whore themselves out to the power of the Jew's purse. Others owe an obligation to the Jews for getting them into office. But the Jews always make sure that they pick the cowardly and traitorous types for political office, or those who have the Jewish type of subversive and revolutionary mindset.

The control Jews have had over political leaders have virtually put them at the head of every nation. In America,

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23 Jewish formed governments may have other names, such as *Social-Democracy*, the name of the Draconian rule over Lenin.

President Franklin D. Roosevelt receives the *Zeta Beta Tau* fraternity Gottheil medal, from six Edomite Jews, for distinguished service to Jewry, Washington, D.C., May 17, 1937.

Roosevelt had appointed a large number of Jews to government agencies and departments.

Jews have had an influence over every President and many congressmen ever since Woodrow Wilson, some of whom have directly taken orders from Jews in and outside of government. Some of these Jews include: Paul Warburg, Henry Morgenthau, Bernard Baruch, Robert Straus, Herbert H. Lehman, Eugene F. Meyer, Judges Brandeis and Cardoza, Rabbi Stephen A. Wise, Felix Frankfurter, Henry Kissinger and many others. As early as 1920, a large Jewish influence in government was noted by **Henry Ford:**

> "The Jews, a political minority so far as votes are concerned, were a political majority so far as *influence* was concerned, during the last five years. They ruled. They boast that they ruled. The mark of their rule is everywhere."24

The Jews in many white nations have formed political lobbying groups whose influence and power are second to none. In America the Jewish Lobby has 125 Political Actions Committees (PACs) whose political clout is kept concealed from the public. These PACs are controlled by the *American-Israel Public Affairs Committee* (AIPAC) which is a branch of the Israeli Embassy in Washington.

24 *The International Jew*, Dearborn Pub. Co., 1920, Vol. I, p. 209.

AIPAC is thus a lobby for a foreign government! These Jewish PACs can get pro-Israeli politicians elected, have pro-American and Christian politicians defeated, manipulate foreign policy, control immigration, draft legislation, and pressure Congressmen as to how to vote. Thus Congress is in actuality a Judaic legislative body.

George Washington once said that "Government is a force." Our problem in a nutshell today is that the Edomites now have control and dominion over our governments, and they now wield that *force* to their advantage and our disadvantage, or for their benefit and our detriment.

Edom's One World Government

Jacob, as inheritor of the birthright, had the right to have "dominion in the earth," and was promised that his descendants would spread throughout the earth (Gen. 28:14) becoming a "multitude of nations" (Gen. 48:4, 19). Edom's plan to overcome this is by creating a world government under its control. Once all nations become democracies, socialist states, or communist regimes, it is an easy step to get them to come under a one-world control.

To attain this world government some means must be procured through which it can be administered and enforced. That vehicle is the **United Nations** --- it is the chief instrument in world government. The United Nations (like the League of Nations) was a Jewish plan and concept, it was promoted and supported by Jews, and it serves Jewish and Zionist goals. A couple of years after the establishment of the United Nations, the Jew **David Ben-Gurion** stated:

> Our [Jewish] policy must be the unity of the human race. The world is divided into two blocs. We consider that the United Nations' ideal is a Jewish idea1.25

25 *Time Magazine*, August 16, 1948, p.25.

When a nation becomes a member of the United Nations it surrenders its sovereignty and independent status. It now becomes subject to the International Law of Edom, and is not free to decide its own destiny. This was made evident through the events of the Iraqi war (Desert Storm). The United States did not act according to Congressional Act or pursuant to its Constitution, but to a U.N. Resolution. America is not a sovereign nation, it is subject to the dictates of the Edomite-controlled United Nations. The World Program that it follows is a Jewish program.

> *"Jewry's political outlook is world rule in the material sense. Jewry is an international nation. It is this, and nothing else, which gives significance to its financial, educational, propagandist, revolutionary and immigration programs."26*

At the forefront of this one-world plan is the war against nationalism, which is the greatest threat and obstacle for the Jews to confront in their ultimate plan. Thus, propa-ganda against national independence and sovereignty is always promoted by Jews. No other group of people would be motivated against nationalism since each has always had its own nation. However, the Jew is "*a citizen of the world.*"

One-world dominion has long been a plan of the Jews. This is prevalent in their Zionist movement, which is part of the Jewish ideal of ruling the world. This plan was made explicit by the Jew and CFR member **James P. Warburg**, in testifying before the Senate Foreign Relations Committee on February 17, 1950, stating:

> *We shall have World Government whether or not you like it. The only question is whether world government will be achieved by conquest or consent.*

The Jew **Baruch Levy**, back in the mid 1800s, had clearly expressed the ultimate goals of the Jews:

26 *The International Jew*, Dearborn Pub. Co., Vol. III, (1921), p. 178.

> The Jewish people as a whole will be its own Messiah. It will attain world dominion by the dissolution of other races, by the abolition of frontiers, the annihilation of monarchy, and by the establishment of a world republic in which the Jews will everywhere exercise the privilege of citizenship. In this new world order the Jews will furnish all the leaders without encountering opposition. The Governments of the different peoples forming the world republic will fall without difficulty into the hands of the Jews. It will then be possible for the Jewish rulers to abolish private property, and everywhere to make use of the resources of the state. Thus will the purpose of the Talmud be fulfilled, in which it is said that when the Messianic time is come, the Jews will have all the property of the whole world in their hands.27

The Jews don't await a Messiah or believe any ever existed, rather they are their own Messiah---and that, Messiah, they believe, will one day rule the world.

The Time Of Jacob's Trouble

Jacob's loss of dominion and Esau gaining the dominion over him, marks the start of that period prophesied in the Bible as the "*time of Jacob's trouble*" (Jer. 30:7). Esau's dominion can only exist at the expense of Israel's religion and status. This dramatic scene has brought about a system like the "*Mystery Babylon*" described in Revelations 17:5. Unlike captivities and afflictions of the past, this captivity is not physical or obvious but a "mystery" due to covert modes of control. It is what some have call the "*invisible government*."

It would actually take several volumes to fully discuss the Jewish domination in the areas discussed. Many other areas could also be discussed in which Jewish influence and dominion exists over the white Christian nations (e.g., religion, media, culture, laws and education). The manner

27 Baruch Levy (from a letter to Karl Marx), *La Revue de Paris*, p. 574, June 1, 1928.

in which Jews have gained dominion over these areas has been a "mystery" to most, but as the Jew **Marcus Eli Ravag**e states, the dominion is a reality:

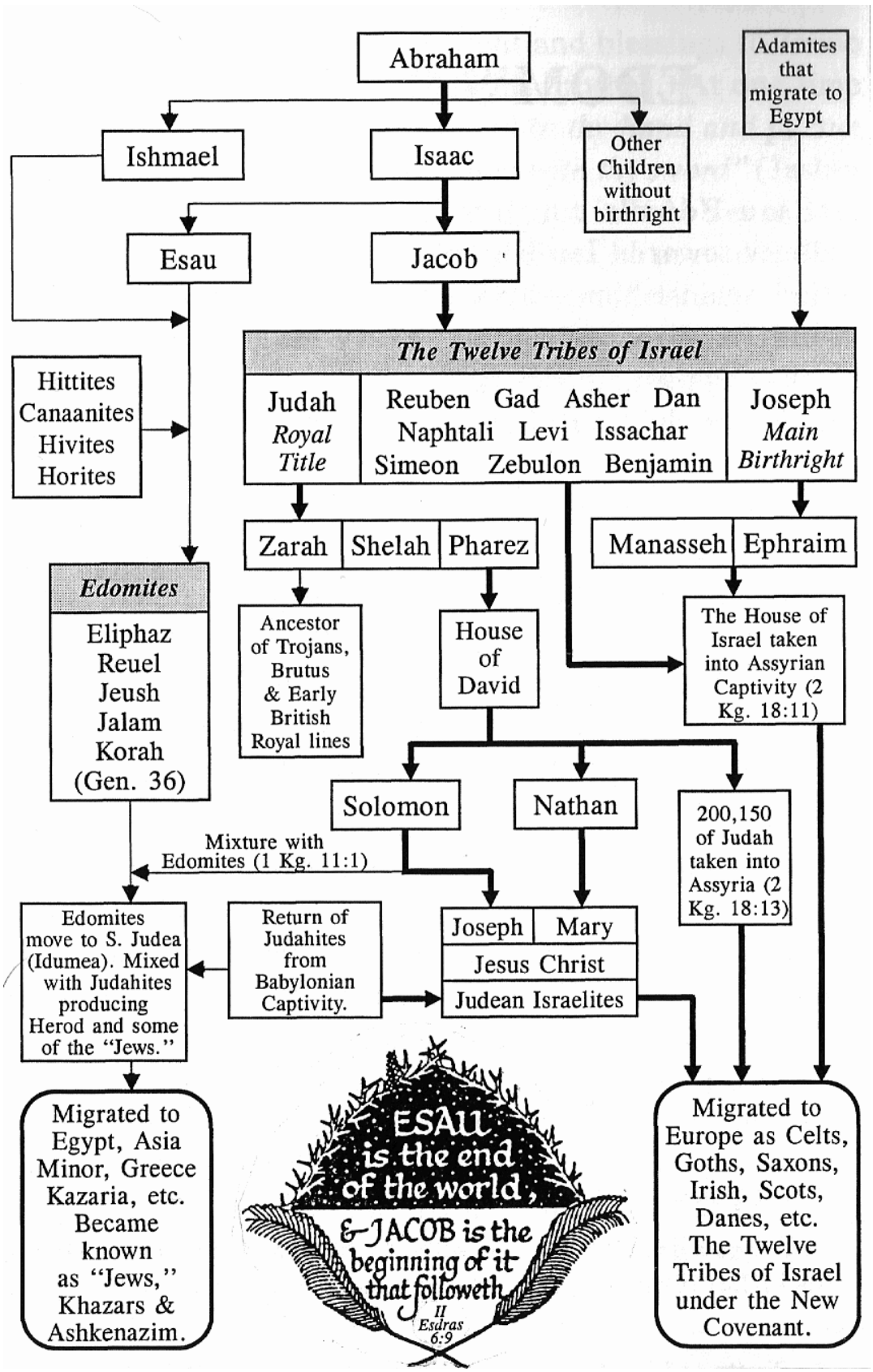
> You [Christians} make much noise and fury about the undue Jewish influence in your theaters and movie palaces. Very good; granted your complaint is well-founded. But what is that compared to our staggering influence in your churches, your schools, your laws and your governments, and the very thoughts you think every day?... We took you in hand and pulled down the beautiful and generous structure you had reared, and changed the whole course of your history. We conquered you as no empire of yours ever subjugated Africa or Asia. And we did it all without armies, without bullets, without blood or turmoil, without force of any kind. We did it solely by the irresistible might of our spirit, with ideas, with propaganda.28

Israel's rule and dominion on the earth was to weaken when in transgression to God's Laws---"*the stranger shall be the head, and you shall be the tail*" (Deut. 28:44). We thus have to ask who has control and dominion over who, in this world? It is the white race that is losing its power and sovereignty to the Edomite Jews. It is the white race that has been put under financial bondage to the Jew monetary system. It is the white race that must now live under Jewish laws and governments. It is the white nations (Germany, America, England) that the Jews have tricked into giving them money, aid and technology to support their anti-christian and bastardized state in Palestine. And it is our political leaders who are controlled by Jew advisors and lobbying groups. *This is all due to the legacy of the two races.*

Two great forces have been "struggling" for dominion in the world. The Edomite Jews have gained the dominion and have broken the yoke of the white race from their necks as was prophesied to happen with Esau and Jacob.

28 *The Century Magazine*, January 1928, Vol. 115, No.3, p. 347-48.

THE LEGACY OF ESAU EDOM



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EDOM'S REVENGE

Esau-Edom's continual and perpetual hatred and jealousy towards Jacob would inevitably be conveyed into action against him for revenge. That action of revenge would be directed against everything connected with Jacob- against his society, his civilization, his government, his life, his children's life, and against his God.

Esau's War Against Jacob

God's Script assigns to Esau-Edom or the Edomites the role of being a war-like people. This was revealed in Isaac's prophecy of Esau in stating: '*And by thy sword shall you live*" (Gen. 27:40). The sword is often used in Scripture as being symbolic for war and slaughter.1 This is personified in the red horse of Revelation 6:4, which signifies war and the ability to cause war.

Who is it that Esau-Edom would want to use the sword on or bring war upon? The one he hates and desires to take revenge on---that being Jacob-Israel. It was Jacob that Esau desired to kill because Jacob had taken away the blessings and birthright from Esau:

> And he [Esau] said, "Is not he rightly named Jacob? for he has supplanted me these two times: he took away my birthright; and, behold, now he has taken away my blessing." And he said, "Have you not reserved a blessing for me?"
>
> And Esau hated Jacob because of the blessing where-with his father blessed him: and Esau said in his heart, The days

1 As illustrated in: Lev. 26:6, 25; Psa. 63:10; Ezek.21:3; etc.

> of mourning for my father are at hand; then will I slay my brother.2

Esau's loss of both his birthright and blessings to Jacob became the basis of a plot to kill his brother. At one time Esau told his son to "*take thy sword in thy hand and pursue Jacob, and lurk for him, and slay him with thy sword*" (Jasher 29:31). Esau was angered when this plot failed. Years later when Jacob entered into the land of Esau, he prayed to God to: "*deliver me from the hand of Esau: for I fear him, lest he will come and smite me*" (Gen. 32:11). On hearing of Jacob's arrival, Esau raised 400 armed men to fight against Jacob. But "*the Lord put fear and kindness toward Jacob in the hearts of Esau and his men*" (Jasher 32:57).

The first time that the descendants of Esau (the Amalekites) encountered Jacob's descendants (Israel), the descendants of Esau "*fought against Israel*" without cause (Exodus 17:8). When the Israelites were on their journey to Canaan they once again encountered Edomites. The Edomites refused to allow Israel passage through their land and threatened to use the sword upon them:

> And Edom said unto him [Israel's ambassador], Thou shall not pass by me, lest I come out against you with the sword.3

Edom was an adversary and enemy of Israel throughout the Old Testament Scriptures. When Saul was king of Israel the Edomites were regarded as one of his "enemies" whom he had fought against (1 Sam. 14:47). They continued to be enemies against David but he eventually conquered the land of Edom, put garrisons in it, making "*all the Edomites David's servants*" (1 Chron. 18:13). As it was foretold by God---"*the elder (Esau) shall serve the younger (Jacob)*" (Gen. 25:23). This was the natural order in God's plan for the world.

2 Genesis 27:36, 41
3 Numbers 20:18

During the reign of Jehoshaphat of Judah, the Edomites joined forces with the Ammonites and Moabites to invade and conquer Judah. But Edom's plans were foiled by God when he caused the tribes of Ammon and Moab to turn on the Edomites and slay them (2 Chron. 20:1-23).

In the reign of Jehoshaphat's son Joram the Edomites revolted against the rule of Judah, and appointed their own king (2 Kings 8:20-22). When Amaziah became king he was able to suppress the revolt and slew 10,000 Edomites, and another 10,000 were carried away and cast off the top of a rocky cliff (2 Kings 14:7; 2 Chron. 25:11).

Because of the blessing of the birthright which Israel now had, they could easily prevail over Edom and make them a vassal state. These events only added further cause for Edom to take revenge out on Israel.

God's Script reveals that Edom will continually try to kill Jacob-Israel with the sword or by war out of revenge for his loss of the birthright to Jacob. This desire to war against Jacob was revealed in God's condemnation against mount Seir-the Edomite nation:

> Son of man, set your face against mount Seir, and prophesy against it,
> Because you [mount Seir] have had a perpetual hatred, and <u>have shed the blood of the children of Israel bv force of the sword</u> in the time of their calamity, in the time that their iniquity had an end. 4

It is *Red* Edom that desires to kill Israelites. The patterns of this war against Israel are continued on in the scene of the Great *Red* Dragon's war against Christians:

> And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the

4 Ezekiel 35:2, 5

> commandments of God, and have the testimony of Jesus Christ.5

And in Revelation 17:6, we also find the *red* or scarlet beast of Mystery Babylon, which is controlled by the woman in *red* or scarlet, at war with the saints of God

> And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

The apostle John was completely awed and astonished at the great number of Christians that were being slain by this woman in red controlling the red beast.

Who is it that has been at the bottom of so many of the wars in Christendom throughout the centuries? Has it not been the International Jew? They are effective at inciting factions and wars. The very words of their own people profess this. For example, **Rabbi Reichorn**, speaking at the funeral of Grand Rabbi Simeon Ben-Iudah, in 1869, stated:

> *Thanks to the terrible power of our International Banks, we have forced the Christians into wars without number. Wars have a special value for Jews, since Christians massacre each other and make more room for us Jews. Wars are the Jews' Harvest: The Jew banks grow fat on Christian wars. Over 100-million Christians have been swept off the face of the earth by wars, and the end is not yet." 6*

Jews foment wars due to their hatred of white people, for as one Jew said, the "doctrine" of the Jew is not that of "forgiveness," but is "the doctrine of retaliation."7 The continued influence of Jewish vengeance on white civilization was also revealed by the Jew **Marcus Eli Ravage**, speaking to Christians in a series of articles in Century Magazine:

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5 Revelation 12: 17

6 Henry Ford also noted that: "It was a Jew who said, 'Wars are the Jews' harvest'; but no harvest is so rich as civil wars." *The International Jew*: *The World's Foremost Problem*, Vol. III, p. 180.

7 Maurice Samuel, *You Gentiles*, Harcourt, Brace-1924, p. 30.

> *You have not begun to appreciate the real depth of our guilt. We are intruders. We are subverters. We have taken your natural world, your ideals, your destiny, and played havoc with them. We have been at the bottom not merely of the latest great war {WW I] but of nearly all your wars and revolutions in your history. We have brought discord and confusion and frustration into your personal and public life. We are still doing it. No one can tell how long we shall go on doing it. Who knows what great and glorious destiny might have been yours if we had left you alone. 8*

With the "dominion" attained, Edom now had the means to wreak revenge upon those who he hated and who could threaten that dominion---Israel, or the white nations. After World War I, in 1918, **Count Mensdorf**, the Jewish Austrian Ambassador to England said:

> *Israel {the Jews] won the war {WWI], we made it, thrived on it, profited from it. It was our supreme revenge on Christianity.*

With the mighty power of the banks they control, and the strings attached to government leaders they hold, the Jews have repeatedly plunged the white nations into wars at will. This has been true ever since the dominion of the Jews materialized in the late 1600s, as one Jew writes:

> *"It was the Jews who first permitted kings to maintain costly armies of mercenaries. In Spain, it was largely the part of Jewish finance that allowed the king to defeat the Arabs." 9*

The Script God wrote for this planet has assigned to the character Esau-Edom the role of destroyer and adversary of Jacob-Israel as revealed by the Prophet Joel:

> Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in the land.10

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8 *Century Magazine*, Vol. 115, No.3, January 1928, pp.347-48.
9 Abram Leon, *The Jewish Question*, Pathfinder Press-1950, p. 166.
10 Joel 3:19

Edom is an integral part of the red beast system that wreaks death and tribulation so great that it would have destroyed even the elect of God (remnant of Jacob) if not stopped (Matt. 24:21-22). What people have been acting out this destructive role in the world? None other than the Jews as they so boldly admit:

> In everything we are destroyers ... We Jews, we, the destroyers, will remain the destroyers for ever. *Nothing* that you will do will meet our needs and demands. We will forever destroy because we need a world of our own.11

It is not by accident but by a Divine plan that the evil and diabolical traits to destroy and kill out of revenge would be instilled in the people known as Jews.

> Is it surprising that Judaism should become the fermenting and destructive element in countries which have always despised and persecuted it? That peculiar facility for intrigue, stratagem, conspiracies, and that patient, almost uncanny waiting for the hour of never-failing revenge, are all characteristics of the chosen people [the Jews]. 2

The Jew Dr. Oscar Levy, writing in the preface to the book, The World Significance of the Russian Revolution (1920), also expressed the Jewish trait to destroy:

> There is scarcely an event in modern Europe that cannot be traced back to the Jews. Take the Great War (World War I) ... the Jews have made this war! We [Jews] who have posed as the saviours of the world we are today nothing else but the world's seducers, its destroyers, its incendiaries, its executioners.... We have finally succeeded in landing you into a new hell.13

The Jews' destructive ways and propensity for killing Christians should be of no surprise since their own guide to

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11 Maurice Samuel, *You Gentiles*, Harcourt, Brace-1924, p. 155.

12 Prof. F. A. Ossendowski, *The Nineteenth Century and After*, (London, January, 1926), p.29.

13 As quoted in: *The International Jew*, Vol. III (1921) pp. 184-87.

law and religion---the Talmud---teaches and condones such acts. Here are some relevant excerpts:

- Thou shalt surely kill him (Gentile). Thou shalt surely smite him with stones that he die (*Abodah Zara* 4b).

- For murder, whether of a goy or a Jew by a goy, punish-ment is incurred; but murder of a goy by a Jew, there is no punishment (*Sanhedrin* 57a; *Abodah Zara* 13b).

- Christians, informers, and apostates may be cast into a pit, and need not be rescued (Abodah Zarah 26b).

- A goy who studies the Law deserves death (*Sanhedrin* 59a).

- It is certain that our [Jew's] captivity will last until the princes of the gentiles are destroyed" (*Zohar* I, 219b).

- Even the best of the goyim should be killed (*Abodah Zarah* 26b, *Tosephoth*).

- The Christian birth rate must be diminished materially (*Zohar* II, 64b).

- Take the life of the gentile [Christian] and kill them, and you will please God the same as one who offers incense to Him (*Sepher Or Israel* 117b).

- Jews are innocent of murder if intent was to kill a Christian (*Makkoth* 7b).

- The disciples of Christ are tried in court and executed (*Sanhedrin* 43a).

There are many other such teachings in the Talmud and other Jewish writings which regard the *goy* or non-Jew (Christian) as a mere animal. To kill Christians, especially the "best of them," has long been an occupation of the Jews. This same indictment was leveled by Jesus Christ against the predecessors of the Jews---the heretical Judahites and Pharisees. Christ said of them:

> You are of your father the devil, and the lusts of your father you will do. He was a <u>murderer from the beginning</u>, and abode not in the truth, because there is no truth in him.14

14 John 8:44

> Wherefore you be witnesses unto yourself, that you are the children of them which killed the prophets.
> That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, who you slew between the temple and the altar.15

Who killed Abel? Cain did, and though he was an Adamite his descendants are not. Who killed Zacharias? The inhabitants of Jerusalem did (2 Chron. 24:20-21), and they also killed the prophets (Matt. 23:37). They were carried into Babylon and were brought back to be condemned and rejected by Christ. Their fate was sealed so that "*your house is left to you desolate*" (v.38), and were destined to intermix with non-Adamic people. The loss of Adamic heritage was their punishment for murder. The "Jews" today, through miscegenation, possess the blood of many of these cursed and rejected seed lines of the Adamic race. This is why there is no difference between the Pharisees, who were adamant followers of the *Tradition of the Elders*, which became the *Babylonian Talmud*, and the Jews of today.16

Edom's Motive to Kill Israel

Just as with any villain or murderer in a play or story, there is a motive or reason why Esau-Edom has been trying to kill Jacob-Israel all these years. When we look at the scenes and events in the Script, we will find some underlying motives why the Edomite Jews want to kill and destroy the Christian Israel people:

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15 Matthew 23:31, 35

16 "The apogee of Pharisaism is the Talmud of Babylonia, ... Pharisaism became Talmudism, Talmudism became Medieval Rabbinism, and Medieval Rabbinism became Modern Rabbinism. But throughout these changes of name ... the spirit of the ancient Pharisee survives unaltered." Louis Finkelstine, *The Pharisees*, 2nd Ed., Vol. I, The Jewish Publication Society-1940, pp. xx-xxi.

- Since Esau had lost both his birthright and blessings to Jacob, which gave Jacob dominion and prosperity in the world, Esau has had a perpetual desire to take revenge against Jacob. Esau wants the dominion and the blessings back, and his envy and anger for Jacob possessing them in his stead had motivated Esau to destroy Jacob. Now Edom must destroy and kill Israel for it is the only way to get the revenge for Esau.

- Jacob-Israel's birthright and blessings include a status of dominion in the earth with God as their head. This dominion conflicts with the Edomite Jews' plan of one-world dominion. If Esau cannot have dominion according to God's plan, he will have it according to his plan. The two dominions cannot co-exist. If all Israelites can be killed, then God's plan for Israel to have dominion in the earth under Him cannot be fulfilled.

- If Esau could have killed Jacob as he originally planned (Gen. 27:41), then as the only surviving heir Esau would have regained the birthright. Similarly, If Esau would have died when he still had the birthright, the birthright would have fallen unto Jacob as the next oldest or only surviving son of Isaac. Because of this law of inheritance, the Edomites in the world today believe that if they can kill off every Israelite, they can regain the birthright and its blessings as the only surviving heir.

- The Edomites, who are composed of Esau mixed with Canaanite people, also contain a significant intermixture of the Judahites from Judea and the Babylonian captivity. There are also Israelites who married into the Edomites. These offspring from the Adamic race had a right to the birthright but now as mongrels can never again claim that heritage and thus lament over their hopeless fate. These descendants are now a part of Edom and out of anguish and envy they desire to kill their pure-blooded brethren.

Esau-Edom may have other motives to kill off God's people Israel but none are truly well-founded on the law. Jacob lawfully possessed the birthright, and Edom, as a mongrel, can no longer possess it. As with most motives for killing, the motives of Esau for killing Jacob are based on passion and revenge, not on any lawful right to action.

There thus is a plan or 'conspiracy' to kill all of the white Christian peoples from the planet. Esau's motives for killing Jacob are all part of a plot in God's Script. This is why we often see aggressive' and harmful actions being staged against the white race---the possessors of the **birthright**. It now becomes clear that the birthright plays a central role in understanding many of the conflicts, wars,
adversities and problems in the world.

When Esau heard that Isaac had given Jacob the blessings of the birthright, "*he cried out with an exceedingly great and bitter cry*" (Gen. 27:34). This is exactly what the Jews do when they hear someone say they are not Israel, which means they do not have the birthright. They cry out bitterly against them with wails of "*anti-Semitism*." Meanwhile, these Edomites seek ways to kill the real heir to the birthright.

Many throughout history have recognized this peculiar characteristic of the Jews to destroy Christians but could never supply an adequate explanation as to why. Without understanding who the characters on stage are and how they relate to the birthright, the play being acted out in the earth becomes quite confusing to most observers.

Edom's Treachery Against Israel

Edom's desire for revenge against Jacob was revealed by Edom's desire to see Jerusalem destroyed when Israel possessed it, as revealed by the writer of Psalms:

> *Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Raze it, raze it, even to the foundation thereof.*17

The word 'raze' means "to tear down completely; level to the ground; demolish."18 When Jacob-Israel was at its

17 Psalms 137:7
18 *Webster's New World Dictionary*, Collins & World Pub. (1978).

zenith in terms of national status and prosperity, Esau-Edom desired to see its capital city destroyed. This philosophy was revealed in the Jew **Adam Weishaupt**, whose basic "Illuminati" creed was, "*Destroy civilization; whatever is, is wrong.*" This concept paved the way for Illuminati Jews to organize the bloody and destructive French Revolution.

In the Bible the Edomites, who were fewer in number than Israel, had not the ability or might to take out their revenge against Israel and Judah until they were weakened by a civil war between them (734 B.C.). Judah had suffered the loss of 120,000 men in one day (2 Chron. 28:6). Another 200,000 of Judah's inhabitants were taken captive by Israel along with much of its goods as a spoil (28:8). The Edomites took advantage of Judah's weakened condition and in their vengeance "*had come and attacked Judah, and carried away captives*" (2 Chron. 28:17). Thus, when Judah was torn by the ravages of civil war, it was Edom who had rushed in and ransacked the land and took the inhabitants into captivity.

The ways and characteristics of the actor Esau-Edom do not change, and thus this treachery against God's people can and did reoccur again in another act and another scene of the Script. The scene was America, the time was the 1860's, the act was the American Civil War.

Here was a war not only planned and instigated by Jews, such as the Rothschilds, but both sides were financed by Jewish banks. When the Southern states laid devastated in the aftermath of the war, the Jewish-Marxist plan of reconstruction was established to further destroy the white rule and culture. The South was put under military government and whites were deprived of their rights, their Constitutions, and their property. Entire plantations were destroyed, burned and pillaged to deny the white Southerners their inheritance.

Jewish carpetbaggers from the' North, such as the Lehmans, the "seven liberal-minded" Seligman brothers, the Baruchs, and other special emissaries of the Rothschilds, came to seize from the widows and orphans of the Confederate dead their last savings, their last possessions, and their lands and homes.

Another episode of Edom's treachery and revenge occurred when Judah was undergoing its final siege from Babylon. After the enemy armies had captured Jerusalem in 586 B.C., Edom had treacherously participated in its destruction. Rather than render aid when the enemy was upon God's people, Edom, out of revenge, invaded Jerusalem and took part in the plunder of the stricken city. This violence of Edom upon Judah was condemned by God:

> 10 For thy [Esau's] violence against thy brother Jacob, shame shall cover thee, and thou shalt be cut off for ever.
>
> 11 In the day that you stood on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou was one of them.
>
> 12 But you should not have looked on the day of thy brother in the day that he became a stranger; neither should you have rejoiced over the children of Judah in the day of their destruction; neither should you have spoken proudly in the day of distress.
>
> 13 You should not have entered into the gate of my people in the day of their calamity; yea, you should not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;
>
> 14 Neither should you have stood in the crossway, to cut off those of his that did escape; neither should thou have delivered up those of his that did remain in the day of distress.19

19 Obadiah 1:10-14

The Edomites took advantage of Judah's captivity so as to wreak their revenge and hatred upon God's people. The prophet Ezekiel also condemns Edom's treachery "*against the house of Judah by taking vengeance, and has greatly offended, and revenged himself upon them*."[20]

And again in Ezekiel chapters 35 and 36, Edom is denounced for its actions in helping Israel's enemies in the final overthrow of Jerusalem, where Edom had "*shed the blood of the children of Israel by the force of the sword in the time of their calamity*."[21] Edom acted with great vengeance in their treacherous plan to invade Israel's land, to burn and pillage it, and to destroy and kill the remnant of God's people that were left in Jerusalem. The cruelties of Edom are denounced by Isaiah (34:5-8) and Joel (3:19-20).

Edom's nature was not to change in its desire to take advantage of all opportunities for the destruction of the white Christian peoples, their culture and civilization. Why? Because of Esau's animosity, jealousy and hatred of Jacob for possessing the birthright he once had.

This mode of treachery of Edom again surfaced during World War II. When Germany had been defeated at the end of the war, and the Allied forces had Suppressed its military and rendered it defenseless, it was the Edomite Jews of the Red Soviet Union that had poured into the nation to rape, plunder, destroy and kill Germans. As with Judah, the Edomite Jews "*shed the blood*" of Germans "*by force of the sword in the time of their calamity*." This act was a typical Edomite style of revenge upon God's people (Germany). Esau-Edom cowardly attacks and plunders Jacob-Israel only when they are in a weakened and helpless state.

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20 Ezekiel 25:12

21 Ezekiel 35: 5

In February, 1945, when the war was practically over the city of Dresden was repeatedly bombed and destroyed to satisfy the hate and revenge of the Jews. Dresden was the culture center of Germany and not a military or industrial target. Over 250,000 men, women and children were slaughtered by orders of Jew controlled Churchill (England) and Roosevelt (America).

The persecution and destruction of white Christian people by Jews is not a recent thing but reaches far back into history. Writing in the April, 1921 issue of the *Hebrew Christian Alliance Quarterlv*. the Rev. M. Malbert stated:

> "I am going to show that real religious persecution is uniquely Jewish... In the time of Justinian, in the sixth century, the Jews massacred Christians in Caesarea and destroyed their churches. When Stephanus, the governor, attempted to defend the Christians, the Jews fell on him and slew him. In 608, the Jews of Antioch fell upon their Christian neighbors and killed them with fire and sword... About 614, the Persians advanced upon Palestine and the Jews, after joining their standard, massacred the Christians and destroyed their churches. Ninety thousand Christians perished in Jerusalem alone."22

Perhaps the greatest act of revenge, treachery and hatred perpetrated by the Jews was their destruction and takeover of the white-ruled and Christian nation of Russia. Here we have a premeditated and cold-blooded plan to destroy the white government and people of this nation.

Russia as a nation had been populated and ruled by the "White Russians" since about 900 A.D. These hardy settlers, being of Germanic and Scandinavian descent, set about to establish a dynasty rich in art and culture. An economic climate developed in which Russia prospered and became the "breadbasket of Europe."

22 As quoted in: *The International Jew*, Vol. IV (1922) pp. 171, 173.

With the Red Bolshevik Revolution the Jewish revolutionaries had destroyed this stable civilization in a few days. The Jews were free to release their ingrained hatred through mass murders of helpless White Russian victims. Christians were dragged from their homes, tortured and killed. Some were chained to the floor and hot lead poured into their mouths. Many were tied to horses and dragged through the streets of the city. Pregnant Christian women were chained to trees and their babies cut out of their bodies.

Russia became like a slaughter house with corpses lying everywhere. The bloody massacres continued on and off through the decades of the Red rule of the "Soviet Union." The Russian author, Alexander Solzhenitsyn, relates that some sixty-six million "real Russians" have been murdered since the Bolshevik Revolution at hands of the Yiddish revolutionaries. Before the Revolution, Russia was about 75% white, today the bulk of the population is Asiatic.

The Jews took another opportunity to massacre helpless Christians during the Spanish Civil War in the 1930's. The Jew Rosenberg (Moses Israelsohn) headed murder teams called the "*World Revolutionary Movement Purification Squads.*" Their "purification" consisted mainly of massacres of priests, nuns, choirboys, women and children. Madrid officials estimated that one tenth of the population of Spain was murdered by the Communist Jews by 1939.

In the fall of 1939, the Communist Jews had plotted the mass murder of Poland's leading class. The Communist Jews had dossiers of all who might lead the Polish people to resist, and who had been exposing the Jewish-Communist threat. During the first days of the War, 15,000 Polish officers and intellectual leaders, who were the flower of the nation, were captured and taken to Jewish operated Communist camps.

A cartoon from a Polish brochure of the thirties, *In The Grip of Communism*, The Jew leads Death to his harvest in Poland, whose fate, according to the actual caption, will be worse than that of Russia and Spain.

In the spring of 1940, the Polish prisoners were brought to Katyn Forest. With their hands tied behind them, the victims were forced to kneel and then shot in the back of the head and buried in mass graves. Stalin knew full well that even his bloodthirsty Mongolian troops did not stomach for such slaughter, so he hand picked He knew the Jews would not only do it, but enjoyed every minute of it. Thus the problem of the Polish Patriots was solved. A similar pattern was followed in Hungry, Latvia and Czechoslovakia.

The events surrounding World War II had registered the largest toll of deaths of white Christian people by the acts and plans of the Edomite Jews. All governments involved in that war were under the financial control of certain Jews

and their agents. A hundred and fifty million victims were added to their list of revenge.

The Jews especially delighted in the deaths of millions of Christian refugees after the War, since the manner of their death fulfilled the most cherished doctrine of the Jewish hatred of all Christians ---that non-Jews, being considered as non-humans or cattle according to the Jewish term "goyim," are not to be buried. This is a violation of Jewish law, which prohibits "animals" from being buried. These millions of Christian refugees lay where they fell during these terrible Red Communist expulsions, and never received a Christian burial.

One act which has clearly revealed the treachery of the Jews was their unprovoked sneak attack on the American ship U.S.S. Liberty on June 8, 1967. The Jews viciously bombed, napalmed, machine gunned, and torpedoed the ship killing 34 and wounding 171. This was an act of hate. It is sometimes difficult for the Edomites to contain their hatred for the cursed goyim so they will take out their hatred at any opportunity.

In their desire for revenge against Jacob's descendants, the Edomite Jews have adopted the motto: "*Never Forgive---Never Forget.*" This hateful slogan has clearly been directed at the white race.

Abortion & Ritual Murder

We need to mention some other acts of revenge that have been perpetrated by Jews to bring about the revengeful death and destruction of the white Christian people. One such act is the practice of abortion, which conforms quite well with the Jewish ritual of child sacrifice to idols such as Molech. The Talmud recognizes such an atrocity as normal---**"giving one's seed to Molech is not idolatry"**

(*Sanhedrin* 64a). Molech was a god of the Canaanites and Babylonians, and Babylon is the bedrock of the Jewish Talmud and Jewish tradition. This deity was the center of child sacrifice. The Talmud teaches that the extermination of Christians is a necessary sacrifice (*Zohar* II, 43a).

It is not surprising to find that the majority of abortion clinics are run by Jews or have Jewish doctors in them. Nor is it surprising that Jews are the promoters of abortion, as a majority of Jews favor the "right" of women to have abortions. Worldwide it is estimated that over 35 million white children have been sacrificed by the Jewish-instituted and promoted plan of abortion.

The Jews have long been pressuring legislatures and courts to "legalize abortion." In America this was achieved by judicial usurpation over the rights of the states when the Jew, Justice Blackmun speaking for the U.S. Supreme Court in 1973, claimed to make abortions "legal."23 The opinion of Blackmun was based in part on the medical ethics and standards of another Jew, Dr. Edelstein.

Abortion has become an overt means of child sacrifice which Jews have instituted under their de facto law. A more covert means of child sacrifice has been by their infamous "*ritual murders, which Jews have been accused through the ages.*" In this practice "*the blood of the sacrificed gentile (child) is mixed with flour to make the unleavened bread eaten at Passover.*"24 (For a history and expose on this subject see "*Jewish Ritual Murder*" by Arnold S. Leese, 1938).

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23 This was in the case of Roe v. Wade, 410 U.S. 113. This case was not based on American Law but rather the 14th Amendment. American Law prohibits such acts, as the dissenting opinion shows, at least 36 different states or territories had passed laws limiting abortion prior to the 14th Amendment in 1868 (pp. 175-76).

24 *The Illustrated Atlas of Jewish Civilization*, Ed. Martin Gilbert, MacMillan Pub. Co., 1990, p. 125.

Cases against Jews for murdering Christian children to obtain blood for their Purim or Passover ritual have existed for 2000 years. Here is an illustration of the Simon of Trent blood ritual of 1475, which led to the extermination of the Jewish community in Trent. Simon was venerated as a martyr until 1965, when suspended by order of the Vatican. The shrine can still be seen in St. Peter's Church in Trent, Italy along with the relics and sacrificial knife which Jews used to kill the child.

During the Middle Ages Jews were found guilty of ritual murder of Christians in England at Norwich in 1146, and at Lincoln in 1225; in France at Blois in 1171; and in northern Italy at Trent in 1475. *The Jewish Encyclopedia* lists 121 Ritual Murder cases from 1146 to 1900, which were tried in courts. Many of the listings show convictions and the mode in which guilty Jews were executed.25

From 1900 to the 1930s there have been about another twenty cases of ritual murder by Jews. Even to this day their are reports of ritual murder of children by certain extremist Hasidic Orthodox Jewish sects.26 Because this has not been a practice of Jewry as a whole but of certain elite or secret

25 *The Jewish Encyclopedia*, Vol. III, (1903) pp.266-67.

26 The Pharisees were originally identical with the Hasidim or Hasidic sect of Judaism. *The Jewish Ency*. Vol. IX (1905) p. 661.

sects of them, the practice has been shielded from public knowledge. Nearly all victims were eventually canonized.

Interracial Marriage

Another mode used to destroy the white race has been through interracial marriages. God prohibited the Israel people from intermarrying with other races (Deut. 7:1-3). The subversive Jewish goal and strategy to destroy the white race by interracial marriage was revealed in a speech by **Rabbi Emanuel Rabinovich**, which was delivered before the Emergency Council of European Rabbis in Budapest, Hungary, Jan. 12, 1952:

Greetings, my children. You have been called here to recapitulate the principal steps of our new program.... The goal for which we have striven so concertedly for three thousand years is at last within our reach, and because its fulfillment is so apparent, it behooves us to increase our efforts and our caution tenfold.... Within five years, this program will achieve its objective, the Third World War, which will surpass in destruction all previous contests.... This war will end for all time our struggle against the [white race]. We will openly reveal our identity with the races of Asia and Africa. I can state with assurance that the last generation of white children is now being born. Our Control Commissions will, in the interests of peace and wiping out interracial tensions, forbid the whites to mate with whites. The white women must cohabit with members of the dark races, and the white men with black women. Thus the white race will disappear, for mixing the dark with the white will be the end of the white man, and our most dangerous enemy will become only a memory. We [Jews] will embark upon an era of ten thousand years of peace and plenty, the Pax Judaica, and our race will rule undisputed over the earth. Our superior intelligence will easily enable us to retain mastery over a world of dark peoples. 7

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27 From: Mullins' *New History of the Jews*, by Eustace Mullins, *The International Institute of Jewish Studies*, 1968, pp. 147-49.

The destruction of Jacob-Israel, the white race, has been the "goal" of Esau-Edom for the past "three thousand years," as indicated by Rabbi Rabinovich. Whether killed in war or lured into the snare of interracial marriage the life blood of the white man comes to an end. Note that the "end of the white man" is necessary in order for the Jewish race to "rule over the earth" or to gain complete dominion in it. The Jews also recognize the existence of a "struggle" with the white race, a struggle which goes back not only to the time of Christ, but also to Genesis 25.

If we look at the trend in movies and television it is clear that interracial mixing and marriages are more and more being promoted. Jews have dominated the motion picture industry from its very inception. Movies and TV shows which show interracial marriages in a favorable light are either written, directed or produced by Jews.

It was Marxist Jews who were behind the anti-white "civil rights" movement in America to breakdown the natural barrier between the white and colored races. It was the Jew Joel Spingarn who had founded and headed the *National Association for the Advancement of Colored People* in 1909. After his death his son Arthur headed the NAACP until 1965. The Vice President was another Jew, Rabbi Solomon. In 1965 another Jew, Kevie Kaplan, took over the organization. Two long standing Jewish lawyers for the NAACP were Andrew D. Weinberger and Jack Greenberg.28

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28 Weinberger and Greenberg had filed briefs of *amici curiae* in the U.S. Supreme Court, on behalf of the NAACP, to strike down a Virginia statute which prohibited interracial marriages, in the case of *Loving v. Virginia*, 388 U.S. 1 (1967). Two Jewish lawyers, Benard S. Cohen and Philip J. Hirschkop argued the case for the appellants (the interracial couple). The Virginia law was held to violate the Equal Protection Clause of the 14th Amendment. The Jews won!

Working contrary to the Biblical principle of segregation, the Jews are the ones promoting multi-racial immigration and multi-culturalism. God had established the white race, as He did with Adam (the first white man), to be separated from other races and to have rule and authority in the earth. It has been the Jews' role as Esau-Edom to destroy God's order of things by getting the white race to ignore the natural barriers of distinction between races. The Jew thus runs to the aid and support of the Negro and colored races to elevate them while lowering the status of the white man. With the legal, political and social distinctions between races eradicated, whites can be more readily amalgamated into the colored races, as the Jew **Israel Cohen** once stated:

> *We must realize that our party's most powerful weapon is racial tension. By propounding into the consciousness of the dark races that for centuries they have been oppressed by the whites, we can mold them to the program of the Communist Party. In America we will aim for subtle victory. While inflaming the Negro minority against the whites, we will endeavor to instill in the whites a guilt complex for their exploitation of the Negroes. We will aid the Negroes to rise in prominence in every walk of life, in the professions and in the world of sports and entertainment. With this prestige, the Negro will be able to intermarry with the whites and begin a process which will deliver America to our cause.29*

It has been a tactic of the Jews to incite the colored races against whites. The Jews promote "equality" for blacks and other minorities but deep down care nothing about their welfare. Their aim is the equalization of races so that the dominion and sovereignty of the white race will be destroyed. Further, miscegenation will eventually produce *one mongrelized race* making the Jewish goal of a *one-world order* possible. As **Rabbi Abraham L. Feinberg** had stated:

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29 Israel Cohen, *A Racial Program for the Twentieth Century*, 1912. Also in the *Congressional Record*, Vol. 103, p. 8559, June 7,1957.

> *If anything, the law should encourage. not forbid, the intermingling of bloods.... But legislation. cannot change the human heart. The only way we can accomplish that, the only way we can achieve a Final Solution to racial prejudice, is to create a mélange of races so universal that no one can preen himself on his racial "purity" or practice the barbarism to safeguard it.*
>
> *The deliberate encouragement of interracial marriages is the only way to hasten this process. And it may be that time is growing short. The dominance of our world has begun to shift, like cargo in a listing vessel, from the white races to the colored. The sooner we adjust to this fact, the better it will be for our children. For we might well acknowledge, even the most enlightened of us, that we will never completely eliminate racial prejudice until we eliminate separate races.30*

The Jews, who are mongrels, desire the entire world to become mongrelized, especially the white race. Through the practice of miscegenation, the Edomite Jews can both wreak their revenge upon Jacob-Israel and attain their goal of domination, for such mongrelization is as effective as a bullet in the destruction of the white race.

Conclusion and Comment

We could also expound upon other acts and means of revenge Edom is waging against God's people---the white race. Much could be written of the Jewish control in the field of medicine and medical practices which are used to weaken and kill our people. The Jewish influence in education has warped the thinking and retarded the capacity for higher thinking in young white people. The swarm of Jewish lawyers (and Judaized lawyers) have entangled the legal system with rules and laws that have forced people into bankruptcy and debt. In every field and walk of life the Jew attacks and seeks to destroy those who obviously

30 *Maclean's magazine* (Canada), September 5,1967.

possess the birthright---the white race. All of this activity and control remains rather concealed from the people due to the Jewish control over the media. As the Jewish author **Alfred Lilenthal** had written:

> The most effective component of Jewish connection is probably that of media control. It is well known that American public opinion molders have long been largely influenced by a handful of powerful newspapers, including the *New York Times*, *the Washington Post*, and *the St. Louis Post-Dispatch*---owned respectively by the Sulzbergers, Meyers, and the pulitzers, (all Jewish families).31

The media is now used to hide the birthright from its heirs. The Adamic Birthright and the Abrahamic Covenant were a blessing and a promise for the heirs of the Adamic race. They included a promise to be prosperous, rich in material wealth, to be a "great nation" and that the heirs would have a right to "dominion" in the world. This blessing was bestowed upon Esau by birthright. But Esau sold that birthright to Jacob and with it all its promises and blessings. It is thus out of jealousy and revenge that Esau desires to see the destruction of Jacob's blessings--- his culture, civilization, government, industry and relationship with God. Esau gave up title to the Adamic birthright and is now trying to reclaim it by deceiving the whole world into believing he is the chosen of God.

It is a genetic function of the Jew's existence to do the works of their ancestor, Esau, by destroying the white Adamic race. Over 400 million white people have been wiped off the face of the earth in the last 300 years by Jews. They are used by God to perform in that manner whether they like it or not and whether they know it or not. They cannot change who and what they are while on stage anymore than a leopard can change its spots (Jer. 13:23).

31 Alfred Lilienthal, *The Zionist Connection* II, (1978), pp. 218-19.

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THE FINAL ACT

As we turn to the final act in God's Script we find it has several interesting and startling scenes that are of profound importance for world events. Here we find the climax in the conflict between good and evil. This act tells of the final completion of the kingdom of God, the exposure of evil persons, the overcoming of troubles by God's people, the times of restitution of all things, and the destruction of the man-made worldly system known as "Babylon." It has scenes of war and peace, of "rejoicing" and of "weeping and gnashing of teeth."

The scenes and events in this act thus bring about a turning point in the way in which those in the world perceive things and live their lives. Here we also find a drastic change in the lives of Esau and Jacob and the way in which the world perceives these two characters.

Exit Esau-Edom

In this final act of God''s Script for the world we find appearing on center stage the same two characters which first made their appearance in Genesis 25 ---that being Esau and Jacob. The end of the script reads just as most would expect and hope --- with justice and a happy ending. Here we find God's people (Israel) being delivered from the hand of their enemy (Edom) who ends up being destroyed:

> For the day of the LORD is near upon all the heathen: as you have done, it shall be done unto you; your reward shall return upon your own head.
> But upon mount Zion shall be deliverance, and there shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

> And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD has spoken it. [1]

What is being talked about in these verse is the elimination of Esau as a people--- "*There shall not be any remaining of the house of Esau, for the Lord has spoken it*" With this decree God has signed and sealed Esau's death warrant. In this scene the character Esau-Edom makes his final exit off stage, which means he is forever eliminated from the world scene (see also Isa. 34:5-6). The *Book of Jubilees* says that when Esau would gain dominion over Jacob, Esau would "*commit a sin unto death, and all thy seed shall be rooted out from under heaven*" (Chap. 26:35).

Here then we have the extermination of an *entire* race or group of people-the Edomites. Today this is often called "**genocide.**" The Bible actually prophesies the genocide of Esau-Edom! Knowing this, we must again put ourselves in the role of Esau to understand what is happening today. If your role called for your destruction would you not want to change or circumvent that scene?

Why is it that the Jew is running around trying to get laws passed, internationally and nationally, to prevent any acts that could be construed as leading to or causing genocide? If your life was on the line would you not be doing the same?

The Jews have instigated and promoted the genocide treaty, the genocide convention, genocide laws, and even have invented the very word and meaning of "genocide." In late November, 1944, a book was released titled, *Axis Rule*

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1 Obadiah 1:17, 18

in Occupied Europe, authored by a Polish Jew and lawyer by the name of Raphael Lemkin. In this book Lemkin introduced a new word, "genocide."

> Lemkin uttered with grim hyperbolic judgment, "The Nazis have destroyed whole nations, a crime for which the present writer has coined the word 'genocide' ---in analogy with homicide and fratricide." 2

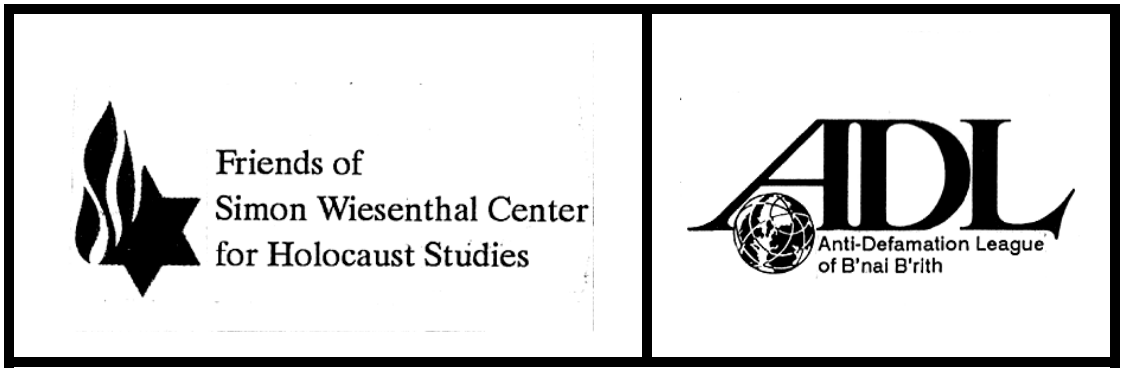
Genocide, by its definition "was a group offense against another group." It was in its truest sense an international crime--one race or nation against another.

> Raphael Lemkin's new crime, and his new word for it, 'genocide,' achieved dizzying success. Less than a decade after he first fabricated it, enough States represented in the United Nations Organization came to ratify the Convention which incorporated it as a new international crime, and most of them surrounded it with enabling legislation to make it the law of their lands as well. All this was achieved by 1951 (ibid., p. 13).

To show the world that this new crime of genocide is a potential threat, the Jews found it necessary to fabricate the monstrous lie of their holocaust story where 6 million of their race were allegedly killed by Nazi Germany during World War II. This worked effectively to play on the sympathy of most people especially when it is presented in a dramatic and emotional manner.

The Jews have established several groups and organizations to spread their biased propaganda and to monitor acts they believe may threaten their extinction. One such group, the Simon Wiesenthal Center, dedicates its energies to "Holocaust studies." It also tracks down "Nazi War Criminals" worldwide so they can be tried and executed through their kangaroo court in Israeli or the U.N. World Court. They thus are held up as an example to anyone who

2 James J. Martin, *The Man who Invented 'Genocide'*, (1984) p. 3.



The logos of two Jewish organizations which are based on lies and motivated by hatred and fear---the hatred of the white Christian people and the fear that God is just and vengeful.

would dare think of harming or plotting to kill Jews or declare war on them.3

There is also the Jewish Anti-Defamation League which "*strives to institutionalize Holocaust instruction in the nation's schoolrooms.*" In addition, "*ADL's Nazi War criminals Task Force cooperates with government agencies here and abroad to bring these [war] criminals to justice.*"4

Why is it no other group, nation or race of people is as worried and concerned about the concept of genocide as the Jews are? It is because in God's Script for the world the Jews are scheduled to be exterminated, and that impending reality is why they are so paranoid about "genocide." It would seem the Jews are fearful of receiving the retribution they know they deserve. As the Jew Karl Marx once stated:

> "There can be no solution of the problems of the world without the destruction of the Jews and their religion, Judaism."5

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3 In July, 1933, the Jews declared a "holy war ... a war that must be waged unremittingly" on Germany. *New York Times*, Aug. 7,1933.

4 From the Anti-Defamation League brochure of May, 1991, written by Jack J. Zurofsky.

5 Emanuel M. Josephson, *The Strange Death of Franklin D. Roosevelt*, New York-Chedney Press, 1948, p. 50.

Jacob as God's Tool of Vengeance

There is more to this story of Edom's demise revealed in the Script that must be considered, and that is the means by which Edom is destroyed. It is Jacob that God will use to destroy and kill Esau-Edom. In Obadiah's prophecy it says that "Jacob shall be a fire." (Obad 18). This is not a purifying or refining fire but a consuming and destroying fire. This fire will both "kindle" and "devour" the "house of Esau" which is regarded as "stubble," a substance which can be easily burned up and destroyed. Like stubble, Esau's very nature is a catalyst that brings about his own destruction.

It is interesting that the Jews have chosen the word "holocaust" meaning *the whole of something which is burned*. The *whole house of Esau* is described as being burned up-a true holocaust is about to occur. The Jews cry "never again" in reference to the Holocaust story, but that fact is it has not yet happened. This destruction will happen to the Jews and at the hand of Israel, the white race, as verified by Ezekiel:

> Therefore thus saith the Lord GOD; I will also stretch out my hand upon Edom, and I will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.
>
> And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to my anger and according to my fury; and they shall know my vengeance, saith the Lord GOD.6

Here is another prophecy involving the destruction of Edom at the hands of Israel. This prophecy, from both Obadiah and Ezekiel, was given at about the time of the Babylonian captivity of Jerusalem (586 B.C.). There thus is no period in Bible history that these prophecies ever could have or did occur.

6 Ezekiel 25:13, 14. Teman and Dedan were major cities of Edom.

What these prophecies reveal then, is that Israel, the white race, will some day kill off the entire house (family lime) of Esau, which includes the Edomite Jews. This presents the ultimate shock and horror to those of the worldly mind set, for this is the one thing above all things that the world has been conditioned into believing must never happen. Even the slightest infringement or harm of a Jew by a white person brings cries of "persecution," "anti-Semitism," and the remembrance of the Jewish "holocaust."

This is another case where the worldly perspective is opposite and contrary to what God has planned for Esau in the earth. Esau has deceived and influenced most of the world that this plan of his destruction by Jacob (the white race) is evil, that it should never occur, and all measures must be taken to assure it never can occur.

The story of the Holocaust was invented by Esau (the Jews) to give life and meaning to this worldly perspective of genocide. They try to say that genocide almost happened! White people (i.e., Germans) almost exterminated the Jews and we must never allow such conditions to ever exist again which could precipitate *another* holocaust of Jews. This is what the world has been taught and believes. The Edomite-Canaanite Jews have fabricated the 6 million Jewish holocaust story to direct the world away from their inevitable prophetic fate. They are saying that this portion of God's Script must never be acted out on stage.

Popular thought and opinion finds the plans of God in this regard absolutely repugnant, because God does not recognize the right of the Jews to continue to exist. Thus no preacher or theologian would dare speak the truth regarding the Jews or the ways of God. Yet God says that the day is coming in which "*there shall no longer be a Canaanite in the house of the Lord of hosts*" (Zech. 14:21).

There is not one verse in the Bible that tells us the inherently wicked Edomite-Canaanite people will be saved. Rather they are to be exterminated. Fifteen times in the book of Psalms alone God says He will destroy the wicked; not once does He say they shall be accepted in His Kingdom. The antichrists of this world are to be destroyed, and Jews are devoted antichrists as indicated by their own "fruits."

The idea that God would sanction genocide should not be regarded as something new and unique, for God had commanded Israel to kill off and "utterly destroy" the seven other nations or races which were in Canaan (Deut. 7:1-2). This would have been a genocide of these seven races had the Israelites carried out God's command.

The Edomites also find a parallel with the "tares" in the parable of the tares and the wheat. The tares were planted in the field, or the world, along with the wheat and allowed to exist with them until the time of harvest. At harvest "*the tares are gathered and burned in the fire; so shall it be in the end of this world*" (Matt. 13:40). The tares are revealed as the "wicked," just as some day Edom shall be called "*the border of wickedness*" (Malachi 1:4). The Jews are running around like chickens with their heads cut off because some of them realize that "the time of harvest" is approaching.

Edom was a cause of Jacob's troubles. Troubles are called thorns, as they prick, harass, and confine men (Hos. 2:6; 2 Cor. 12:7). That which produces "thorns and briers is rejected, and is near unto cursing; and whose end is to be burned up" (Heb. 6:7-8). The Edomite Jews have troubled, pricked and harassed us generation after generation, and are thus destined to be totally burned up. There are many races which are now on the verge of extinction. Is the world concerned about any of these races being eliminated from the face of the earth? No they are not. Its concern is

concentrated on the Jew. This is the one people that the world believes must be protected and survive, yet it is the one race God has slated for destruction.

Edom and Babylon

Esau-Edom is much like those commit "blasphemy" because they "say they are Jews (Judeans, i.e. Israelites), and are not, but are of the synagogue of satan... and do lie" (Rev. 2:9; 3:9). By this Edom can be identified with the corrupt Babylonian beast system which is "full of names of blasphemy" and by its "sorceries were all nations deceived" (Rev. 17:3; 18:23). Of course, none blaspheme Christ or lie and deceive all people more than the Edomite Jews.7

Edom's connection with Babylon started with Esau's desire to obtain the "valuable garments of Nimrod, with which Nimrod prevailed over the whole land" (Jasher 27:10). Nimrod was the king of Bable or Babylon (Gen. 10:9-10), and his garments represented his ungodly rule.

> Nimrod is the prototype of a rebellious people, his name being interpreted as "he who made all the people rebellious against God."8

Esau had killed Nimrod and then "fought a desperate fight" with two of his aides and killed them also. He then "took the valuable garments of Nimrod" and fled from his men (Jasher 27:4-11). This exhausted Esau, and so when he "came from the field, and he was faint" (Gen. 25:29). This is when he sold his birthright to Jacob for pottage which is a fitting consequence of his action. When he killed Nimrod and took his garments, Esau assumed another birthright, that of Nimrod and his Babylonian rule, one which could

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7 See Martin Luther's book, *The Jews and their Lies.*

8 *The Jewish Encyclopedia*, vol. IX, (1905) p. 309. Nimrod was the son of Cush, whose name means "he whose words are dark."

not coexist with the Abrahamic birthright. Babylon became a symbol for all that is contrary to the will and ways of God. The Tower of Bable was a plan to elevate man above God so as to have a universal rule over the world.

The Script of God reveals many interesting parallels between Red Edom and the Red beast system of Babylon. As indicated they both have the color identification of red. There are also similarities between their prophecies and judgments. These need to be examined for the sake of further identifying who and what Esau-Edom is. The following are some of these parallels:

---**Burned and destroyed by fire:** In Obadiah 1:18 Esau is devoured by the flame of Jacob. Babylon will also "be utterly burned with fire" (Rev. 18:8).

---**Be overthrown like Sodom and Gomorrah:** Both Edom (Jer. 49:18) and Babylon (Jer. 50:40) are to end in destruction "as in the overthrow of Sodom and Gomorrah."

---**Habitations made desolate:** Edom shall have its habitations made "desolate" by "the least of the flock." (Jer, 49:20). This exact same judgment is given for Babylon (leI. 50:45).

---**Dominion over, and war against, Israel:** As shown, Edom was to gain dominion over, and afflict Israel. The system of Babylon also is to have dominion over God's people and make war against them (Dan. 7:21-25; Rev. 12:17; 13:7; 17:6).

---**Has a covert reign over the world:** The final stage of rule of Babylon is a "mystery" (Rev. 17:5). Edom is also exalted very. "high," which involves "hidden things" (Obad. 1:3-6).

---**Israel to destroy and be delivered from:** Both Edom (Obad 1:16-18) and Babylon (Rev. 18:4) are what God's people need deliverance from. This deliverance comes by God's people destroying its oppressor (Dan. 7:26-27; Rev. 18:6).

Who is it today that is promoting the Babylonian system? It is those whose religion and way of life is based on the Babylonian Talmud---the Jews.

Jacob's Deliverance

Obadiah's prophecy of Jacob stated that his deliverance would be "upon mount Zion." Here was to be the main stranglehold that the anti-God forces of Red Babylon had upon Jacob. Jeremiah spoke of that period of time as a time of "travail" and as the "*time of Jacob's Trouble*," from which he was promised to be saved and delivered. These are the words of prophecy concerning Israel and Judah:

> For thus says the LORD: I have heard a voice of trembling, of fear, and not of peace.
>
> Ask now and see whether a man does travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?
>
> Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.
>
> For it shall come to pass in that day, says the LORD of hosts, that I will break his yoke from off their neck, and I will tear off their bonds, and strangers shall no longer make them their slaves.9

Here again we see that a yoke will be upon Jacob. The yoke is bondage and servitude to another race which has a dominion over Jacob. When Esau broke the yoke of Jacob off his neck he was to gain dominion and place a yoke upon Jacob. It is this yoke of Esau which God has promised to someday break off Jacob's neck. God prophesied of Israel that He would "break the bars of their yoke and deliver them from the hand of those who enslaved them" (Ezekiel 34:27).

The white peoples today are truly a "slave" to the Edomite Jews who command and control the various areas of government, finance and everyday living which are essential to their liberties. Let us consider the words of American patriot **Patrick Henry**:

9 Jeremiah 30:5-8.

> "*... tell me when did liberty ever exist when the sword and the purse were given up from the people? Unless a miracle shall interpose no nation ever did, nor ever can retain its liberty after the loss of the sword and the purse ... Unfortunately, nothing will preserve it [public liberty] but downright force and whenever you give up that force, you are inevitably ruined.*"

Who has control of the "sword and the purse" in Zion (America) or any other white nation? Every nation that has become a willing partner of the Jewish-controlled United Nations has surrendered its military to its edicts. Every nation that has its monetary system dependent on a centralized Jewish-controlled bank has surrendered its "purse" into the hands of the Jews. The people of those nations have lost their liberty and have the "yoke" of Esau-Edom upon them. It will be by a "miracle" of God that this yoke will be removed and the people delivered.

A further revelation of the process and nature of Jacob's final deliverance from his enemy Esau is found in the Apocrypha of the Bible:

> Then answered I and said, What shall be the parting asunder of the times [ages]? or when shall be the end of the first age, and the beginning of the age that follows?
>
> And he [the Lord] said unto me, From Abraham unto Isaac, when Jacob and Esau were born of him, Jacob's hand held first [or from the beginning] the heel of Esau.
>
> For Esau is the end of the world [age], and Jacob is the beginning of it that follows.10

This recalls to us the event of the birth of Esau and Jacob and the significance of why Jacob held onto Esau's heel at their birth. Everything in Scripture has a meaning or purpose. The heel represents the end and the hand the beginning of man. Esau's time was to have an end which would mark the beginning of the time of Jacob. Thus

10 2 Esdras 6:7-10

Jacob's deliverance from the oppression and servitude of Esau can only come about by the end of Esau or his elimination from the world.

A significant aspect of Jacob's bondage is that the people cannot discern between what is evil and what is not. Our people were once concerned about the corrupting influence of the antichrist Jews in society, but now their lack of concern has brought about Jewish dominion in the land.

> *Jewish Talmudism owes its existence today to the indifference with which it is regarded.... The Jew is prejudiced against the Bible, doing what he can to destroy public honor of the Book. 11*

The Christians do not see the Jews as the antichrists they are, but rather as Bible followers and "God's chosen people." This condition will change with Jacob's deliverance:

> *So you will again distinguish between the righteous and the wicked, between one who serves God and one who does not serve Him. 12*

It should go without saying that if the white Christian people all knew that the Jew is the wicked one, is not an Israelite, and does not serve God, it would be the end of the Jew, and Christians would be *delivered* from the Jew's corrupting influence and yoke of bondage. They then would do exactly as is foretold in the next verses of Malachi:

> For, behold, the day comes that shall burn as an oven; and all the proud, and all that do wickedly, shall be <u>stubble</u>: and the day that comes <u>shall burn them up</u>, says that LORD of hosts, that it shall leave them neither root nor branch.
> And <u>you shall tread down the wicked</u>; for they shall be ashes under the soles of your feet in the day that I shall do this, says the LORD of hosts.13

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11 *The International Jew*, Dearborn Pub.-1921, Vol. III, p. 16.

12 Malachi 3:18. It is only by knowing the "strong meat" of Scripture that we will be able to "discern both good and evil" (Hebrews 5:14).

13 Malachi 4:1, 3. Also Micah 4:13.

This is again a promise of the destruction of the wicked by fire or burning at the hand of Israel. Note that the wicked which is to be burned is regarded as "stubble," just as Esau was in Obadiah 18. The doctrine of universal salvation is obviously not a biblical doctrine since there is no hope, redemption, or salvation for Esau-Edom, only complete destruction.14

It needs to be understood that it is the plan of God for Edom to gain dominion and to rise to an exalted position in the world, and finally, at one final act, be brought down and destroyed, never to return again. Edom is thus much like the rich man in Christ's parable of the Rich Man and Lazarus (Luke 16:19-31).

The yoke and the adversity of the Edomite Jew has been brought upon us (Israel) due to our own actions of transgressions against God. Likewise, when Solomon had severely violated God's "covenant" and "statutes," God had "*raised up an adversary to Solomon, Hadad the Edomite*" (1 Kings 11:6-14). The form of remedy or deliverance from this state is outlined in *Deuteronomy 30:1-4; 2 Chronicles 7:14; and Jeremiah 3:12-13.*

God is not only the author of the Script that is being followed in the earth, but is director and producer, and in fact owns the stage and all characters and props on it. As the Psalmist says, "*The earth is the LORD's, and the fullness thereof; the world, and they that dwell therein*" (Psalm 24:1). Yes, all the world is much like a stage, and the stage is now being set for Esau's destruction and Jacob's deliverance. It is so written.

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14 The Fundamentalist preachers are also saying that all of the troubles and afflictions prophesied to happen to Israel are to happen in the future to the Jews. Yet, as we have seen, most of these prophecies have already occurred to the white peoples.

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EPILOGUE

Character Roles & Identity

The Bible is a script which has several different themes. This material has dealt with one of its main themes-that being the conflict between good and evil, right and wrong, lawful and lawlessness, the ways of God and the ways of man. While this theme is fundamental and can be seen by most in the world, it has not been clear who the characters are involved in the conflict.

There is one thing that is unmistakably evident regarding the Bible, and that is it deals with and is about a particular race of people---the direct descendants of Adam later called Israel. They are the main characters in God's Script. Esau-Edom is a secondary character in this Script.

Only when we know and identify the white European people as the Israel people, and the Jews as the Edomites, do things in the world make complete sense. When the roles of Jacob and Esau are identified, we see that everything is happening exactly as written in the Script.

The problem the world has been plagued with is a case of mistaken identity and unknown identity regarding the roles God has assigned to Esau and Jacob. The Edomites do not like the role they have been assigned and fear being found out for who they really are. They thus have been trying to rewrite the Script to keep white Christians from discovering their identity and heritage and that of the Jew. Thus it is believed that Esau (the Jew) is Jacob (God's chosen people), and Jacob (the white race) is just a "gentile."

No one can deny that the Jews are a most unique and unusual people which stand out in history and current events. That uniqueness exists in part because of their Edomite heritage. No other people fit the characteristics and follow the role of Esau-Edom so completely as do the Jewish people. The Jews follow the role that their ancestors the Edomites had followed.

The Jews, however, also have a lineage with the other individuals and tribes they have intermarried with. This includes Hittites, Canaanites, the descendants of Japheth through Togarmah, Magog, and Ashkenaz, and the descendants of Ham through Canaan, as well as some Israelites and Judahites that have mixed with them through the course of time.

While heredity, migrations and racial backgrounds do show who the Jews are and are not, the real test is the "fruits" of their words and deeds (Matt. 7:16-20). If Christians would only accept this simple test Christ provided us and apply it to the Jews, they would readily see they are not the people which they think they are --- the Israelites. They are instead the rejected and cursed of Judah, mixed with the cursed line of Esau, along with other peoples, and that cursed lineage compels them to act the way they do. Their fruit identifies who they are and who they are not, just as their odd and unpleasant facial features attest to their hybridity (which is also a curse placed upon the Jew).

Unlike the blessings upon God's chosen people, the curses upon a cursed and rejected people (whether spiritual or physical in nature) prevail regardless of what races they intermix with. We now have 2,000 years of history showing consistent ungodly behavior patterns of a cursed people called "Jews," which should be proof enough for anyone to show that they are not the blessed children of God.

All of this has indeed added to the confusion over the identity of the modern-day Jew. The modern-day Jew faces an identity crisis which even they acknowledge. In a sense the "Jews" do have a heritage in the Bible, and yet they do not. As mongrels or hybrids, the Jews do have some biological roots extending back to Abraham and the Judah people. But as mongrels, they can never possess the birthright or claim true heritage of the original or pure Adamic race. For it is written:

> A mongrel shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.1
> Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.2

Mixed Adamites, those possessing both Adamic and non-Adamic blood, can no more be a part or heir of the Adamic race than one who is entirely of another race. The law will not allow the Jews to inherit the birthright or the kingdom regardless of the fact that they have Adamic blood in them. As mongrels the Jews cannot represent the Adamic line or the Israelite people, and thus cannot rightly be called Israelites, as the Jewish Almanac states:

> *Strictly speaking, it is incorrect to call an ancient Israelite a "Jew," or to call a contemporary Jew an "Israelite" or a "Hebrew."3*

A cursed and rejected people, such as the Edomites and some of the Judahites of Christ's time, do not have God within them. As Christ said "*If God were your Father, you would love me*" (John 8:42). Can you think of anyone that hates Christ more than these people known as Jews today?

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1 Deuteronomy 23:2 2 Nehemiah 13:3

3 Richard Siegel and Carl Rheins, The *Jewish Almanac*, New York: Bantam Books, Inc., 1980, p. 3.

The Edomites were a mixed and rejected people throughout the entire Bible. The Jew can only claim to be of those lines from Adam that were either rejected by God or who had violated the law through interracial marriages.

Conspiracy and Conflict

Conspiracies are as "old as the hills." God's people have often been the target of conspiracies (Psa. 83:3). It should by now be seen why talk of an "International Jewish Conspiracy" makes no sense to the general public. They don't see or understand anything of the kind because they do not know the identity of the characters in God's Script---the Bible---or their roles in that Script. Why would Jews, which the entire church world holds up as the apple of God's eye, want to harm or destroy white Christians?

Through the various organizations, movements, political parties and masonic orders, which Edomite Jews have either established or infiltrated, a definite program has been designed to prevail over or harm the white Christian people.

As heirs of Esau, the Jews are also destined to act according to an assigned role. Thus Jews need not be part of a conspiracy to dominate the world, or to harm or vex Christians, or to destroy their civilization. The Jews, or some of them, are used by God to execute His plans in the earth. Jews follow this role in God's Script and have been doing these things and will continue to do them whether or not they have any specific plans against God's people.

A lion kills to eat because God had assigned such attributes to its ancestors when He created them. Lions cannot help what they are or what they do, they act in such a manner because it is ingrained within their constitution to do so. Likewise the Jew is hostile, abrasive, hateful, ungodly, a destroyer, and a usurer because such attributes.

and roles (or prophecies) were assigned to an ancestor of the Jews---Esau-Edom. They cannot deviate from hating or doing ungodly and destructive things anymore than a lion can refrain from killing, for it is their way of life.

Another factor that exists in the subversive role of the Jews, and why conspiracy theories exist, lies in the nature of the curses they possess. The very presence of a cursed people can cause negative and harmful effects to God's people. For this reason God told Israel not to intermix with any cursed people, such as the Midianites or Canaanites, nor allow them to dwell in their land. Such people would be a "snare" and a "vex" to Israel due to their cursed nature. This works as a silent conspiracy against God's people, and the Jews have exhibited this trait within Christian circles.

A Divine Plan for Evil

Nearly all of Christendom is united in the belief that all of the ills and troubles of this world are the result of an invisible, spiritual devil or satan, which is in competition with God for control of this world.

We must always remember to mistrust the obvious and that which is popular, for such things are often the opposite of what they appear. The Bible supplies us with scores of illustrations in support of this hypothesis. Many biblical messages reveal that the popular belief and ways of the people are contrary or opposite to the ways of God. As Jesus Christ stated: "*For that which is highly esteemed among men is an abomination in the sight of God*" (Luke 16:15). Likewise, that which is exalted by man, God will make low, and that which is of low degree, God will exalt.4 There is perhaps nothing that is more *highly esteemed* and exalted by

4 Luke 1:52-53; Luke 10:15; James 1:9-10.

the church world than these God-cursed heathen mongrels called 'Jews' today. There could be no greater evidence that these Jews are not God's people than the universal belief that they are.

Thus the organized church world, which has been in-fluenced by Jewish indoctrination, had to have a scapegoat for certain evil things that happen. They teach that our adversary is either something spiritual, such as an invisible devil, or is something yet to come, such as the future antichrist. In other words, our foe is something we cannot fight against because it is not physical or not yet physically here. The result is that the Jew, our real physical enemy, the one we can fight, or expel out of our land, or kill, is free to assail us at will because the Judaized churches say they are "God's Chosen People."

The Jewish author **Maurice Samuel** once stated, "*there are essentially two peoples as spiritual forces in the world---Jews and white Christian people.*"5 What we see occurring in the world is not a conflict between God and a supernatural devil which Judaized theologians promote. The Jews know that as long as Christians believe that imaginary spooks, devils or satans are the "evil forces" which are to blame for their problems, conflicts, wars, etc., they will never see that it is the Jew who God has assigned as an evil force here and now. The result is that Christians will never lift a finger against the menacing Jew as their European ancestors had often done.

Our adversary is whoever God assigns to that role (1 Kings 11:14-25), or who He has made with an evil, ungodly disposition. Thus throughout the Bible the adversaries of God's people were always 'flesh and blood' people, usually

5 Maurice Samuel, *You Gentiles*, (1924) p. 13.

those of some other race. Yes, the evil, destructive and hostile Edomite Jews were made that way by God:

> *I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things* **(Isaiah 45:7)**.
>
> *Thus saith the LORD; Behold, I frame evil against you, and devise a device against you* **(Jeremiah 18:11).**
>
> *Behold, I have created the smith who blows the coals in the fire,... and have created the waster to destroy.* **(Isaiah 54:16).**
>
> *The LORD has made all things for himself: yes, even the wicked for the day of evil.* **(Proverbs 16:4).**

Evil, wicked persons are a part of God's plan for this world, persons who would be against His order, His law and His people. No supernatural devil exists in this plan. Rather, the "evil force," which we now so prevalently see, is caused by the negative and ungodly traits of the Edomite Jews degrading and debauching society and all that is good.

But could we not preach the word of God to these wicked Edomite-Canaanite Jews converting them to righteousness? No, for God says they are born that way and will not turn:

> *The wicked are estranged from the womb; They go astray as soon as they are born, speaking lies. (**Psalm 58:3-4**).*

These Edomite-Canaanites are born with ungodly traits. God didn't tell Joshua to convert them, He told Joshua to slay them. God promises their destruction not their conversion (Psa. 58:10). Even if raised in a righteous environment the Edomite will still be wicked (Isa. 26:10).

Thus Esau-Edom and his Canaanite brethren are not an extinct and no longer existing people. They are in the world today, and they are still at their ancient task of defying God and attempting to corrupt and destroy God's true Israel people. They are still in God's Script acting out their role in the world. But their final scene draws near and their time of destruction is at hand (Rom. 9:22).

APPENDIX

The following excerpts are taken from the well researched book entitled, *A Short Study of Esau-Edom in Jewry*, by Mr. C.F. Parker.1

Pg. 17 --- "Articles in the *National Message* identifying the seed of Esau with modern Jewry have caused a certain amount of perplexity to those who have been accustomed to regard the Turk as the progeny of Jacob's twin brother. This latter identification is based upon no historical evidence. Our rendering of 'Ottoman' is from 'Osman' (the founder of the Ottoman dynasty), which allows no philological connection with 'Teman' of Obadiah, who according to Genesis xxxvi, 11, was the grandson of Esau. There is an abundance of evidence showing that the seed of Esau may safely be identified with modern Jewry."

Pg. 18 --- "Throughout the Bible story runs a constant theme of an age-long struggle between Jacob and Esau. So strong is this theme that, in effect, it becomes almost a principle in itself; even before the birth of these twins we read of what is interpreted as being a pre-natal struggle, eventually continued not only in the lives of the two sons in maturity, but also in their posterity through the ages."

Pg. 20 --- "Josephus... records (Ant. III, ii, 1) that the Amalekites (of the seed of Esau) occupied the strongholds of Gobolitis and Petra, and 'were the most warlike of the nations that lived thereabouts,' stirring up all manner of opposition among the desert tribes against the people of Israel."

1 The Covenant Publishing Co., London, 2nd Edition, 1949.

Pg. 24 --- "...the Herodians (being Idumeans), who, in prophetic allegory, symbolize the present unregenerate world-order which, first by means of the League of Nations, and now through V.N.O., has aspired to a self-assumed Messianic role, despising the real Messiah."

Pg. 26 --- "Since the breaking of their nation, the Jews have continued to absorb proselytes from all races, until now there is no such thing as a representative Jewish type. The ancient monuments which portray Hittite profiles confirm the infusion of Esau-Hittite blood into the nation, with other additions, almost to the point of erasing the original Israelitish features."

Pg. 35 --- "Central European Jewry may therefore be safely identified not only as the offspring of the broken House of Judah, but also as the literal progeny of the Esau-Edomites who desecrated the later Judahite nation. This is a fact of profound significance and seems to offer an explanation of the many contradictory elements in the history of the modern Jewish people."

Pg. 41 --- "The Edomite element may, for all we know, be a minority among the Ashkenazim, among whom we must also 'allow for the existence of a proportion, as indicated by anthropological and historical data generally, of people who might claim descent from Judah. Ashkenazic Jewry is thus comprised of three elements of not exactly known proportions: (a) those of Judahite descent; (b) those of Idumean origin; (c) proselytes of other origins."

Pg. 43 --- "Within the modern Jewish people are ... an alien element, among which are the Idumean-Hittites, masquerading as the true seed of Abraham and seeking to expel the direct descendants of Jacob."

Pg. 49 --- "While one should not refer to all Judahites as Jews, it is equally erroneous to identify all Jews as Judahites. The Idumean progeny of Esau, although absorbed by the Jewish nation, were never part of the kingdom of Judah and had no origins in the tribe of Judah."

Pg. 59 --- "Esau proposed to kill Jacob (Gen. xxvii, 42) ... It was the seed of Esau that blighted the Judah Nation and usurped the name of Jew. There may be justification for the view that the seed of Esau became the first Jesuits, who were called 'Jews,' but whose order persecuted the Judahites of Spain in an attempt to destroy them."

Pg. 62 --- "There are indirect indications that Marxist Communism is of Idumean origin, for it is not the product of true Israelites; its doctrines are hand-in-glove with the philosophy of the Sadducees and Idumeans. Neither does Political Zionism emanate from true Judahites."

Pg. 67 --- "Perhaps we should say, fortunately for ourselves Esau is at work. As an evil power, he has used the evil we have legalized---usury---to gain control of world finance and to remove Israel-Britain from control of it. This will prove to be his own undoing, for he is now unable to direct the usurious world-economy; and with Esau unable to control it, it will come to its ruin for our own salvation. It is the function of evil Esau-Edom to save us from ourselves."

Pp. 76-77 --- "The innumerable blood-sacrifices rendered since the advent of our Lord have been a constant denial of Him by the followers of Judaism since they came under Idumean domination.... The Jews have seized the Holy. Land from the rightful owners---Israel---Britain, who has blindly and stupidly, and yet for a Divine purpose---permitted her heritage to pass to them."

In the ancient time and land of the Bible, over 3,700 years ago, Rebekah, the wife of the patriarch Isaac, was informed by God that she would give birth to twins whose fate would be as diverse as their character.

The birth of these twins, Esau and Jacob, and their ensuing destinies, would have the most profound impact on future events in the world.

This analysis of the history and prophecy of Esau and his descendants will unveil many of the problems in this world, and will bring a new perspective on wars and conflicts, media bias, Zionism, political conspiracies, anti-Semitism, economic problems, and the Jewish issue.

This material will also explain why one group of people have made concerted efforts for the establishment of monopolies, hate laws, world government, communism, abortions, interracial marriages, usury, and anti-Christian policies.

The ancient and pronounced struggle that prevailed between Esau and Jacob still exists today and is causing the world to be turned upside down.

The question of, "Who is Esau-Edom," undoubtedly involves the most stupendous drama ever enacted in the annals of man. That drama is presented here to help us better understand God's plans for man here on earth.

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